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# United States Golf Association,









# United States Golf Association

June, 1918

Organized December 22d, 1894

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# OFFICERS 1918

| FREDERICK S. WHEELERPresident                                |
|--------------------------------------------------------------|
| DR. WALTER S. HARBAN                                         |
| STERLING E. EDMUNDSVice-President                            |
| HOWARD F. WHITNEY, Secretary, 17 Broad Street, New York City |
| MORTIMER N. BUCKNER, Treasurer, 26 Broad Street, New York    |

# **EXECUTIVE COMMITTEE**

# OFFICERS AND EXECUTIVE COMMITTEES 1894—1917

## 1894-1895-1896

President, THEODORE A. HAVEMEYER, Newport Golf Club. Vice-President, LAURENCE CURTIS, The Country Club. Vice-President, CHARLES B. MACDONALD, Chicago Golf Club. Secretary, HENRY O. TALLMADGE, St. Andrews Golf Club. Treasurer, SAMUEL L. PARRISH, Shinnecock Hills Golf Club.

## 1897

President, LAURENCE CURTIS, The Country Club. Vice-President, CHARLES B. MACDONALD, Chicago Golf Club. Vice-President, RANSOM H. THOMAS, Morris County Golf Club. Secretary, R. BAGE KERR, Golf Club of Lakewood. Treasurer, SAMUEL L. PARRISH, Shinnecock Hills Golf Club.

# 1898

LAURENCE CURTIS. The Country Club. President, Chicago Golf Club. Vice-President, CHARLES B. MACDONALD, Vice-President, RANSOM H. THOMAS, Morris County Golf Club. Golf Club of Lakewood. R. BAGE KERR, Secretary. Treasurer. Geo. D. Fowle. Philadelphia Country Club. JOHN REID. St. Andrews Golf Club. Committee, Committee. HENRY MAY. Washington Golf Club.

# 1899

President. W. B. THOMAS. The Country Club. Vice-President, RANSOM H. THOMAS, Morris County Golf Club. Vice-President, H. J. WHIGHAM, Onwentsia Club. R. BAGE KERR. Secretary, Golf Club of Lakewood. GEO. D. FOWLE. Treasurer, Philadelphia Country Club. Committee. JOHN REID, St. Andrews Golf Club. Committee. A. M. COATS, Newport Golf Club.

W. B. THOMAS. The Country Club. President, Vice-President, JOHN REID, St. Andrews Golf Club. Vice-President. H. C. CHATFIELD-TAYLOR. Onwentsia Club. Secretary, Golf Club of Lakewood. R. BAGE KERR. SAMUEL Y. HEEBNER, Philadelphia Cricket Club. Treasurer. Committee. A. M. COATS. Newport Golf Club. HORACE RUSSELL, The Garden City Golf Club. Committee.

### 1901

President. R. H. ROBERTSON. Shinnecock Hills Golf Club. Vice-President. JOHN REID. St. Andrews Golf Club. Vice-President, H. C. CHATFIELD-TAYLOR, Onwentsia Club. R. BAGE KERR. Golf Club of Lakewood. Secretary, SAMUEL Y. HEEBNER, Philadelphia Cricket Club. Treasurer. Committee. TAMES A. STILLMAN. Newport Golf Club. G. HERBERT WINDELER. The Country Club. Committee.

### 1902

President. R. H. ROBERTSON. Shinnecock Hills Golf Club. Vice-President, DAVID R. FORGAN, Onwentsia Club. Vice-President, G. HERBERT WINDELER, The Country Club. Secretary. MATURIN BALLOU. Apawamis Club. Treasurer. SAMUEL Y. HEEBNER, Philadelphia Cricket Club. Newport Golf Club. Committee. TAMES A. STILLMAN. ALAN L. REID, Committee. Chicago Golf Club.

## 1903

President. G. HERBERT WINDELER, The Country Club. Vice-President, EDWARD P. MARTIN, Chicago Golf Club. Vice-President, Adrian H. Larkin, Shinnecock Hills Golf Club. MATURIN BALLOU. Apawamis Club. Secretary. Treasurer, SAMUEL Y. HEEBNER, Philadelphia Cricket Club. Committee. THOMAS TAYLOR, JR., Onwentsia Club. Daniel Chauncey, Garden City Golf Club. Committee.

President. G. HERBERT WINDELER. The Country Club. Vice-President, EDWARD P. MARTIN. Chicago Golf Club. Vice-President, Adrian H. Larkin, Shinnecock Hills Golf Club. WM. FELLOWES MORGAN. Baltusrol Golf Club. Secretary. Treasurer. SAMUEL Y. HEEBNER, Philadelphia Cricket Club. DANIEL CHAUNCEY, Committee. Garden City Golf Club. Committee. FRED. S. JAMES. Glen View Club. Committee. ALEXANDER BRITTON. Chevy Chase Club. Committee. HEYWARD G. LEAVITT. Omaha Country Club.

### 1905

President. RANSOM H. THOMAS, Morris County Golf Club. Vice-President, ALFRED L. RIPLEY, The Oakley Country Club. Vice-President, THEODORE SHELDON, Chicago Golf Club. Vice-President, FRED. S. JAMES. Glen View Club. Secretary. WM. Fellowes Morgan. Baltusrol Golf Club. SAMUEL Y. HEEBNER, Philadelphia Cricket Club. Treasurer. Committee, Daniel Chauncey. Garden City Golf Club. Committee. HEYWARD G. LEAVITT. Omaha Country Club. Committee. HERBERT C. LEEDS. Myopia Hunt Club. Allegheny Country Club. Committee. EBEN M. BYERS.

## 1906

President, RANSOM H. THOMAS, Morris County Golf Club. Vice-President, FRED. S. JAMES. Glen View Club. Vice-President, ALEX. BRITTON, Chevy-Chase Club. Secretary. WM. FELLOWES MORGAN. Baltusrol Golf Club. SAMUEL Y. HEEBNER, Philadelphia Cricket Club. Treasurer. Committee. Daniel Chauncey. Garden City Golf Club. Committee. HEYWARD G. LEAVITT. Omaha Country Club. Committee, G. F. WILLETT. The Country Club. Committee. H. CHANDLER EGAN. Exmoor Country Club.

| President,      | DANIEL CHAUNCEY,               | Garden City Golf Club.     |
|-----------------|--------------------------------|----------------------------|
| Vice-President, | Fred. S. James,                | Glen View Club.            |
| Vice-President, | ALEX. BRITTON,                 | Chevy-Chase Club.          |
| Secretary,      | WM. FELLOWES MORO              | GAN, Baltusrol Golf Club.  |
| Treasurer,      | SAMUEL Y. HEEBNER,             | Philadelphia Cricket Club. |
| Committee,      | LEIGHTON CALKINS,              | Plainfield Country Club.   |
| Committee,      | WARREN DICKINSON,<br>Des Moine | es Golf and Country Club.  |
| Committee,      | HERBERT JAQUES,                | The Country Club.          |
| Committee,      | Silas H. Strawn,               | Midlothian Country Club.   |

# 

| President,      | Daniel Chauncey,   | Garden City Golf Club.     |
|-----------------|--------------------|----------------------------|
| Vice-President, | SILAS H. STRAWN,   | Midlothian Country Club.   |
| Vice-President, | ALEX. BRITTON,     | Chevy-Chase Club.          |
| Secretary,      | WM. FELLOWES MOR   | GAN, Baltusrol Golf Club.  |
| Treasurer,      | SAMUEL Y. HEEBNER, | Philadelphia Cricket Club. |
| Committee,      | LEIGHTON CALKINS,  | Plainfield Country Club.   |
| Committee,      | J. D. CADY, Rock   | Island Arsenal Golf Club.  |
| Committee,      | HERBERT JAQUES,    | The Country Club.          |
| Committee,      | C. F. THOMPSON,    | Homewood Country Club.     |

| President,      | Herbert Jaques,     | The Country Club.         |
|-----------------|---------------------|---------------------------|
| Vice-President, | MILTON DARGAN,      | Atlanta Athletic Club.    |
| Vice-President, | SILAS H. STRAWN,    | Glen View Club.           |
| Secretary,      | ROBERT C. WATSON,   | Garden City Golf Club.    |
| Treasurer,      | Wm. Fellowes Morgan | , Baltusrol Golf Club.    |
| Committee,      | JARVIS HUNT,        | Chicago Golf Club.        |
| Committee,      | C. T. JAFFRAY,      | Minikahda Club.           |
| Committee,      | ARDEN M. ROBBINS,   | Garden City Golf Club.    |
| Committee,      | Jos. S. Clark, P    | hiladelphia Cricket Club. |

| President,      | HERBERT JAQUES,   | The Country Club.          |
|-----------------|-------------------|----------------------------|
| Vice-President, | W. A. ALEXANDER,  | Exmoor Country Club.       |
| Vice-President, | MILTON DARGAN,    | Atlanta Athletic Club.     |
| Secretary,      | ROBERT C. WATSON, | Garden City Golf Club.     |
| Treasurer,      | WM. FELLOWES MORG | AN, Baltusrol Golf Club.   |
| Committee,      | A. B. Dick,       | Onwentsia Club.            |
| Committee,      | C. T. JAFFRAY,    | Minikahda Club.            |
| Committee,      | JOSEPH S. CLARK,  | Philadelphia Cricket Club. |
| Committee,      | ARDEN M. ROBBINS, | Garden City Golf Club.     |

# 

| Silas H. Strawn,  | Glen View                                                                                                         | Club.                                                                                                                                                                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| W. A. ALEXANDER,  | Exmoor Country                                                                                                    | Club.                                                                                                                                                                                                                               |
| Milton Dargan,    | Atlanta Athletic                                                                                                  | Club.                                                                                                                                                                                                                               |
| ROBERT C. WATSON, | Garden City Golf                                                                                                  | Club.                                                                                                                                                                                                                               |
| WM. FELLOWES MORG | AN, Baltusrol Golf                                                                                                | Club.                                                                                                                                                                                                                               |
| A. B. Dick,       | Onwentsia                                                                                                         | Club.                                                                                                                                                                                                                               |
| JAMES L. TAYLOR,  | Ekwanok Country                                                                                                   | Club.                                                                                                                                                                                                                               |
| JOSEPH S. CLARK,  | Philadelphia Cricket                                                                                              | Club.                                                                                                                                                                                                                               |
| HARRY L. AYER,    | Brae-Burn Country                                                                                                 | Club.                                                                                                                                                                                                                               |
|                   | W. A. ALEXANDER, MILTON DARGAN, ROBERT C. WATSON, WM. FELLOWES MORG A. B. DICK, JAMES L. TAYLOR, JOSEPH S. CLARK, | W. A. ALEXANDER, Exmoor Country MILTON DARGAN, Atlanta Athletic ROBERT C. WATSON, Garden City Golf WM. FELLOWES MORGAN, Baltusrol Golf A. B. DICK, Onwentsia JAMES L. TAYLOR, Ekwanok Country JOSEPH S. CLARK, Philadelphia Cricket |

| President,      | Silas H. Strawn,  | Glen View            | Club. |
|-----------------|-------------------|----------------------|-------|
| Vice-President, | Joseph S. Clark,  | Philadelphia Cricket | Club. |
| Vice-President, | MILTON DARGAN,    | Atlanta Athletic     | Club. |
| Secretary,      | ROBERT C. WATSON, | Garden City Golf     | Club. |
| Treasurer,      | WM. FELLOWES MORG | AN, Baltusrol Golf   | Club. |
| Committee,      | A. B. Dick,       | Onwentsia            | Club. |
| Committee,      | JAMES L. TAYLOR,  | Ekwanok Country      | Club. |
| Committee,      | HARRY L. AYER,    | Brae-Burn Country    | Club. |
| Committee,      | Frank L. Woodward | , Denver Country     | Club. |

| President,      | ROBERT C. WATSON, Nat | t'l Golf Links of America. |
|-----------------|-----------------------|----------------------------|
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| Vice-President, | FRANK L. WOODWARD,    | Denver Country Club.       |
| Secretary,      | John Reid, Jr.,       | St. Andrews Golf Club.     |
| Treasurer,      | PERCY R. PYNE, 2ND,   | Garden City Golf Club.     |
| Committee,      | CHARLES L. ALLEN,     | Chicago Golf Club.         |
| Committee,      | HARRY L. AYER,        | Brae-Burn Country Club.    |
| Committee,      | HOWARD W. PERRIN,     | Merion Cricket Club.       |
| Committee,      | KNOWLTON L. AMES,     | Glenview Club.             |

# 1914

| President,      | ROBERT C. WATSON, N | at'l. Golf Links of An | nerica. |
|-----------------|---------------------|------------------------|---------|
| Vice-President, | MILTON DARGAN,      | Atlanta Athletic       | Club.   |
| Vice-President, | FRANK L. WOODWARD   | Denver Country         | Club.   |
| Secretary,      | JOHN REID, JR.,     | St. Andrews Golf       | Club.   |
| Treasurer,      | PERCY R. PYNE, 2ND, | Garden City Golf       | Club.   |
| Committee,      | CHARLES L. ALLEN,   | Chicago Golf           | Club.   |
| Committee,      | HARRY L. AYER,      | Brae-Burn Country      | Club.   |
| Committee,      | Howard W. Perrin,   | Merion Cricket         | Club.   |
| Committee,      | Knowlton L. Ames,   | Glenview               | Club.   |

| President,      | FRANK L. WOODWARD,  | Denver Country Club.     |
|-----------------|---------------------|--------------------------|
| Treasurer.      | HOWARD W. PERRIN,   | Merion Cricket Club.     |
| Secretary,      | John Reid, Jr.,     | St. Andrews Golf Club.   |
| Vice-President, | HOWARD F. WHITNEY   | , Nassau Country Club.   |
| Vice-President, | PERCY R. PYNE, 2ND, | Garden City Golf Club.   |
| Committee,      | M. Lewis Crosby,    | Brae-Burn Country Club.  |
| Committee,      | WALTER B. SMITH,    | Onwentsia Club.          |
| Committee,      | DR. WALTER S. HARBA | AN, Columbia C't'y Club. |
| Committee,      | JOHN S. SWEENEY,    | Country Club of Detroit. |

| President,      | Frank L. Woodward,   | Denver Country Club.     |
|-----------------|----------------------|--------------------------|
| Vice-President, | Howard W. Perrin,    | Merion Cricket Club.     |
| Vice-President, | John Reid, Jr.,      | St. Andrews Golf Club.   |
| Secretary,      | HOWARD F. WHITNEY,   | Nassau Country Club.     |
| Treasurer,      | FREDERICK S. WHEELER | , Apawamis Club.         |
| Committee,      | M. Lewis Crosby, E   | Brae-Burn Country Club.  |
| Committee,      | WALTER B. SMITH,     | Onwentsia Club.          |
| Committee,      | DR. WALTER S. HARBAI | n, Columbia C't'y Club.  |
| Committee,      | JOHN S. SWEENEY,     | Country Club of Detroit. |

# 1917

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PRESENTED BY THE

UNITED STATES GOLF ASSOCIATION, 1895

# WOMEN'S NATIONAL CHAMPIONSHIP CUP

PRESENTED BY

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GORGIE EDINBURG GOLF ASSOCIATION
Golfer and Graduate of St. Andrews', 1896

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December 22, 1894.

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Southampton, L. I., N. Y.

December 22, 1894

THE COUNTRY CLUB

Brookline, Mass.

December 22, 1894

ST. ANDREWS GOLF CLUB

Mount Hope, Westchester County, N. Y.

December 22, 1894

CHICAGO GOLF CLUB

Wheaton, Ill.

December 22, 1894

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|----------------------------------------------------------------------------------------------------------|
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| Carolina Golf AssociationJ. ALWYN BALL, Charleston, S. C., c/o Charleston C. C.                          |
| Central Golf AssociationSAMUEL McDonald, Louisville, Ky.                                                 |
| Central Illinois Country Club AssociationE. S. BARNES,<br>Franklin Life Insurance Co., Springfield, Ill. |
| Chicago District Golf AssociationJ. F. RUFFNER,<br>1 North State St., Chicago, Ill.                      |
| Colorado Golf AssociationF. S. Brown, 18th and Wynkoop Sts., Denver, Colo.                               |
| Connecticut Golf AssociationE. B. Morris, c/o Hartford G. C., Hartford, Ct.                              |
| District of Columbia Golf AssociationAlpheus Winter, Winter Bldg., Washington, D. C.                     |
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| Metropolitan Golf AssociationA. H. Pogson, 55 Liberty St., New York City                                 |
| Middle Atlantic Golf AssociationT. C. DE ROSSET, Baltimore Country Club, Roland Park, Md.                |
| Missouri Golf AssociationBonner Miller, 1004 No. 22nd St., St. Louis, Mo.                                |
| Nebraska State Golf Association                                                                          |

| New Hampshire Golf AssociationH. J. Stewart, Concord, New Hampshire                      |
|------------------------------------------------------------------------------------------|
| New Jersey Golf AssociationEDWARD P. HOLDEN, 20 W. 22nd St., New York City.              |
| Oklahoma State Golf AssociationCharles Hoopes,<br>Oklahoma City, Okla.                   |
| Philadelphia Golf AssociationFrancis B. Warner, 214 W. Washington Sq., Philadelphia, Pa. |
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| Southern Golf AssociationS. D. Cowden, Ashland, Ala.                                     |
| Trans-Mississippi Golf AssociationJ. W. S. RHEA,                                         |
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| Vermont State Golf AssociationE. I. Soule,<br>Burlington, Vt.                            |
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| Western Pennsylvania Golf AssociationGeo. A. Ormiston,<br>Point Bldg., Pittsburgh, Pa.   |
| Wisconsin State Golf AssociationGuy F. Gregg, Rlue Mound C. C. Milwaykee Wis             |

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366 Fifth Avenue, New York City
HERBERT STRONG, Secretary

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Wilfred E. Reid George O. Simpson

JOHN HOBENS

George C. Turnbull

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South Eastern Section
WILFRED E. REID, Secretary
JAMES THOMPSON
W. C. BYRNE
JAMES M. BARNES

North and Southwest Section

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Women's Golf Assn. of Philadelphia..Miss H. Ethel Maule, Villa Nova, Penna.

Women's Eastern Golf Association...Mrs. Lawrence Swift,

Jewett St., Utica, N. Y.

Women's Golf Assn. of Boston....Miss Fanny C. Osgood,
Hopedale, Mass.

# CHAMPIONSHIPS 1894—1916

# CHAMPIONSHIPS PRIOR TO 1907

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|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| RUNNER UP        | C. B. MacDonald C. B. MacDonald W. H. Sands W. Dunn Miss N. C. Sargent Mrs. C. S. Brow J. G. Thorp Mrs. Turnure Mrs. Betts W. Anderson Miss M. Curtis W. Anderson Miss M. Curtis Miss Wetmore Miss Wetmore Miss Vermore Miss Pox Miss Fox Miss Fox Miss Fox Miss Fox Miss Hoyt F. S. Douglass J. H. Taylor Miss Pox Miss Fox Miss Herron Miss Curtis S. Gardner and Mr W. J. Travis J. H. Beyers E. M. Beyers D. Brown Miss Carpenter Miss Carpenter Miss Carpenter C. A. Ormiston Miss Revers D. Brown Miss Carpenter D. Brown Miss Carpenter C. A. Ormiston Miss Carpenter C. A. Ormiston Miss Carpenter D. Brown Miss Carpenter C. Nicholls Miss Curtis C. Nicholls Miss Curtis G. Nicholls Miss Curtis G. S. Lyon Miss Adams Miss Adams Miss Adams Miss Adams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| WINNER           | W. G. Lawrence. L. B. Stoddart. C. B. MacDonald. H. Rawlins. Mrs. C. T. Brown. H. J. Whigham. Jone Lloyd. Miss Hoyt. H. S. Douglas. F. Herd. Miss B. Hoyt. H. M. Harriman. W. Smith. W. Smith. W. J. Travis. Harry Vardon. Miss Hecker. L. Auchterlonie. L. A. James. Miss Hecker. L. Auchterson. Miss Hecker. L. Auchterson. Miss Hecker. W. J. Travis. W. Anderson. Miss Hecker. W. J. Travis. W. Anderson. Miss Anthony. H. C. Egan. Will Anderson. Miss Bishop. H. C. Egan. Will Anderson. Miss Bishop. H. C. Egan. Will Anderson. Miss Mackay. E. M. Beyers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| S WHERE HELD     | Newport Golf Club. St. Andrews Golf Club. Newport Golf Club. Newport Golf Club. Newport Golf Club. Newport Golf Club. Shinnecock Hills Golf Club. Shinnecock Hills Golf Club. Chicago Golf Club. Chicago Golf Club. Chicago Golf Club. Sesex Country Club. Myopia Club. Ardsley Club. Nyopia Club. Philadelphia Country Club. Shinnecock Hills Golf Club. Country Club. Shinnecock Hills Golf Club. Nyopia Hunt Club. Shinnecock Golf Club. Country Club. Shinnecock Golf Club. Shinnecock Golf Club. Nyopia Hunt Club. Baltusrol Golf Club. Country Club. Shinnecock Golf Club. Country Club. Nassau Country Club. Baltusrol Golf Club. Nassau Country Club.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| No OF<br>ENTRIES | **************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| EVENT            | Amateur. Amateur. Amateur. Open. Women's. Amateur. Open.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
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# 1907 THIRTEENTH AMATEUR CHAMPIONSHIP UNDER THE U. S. G. A.

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| Held       |

|                              |                                    |          |          |                                 |                                       |                              |                                              | Travers,                   | 6 and 5.                |                                |                          |                         |                        |                           |                                 |                     |                          |                            |                          |          |                          |                           |                                                  | Granam,                  | 4 and 5                   |                             |                         |                           |                                           | _                      |          |                            |
|------------------------------|------------------------------------|----------|----------|---------------------------------|---------------------------------------|------------------------------|----------------------------------------------|----------------------------|-------------------------|--------------------------------|--------------------------|-------------------------|------------------------|---------------------------|---------------------------------|---------------------|--------------------------|----------------------------|--------------------------|----------|--------------------------|---------------------------|--------------------------------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|---------------------------|-------------------------------------------|------------------------|----------|----------------------------|
|                              |                                    |          |          |                                 |                                       |                              |                                              |                            |                         |                                |                          |                         |                        | 7                         |                                 |                     |                          |                            | <i>r</i>                 |          | -                        |                           |                                                  |                          |                           |                             |                         | •                         | 20 holes.                                 | •                      |          | 1                          |
|                              |                                    |          | ı        | Travers,                        | dn I                                  |                              | _                                            |                            |                         |                                |                          | Byers,                  | I up.                  |                           | _                               |                     |                          |                            |                          | Graham,  | 3 and                    | _                         |                                                  |                          |                           |                             | -                       |                           | dn I                                      |                        |          |                            |
| arters.                      |                                    | Travers, | 3 and 2. |                                 |                                       | Wood,                        | 5 and 4.                                     |                            |                         | Byers,                         | 6 and 4.                 |                         |                        | Sawyer,                   | 4 and 2.                        |                     |                          | West,                      | r up. 19 holes.          |          |                          | Graham,                   | 2 and I.                                         |                          |                           | Fownes,                     | 3 and 2.                |                           | ,                                         | Travis,                | 3 and 2. | !                          |
| s, 102 st                    | -                                  | _        | _        |                                 | -                                     | _                            | _                                            |                            | •                       | ~                              | _                        |                         | •                      |                           | _                               |                     | _                        | _                          |                          | •        | ~                        | <u>ئ</u>                  |                                                  |                          | ;<br>;                    | 19 holes. Fownes,           | _                       | •                         | -                                         | ٺ                      |          | <b>\</b>                   |
| 118 entries, 102 starters.   | Herreshoff,                        | 4 and 2. | Travers, | 3 and 1.                        | Behr,                                 | dn I                         | Wood,                                        | 2 and 1.                   | Byers,                  | 2 up.                          | Fraser,                  | dn I                    | Sawyer,                | 2 and I.                  | Martin,                         | I up.               | . Weber,                 | 2 and 1.                   | . West,                  | 3 and 2. | Childs,                  | . 2 up.                   | Graham,                                          | 2 and I.                 | rownes,                   | I up.                       | 24                      |                           | Lyon,                                     | 3 and 2.               | Travis,  | 3 and 2.                   |
| Qualifying scores, 36 holes. | S. G. Stickney (St. Louis Country) |          |          | J. D. Travers (Montclair G. C.) | C. H. Stanley (Country C., Cleveland) | Max H. Behr (Morris County)∫ | P. W. Whittemore (The Country Club). \ Wood, | Warren K. Wood (Homewood)∫ | E. M. Byers (Allegheny) | Norman Mackbeth, Jr. (Oakmont) | H. W. Fraser (Inverness) | Walter E. Egan (Exmoor) | D. E. Sawyer (Wheaton) | H. Chandler Egan (Exmoor) | F. R. Martin (Hamilton Golf C.) | J. K. Bole (Euclid) | Harold Weber (Inverness) | K. P. Edwards (Midlothian) | E. M. Barnes (Englewood) |          | G. A. Ormiston (Oakmont) | J. H. Childs (Allegnethy) | Archibald Garham (No. Jersey Country). \ Graham, | Massa Dhala (Midlathian) | Mason rucips (Midnothian) | W. C. Fownes, Jr. (Oakmont) | O. W. Jones (Inverness) | A. M. Keid (St. Andrew's) | ::<br>::::::::::::::::::::::::::::::::::: | H. C. Fownes (Oakmont) |          | w. J. travis (Garden City) |
| Õ                            | 162                                | 151      | 55       | 153                             | 191                                   | 162                          | 157                                          | 191                        | 162                     | 155                            | 165                      | 151                     | 25.                    | 13                        | 9                               | 163                 | 155                      | 75.<br>25.                 | 5                        | 147      | 8                        |                           | 103                                              | 159                      | 20.                       | 55                          | 191                     | ō,                        | ğ                                         | 105                    | ,<br>10. | 140                        |

Travers, 6 and 5.

# OPEN CHAMPIONSHIP, Held at the Philadelphia Cricket Club, Philadelphia, Pa. June 20 and 21.

|                                  |            | 8        | enti | ries, 7 | 82 entries, 78 starters.                |    |            |                |
|----------------------------------|------------|----------|------|---------|-----------------------------------------|----|------------|----------------|
| .Burn)                           | 7          |          |      | 302     | David Ogilvie (Baltimore C. C.)         |    |            | 324            |
| Gilbert Nicholls (Woodland) 80   | 23         | 200      | 21   | 304     | W. D. Robinson (Atlantic City)          | 99 | 1.<br>82,4 | 324            |
| the country Ciub)                | 4 5        |          |      |         | Mr I D Travers (Montelair)              |    |            | 4 6            |
| Oakmont)                         | 22         |          |      |         | W. Ogilvie (Phila. C. C.)               |    |            | 325            |
|                                  | <b>?</b> : |          |      |         | W. Gaudin (Garden City)                 |    |            | 325            |
| Freddie McLeod (Midlothian) 79   | 12         |          |      |         | James Thomson (Merion)                  |    |            | 327            |
|                                  | æ          |          |      |         | Geo. Thomson (Wee Burn)                 |    |            | 327            |
| ille)                            | ዖ          |          |      |         | Geo. Smith (Claremont)                  |    |            | 328            |
| :                                | &          |          |      |         | David Honeyman (Arsdale G. C.)          |    |            | 339            |
| L. Auchterlonie (Glen View)      | . 15       | 4        |      |         | W. C. Sherwood (Memphis)                |    |            | 330            |
| Fred Brand (Allegheny C. C.)     | . 15       | ≕<br>∞   |      |         | Robert Peebles (Fairview)               |    |            | 330            |
| David Robertson (Pittsburgh)     | . 15       | =′<br>∞  |      |         | Herbert Strong (Apawamis)               |    |            | 331            |
| Tom McNamara (Fall River)        | 9          | 1        |      |         | Alex Cunningham (Glen Ridge)            |    |            | 332            |
| Willie Anderson (Onwentsia)      | . 15       | ∺′<br>∞  |      | 316     | Walter Fovargue (Skokie)                |    |            | 332            |
| Martin O'Loughlin (Plainfield)   | 9          | 2        |      | 317     | David Foulis (Chicago G. C.)            |    |            | 332            |
| M. J. Brady (Commonwealth)       | . 15       | 3<br>I   |      | 317     | J. S. Pearson (Richmond Co. C. C.)      |    |            | 334            |
| David Hunter (Essex Co. C. C.)   | . 15       | 2<br>2   |      | 317     | Dr. Simon Carr (Huntingdon Valley)      |    |            | 334            |
| Jack Campbell (Overbrook)        | . 15       | ۲<br>۲   |      | 319     | William Byrne (Aronimink)               |    |            | 335            |
| G. J. Bouse (Marine & Field)     | . 15       | ۲<br>ک   | 164  | 320     | Mr. W. T. West (Princeton G. C.)        |    |            | 335            |
| Stewart Gardner (Exmoor)         | 91.        | 20       |      | 321     | W. V. Hoare (Salt Lake)                 |    |            | 337            |
| Walter Clark (Springfield C. C.) | . 15       | ğ        |      | 322     | Mr. H. M. Forrest (Phila, Cricket)      |    |            | 338            |
| I. S. Mackie (Fox Hills)         | 9.         | 7.<br>F. |      | 322     | Geo. Pearson (Yountakah)                |    |            | 341            |
| James Campbell (Mt. Airy)        | 91 .       | <u>۳</u> |      | 22      | John Burke (Delaware Co. F. C.)         |    |            | <del>2</del> 4 |
| Jack Jolly (Arlington)           | . 19       |          | 25   | 323     | Mr. B. Warren Cockran (Princeton G. C.) |    |            | 26             |

# 1907 WOMEN'S CHAMPIONSHIP,

Held at the Midlothian Country Club, Blue Island, Ill. October 7, 8, 9, 10, 11, 12.

| ·                                                                                 |                                                                                                         | Miss M. Curtis,                  | <b>+</b>              |                       |                                |                                                                  | _                               |                                                                                                       | Miss H. Curtis, | 4 and 3.                         |               |                            | _                                                      |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|-----------------------|--------------------------------|------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------|-----------------|----------------------------------|---------------|----------------------------|--------------------------------------------------------|
| places.                                                                           | Miss M. Curtis,                                                                                         | _                                | ·<br>·                | Miss Phelps,<br>I up. |                                |                                                                  | Mice Dhine                      | I up. 21 holes.                                                                                       |                 | _                                | Miss H Curtis | 3 and 1.                   |                                                        |
| 87 entries, 65 starters. 5 tied at 112 for last three places. ort)   Miss Steele, | ) 9 and 7. ) Miss Porter.                                                                               | 4 and 3.                         | Miss Phelps, 3 and 2. | Miss Adams            | 7 and 5.                       | Miss Phinns.                                                     | $\overline{}$                   | S.<br>Wiss Ainslee                                                                                    | 7 and 6.        | Miss H. Curtis,                  | 4 and 2.      |                            | Mrs. Barlow,  S and 4.                                 |
| s, 65 starters. 5 tied  Miss Steele,  2 and 1.                                    |                                                                                                         | Miss Young, 3 and 2. Miss Phelos | تتهتد                 | Miss Painter,         | $\sim$                         | Miss Phipps,                                                     | $\sim$                          | _ننہ                                                                                                  | Miss Ainslee,   | Miss Curtis,                     | Miss Martin,  |                            | <pre>     4 and 3.     Miss Helmer,     3 and 1.</pre> |
| scores, 18 holes.<br>Maude Whitmore (Newp.<br>R. B. Steele (Homewood              | Miss M. Curtis (Essex County)<br>Mrs. C. L. Dering (Midlothian)<br>Miss E. S. Porter (The Country Club) | SOE:                             | _                     | - par (               | Alrs. W. A. Alexander (Exmoor) | tiss Mary B. Adams (Wonaston) tiss Anita E. Phipps (Springfield) | Miss N. R. Huselton (Allegheny) | Miss V. Lieweilyn (La Grange)<br>Miss Louisa A. Wells (The Country C.)<br>Miss F. C. Grissom (Marion) | .×Sall          | Miss H. S. Curtis (Essex County) | _             | Mrs. R. H. Barlow (Merion) | Miss Phepo (Canada)                                    |
| Quali<br>105 N<br>108 N                                                           |                                                                                                         |                                  | 102                   | 23<br>23              |                                | 6 2 5                                                            | -                               |                                                                                                       | 3 <u>2</u> 8    | 282                              |               |                            | 801                                                    |

| Travers, 8 and 7 |
|------------------|
|------------------|

| . G. A.<br>16, 17, 18, 19.                                                                                                                                |                                                                | _                   |                       | F                  | 1 ravers,<br>2 up.          |                                             |                      | -                     |                      |                          |                   |                        |                  |                   | Behr,                                         | r up. 37 holes          | -                |                                       | -                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------|-----------------------|--------------------|-----------------------------|---------------------------------------------|----------------------|-----------------------|----------------------|--------------------------|-------------------|------------------------|------------------|-------------------|-----------------------------------------------|-------------------------|------------------|---------------------------------------|--------------------------------------------------|
| IDER THE U. S<br>September 14, 15,                                                                                                                        | _                                                              | Travers             | 7 and 5.              | _                  |                             |                                             | Travis,              | o and /·              | es. J                |                          |                   | Herreshoff,            | o and 8.         | es. J             |                                               |                         | Bolse            | 2 and 1.                              | _                                                |
| PIONSHIP UN<br>ty, L. I., N. Y.                                                                                                                           | 145 entries. 132 starters.<br>ards,<br>pp. 21 holes.) Travers. | 9 and 8.            | Fownes.               | 6 and 5.           |                             | Sherman, 6 and 4.                           |                      | Travis,               |                      |                          | Herreshoff,       | ) 12 and 10.           | ) D              | I up. 40 holes.   |                                               | Behr,                   | 3 and 2.         | ) Claffin,                            | ) 9 and 8.                                       |
| 1908<br>VTEUR CHAMI<br>Club, Garden Cit                                                                                                                   | Edwards                                                        |                     | Fownes,               | Seckel,            | J I up.<br>Sherman,         | 3 and 1.                                    | 3 and 2.             | wilder,               |                      | j 2 up.<br>) Herreshoff. | 3 and 2.          | Sinith,                | Ward,            | Byers,            | ) 6 and 4.<br>Behr                            | 2 up.                   | Whitney,         | Claffin,                              | } Reid, 2 up.                                    |
| 1908 FOURTEENTH AMATEUR CHAMPIONSHIP UNDER THE U. S. G. A. Held at The Garden City Golf Club, Garden City, L. I., N. Y. September 14, 15, 16, 17, 18, 19. | Qualifying scores, 36 holes. 175 Mason Phelps (Midlothian)     | Travers (Montclair) | Fownes, Jr. (Oakmont) | Bowers (Brooklawn) | Sherman (Yahnundasis G. C.) | rd Gee, (Arsdale)Van Vleck. Ir. (Montclair) | Hamilton (Englewood) | Wilder (Vesper C. C.) | ick Sawyer (Midland) | Whittemore (Brookline)   | reshoff (Ekwanok) | Watson (Westbrook)     | Ward (Westbrook) | Byers (Allegheny) | Feters, Jr. (Midland)<br>Behr (Morris County) | Whitney (Audubon G. C.) | wnithey (Nassau) | Claffin (Weston)Fuller (Commonwealth) | Parrish, Jr. (Shinnecock)<br>Reid (St. A::drews) |
| H                                                                                                                                                         | Qualifying<br>175 Mason                                        | 162 J. D.           | 173 W. C.             | 170 S. D.          | 172 A. Sec<br>177 T. M.     | 177 Howar                                   | 74 L. A.             | H H S S 24            | 172 Chadw            | 133 W. J.                | 168 F. Her        | 1/3 W. F.<br>1/1 R. C. |                  |                   |                                               |                         |                  | 170 T. M.<br>170 T. M.                | _                                                |

# OPEN CHAMPIONSHIP,

# Held at the Myopia Hunt Club, Hamilton, Mass.

August 27 and 28.

|                                                                   |          |                | 88<br>er      | tries, | 88 entries, 85 starters.                                 |              |          |     |
|-------------------------------------------------------------------|----------|----------------|---------------|--------|----------------------------------------------------------|--------------|----------|-----|
| (Midlothian)                                                      | 828      | 20             | 1/2           | 322    | I. S. Mackie (Fox Hills)                                 | 182          | 165      | 347 |
| Willie Smith (Mexico) 7                                           | 22<br>24 | ∞,<br>∞        | ۶<br>ک        | 322    | Alex Ross (Brae-Burn)                                    | 174          | 173      | 347 |
| sau)                                                              | &<br>&   | တ်             | 3 8I          | 327    | Jack Campbell (Overbrook)                                | 8            | <u>§</u> | 340 |
| Anderson (Onwentsia)                                              | χ,<br>œ  | مة<br>ص        | 2             | 330    | David Brown (Lawrence)                                   | 173          | 177      | 350 |
| Jones (Myopia)                                                    | 8<br>8   | <u>⊶</u>       | 7 82          | 331    | David Ogilvie (Morris County)                            | 8            | 170      | 350 |
|                                                                   | 8<br>8   | ∞́<br>⊶        | 8             | 333    | Arthur Smith (Arlington)                                 | 2 <u>8</u> 2 | 170      | 352 |
| (Oakmont)                                                         | ⊗<br>∞   | 4              | 7 83          | 333    | Herbert Strong (Apawamis)                                | 8            | 172      | 352 |
| ambton)                                                           | ₹<br>8   | ø<br>o         |               | 338    | W. H. Way (Euclid)                                       | 8            | 172      | 352 |
| St. Andrews)                                                      | 828      | 4 87           | 2.83          | 338    | Geo. Cumming (Toronto)                                   | 175          | 179      | 354 |
| (New Bedford)                                                     | %<br>&   | ထံ<br>ပ        |               | 339    | James Maiden (Nassau)                                    | 179          | 176      | 355 |
| Tom McNamara (Wollaston)                                          | •        | 167            |               | 339    | Jack Dingwell (Edgeworth)                                | 181          | 175      | 356 |
| Bob Peebles (Sound Beach)                                         | :        | 170            |               | 340    | Mr. J. B. Hylan (Vesper C. C.)                           | 178          | 178      | 326 |
| Geo. Low (Baltusrol)                                              | :        | 172            |               | 340    | J. S. Pearson (Richmond Co.)                             | 177          | 179      | 356 |
| Donald Ball (Phila. Country)                                      | :        | 1/1            | <u>8</u>      | 340    | Ernest Way (Detroit G. C.)                               | 179          | 177      | 356 |
| _                                                                 | :        | <u>∞</u>       |               | 340    | Mr. J. G. Anderson (Woodland)                            | 178          | 179      | 357 |
| Hunter                                                            | :        | 174            | 167           | 341    | Walter Fovargue (Skokie)                                 | 8            | 177      | 357 |
| Orrin Terry (Waumbek)                                             | :        | 173            | 170           | 343    | Donald J. Ross (Oakley)                                  | 179          | 179      | 358 |
| H. H. Barker (Garden City)                                        | :        | 8              | 174           | 343    | O. G. Hackbarth (St. Louis)                              | 182          | 176      | 358 |
| M. J. Brady (Commonwealth)                                        | :        | 173            |               | 343    | W. D. Robinson (Atlantic City)                           | 182          | 177      | 359 |
| David Robertson (Pittsburg G. C.)                                 | :        | 172            |               | 344    | Stewart Maiden (Wee Burn)                                | 182          | 177      | 359 |
| H. T. Rawlins (Ekwanok)                                           | :        | 174            |               | 346    | David Honeyman (Arsdale)                                 | 177          | 182      | 359 |
| L. Auchterlonie (Glen View)                                       | :        | <u>∞</u>       |               | 346    | John A. Croke (Kent County)                              |              | 179      | 360 |
| Mr. W. J. Travis (Garden City)<br>AUG. 29.—On the play-off of the | the t    | 173<br>lic bet | 174<br>etween |        | 347<br>McLeod and Smith, 18 holes, McLeod won, 77 to 83. |              |          |     |

# WOMEN'S CHAMPIONSHIP,

Held at the Chevy Chase Club, Chevy Chase, Md. October 19, 20, 21, 22, 23, 24.

|                              |                                             |                                     | Mrs. Polhemus,          | _                                                                                                           |                          |                                                       |                                    | -                        |                                                                        | Miss Harley.                | dn 1                                                            | · ·                             | _                                                                            |
|------------------------------|---------------------------------------------|-------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------|------------------------------------|--------------------------|------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------|
|                              | Miss Oliver.                                | 7 and 6.                            |                         | Mrs. Polhemus, 3 and 2.                                                                                     |                          |                                                       |                                    | Mrs. Fox,                |                                                                        |                             |                                                                 | Miss Harley,                    |                                                                              |
| 41 entries, 38 starters.     | Mrs. McCammon, 5 and 2.                     | Miss Oliver,<br>1 up. 20 holes.     | Mrs. Polhemus,          | di i                                                                                                        | Miss Shreve,<br>2 up.    |                                                       | Miss Bishop, 2 and 1.              |                          | Mrs. Fox,                                                              |                             | Miss Harley, 2 and 1.                                           |                                 | Miss M. Curtis,<br>2 up.                                                     |
| 41 entries,                  | Mrs. Perkins, 8 and 7. Mrs. McCammon, 2 up. | Miss Griscom, 9 and 8. Miss Oliver, | es.                     | 3 and 2. Miss Shreve,                                                                                       | 3 and 1.<br>Miss Osgood, | 7 and 6.<br>Miss Bishon.                              | 5 and 3.<br>Miss Phelps            | 4 and 3. Mrs. Fox.       | Miss H. S. Curtis.                                                     | 4 and 3. Miss Adams,        | f 4 and 3. Miss Harley,                                         | ( g and 7. )<br>Miss M. Curtis, | 3 and 2.  Mrs. Barlow,  3 and 2.                                             |
| Qualifying scores, 18 holes. | 93 Mrs. E. T. Perkins (Glen View)           | Miss F.<br>Miss M.<br>Miss Ma       | Mrs. W. W. Miss E. G. 1 | 99 Mrs. 1. H. Folhemus (Aximioliu Co.). 106 Mrs. G. H. Converse (Brae Burn) 1102 Miss C. Shreve (Brae Burn) | Miss<br>Miss             | Fanny Osgood (Brookline))<br>G. M. Bishop (Brooklawn) | Miss D. Robinson (Rochester C. C.) | M. W. Phelps (Brookline) | Mrs. Caleb Fox (Huntingdon Valley) Mrs. M. C. Work (Huntingdon Valley) | H. S. Curtis (Essex County) | Grace Keyes (Concord G. C.)<br>K. A. Townsend (Overbrook G. C.) | Miss K. C. Harley (Fall River)  | M. Curtis (Essex County)<br>L. A. Wells (Brookline)<br>R. H. Barlow (Merion) |

# FIFTEENTH AMATEUR CHAMPIONSHIP UNDER THE U. S. G. A.

| Held at the Chicago Golf Club, Wheaton, Ill., September 6, 7, 8, 9, 10, 11. | 120 entries, 93 starters.    |
|-----------------------------------------------------------------------------|------------------------------|
| Held at                                                                     | 36 holes.                    |
|                                                                             | Qualifying scores, 36 holes. |

| Egan, I up.                                                                                                |                            |                        |                       |                                                        |                                    |                           |                           |                           |                        | Gardner 2 up.            |                           |                      |                              |                         |                          |                             |                                                   |                               |  |
|------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|-----------------------|--------------------------------------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|------------------------|--------------------------|---------------------------|----------------------|------------------------------|-------------------------|--------------------------|-----------------------------|---------------------------------------------------|-------------------------------|--|
| Eagan,<br>r up in 38 holes                                                                                 |                            |                        |                       |                                                        | Evans, 5 and 3.                    |                           |                           |                           |                        | Phelps,                  |                           |                      |                              | Gardner.                |                          |                             | , danu                                            |                               |  |
| Sawyer, 6 and 4.                                                                                           | Foan.                      | 6 and 5.               |                       | Seckel.                                                | · · · · ·                          | _<br>                     | Evalls,                   | ,                         | Phelos.                | To and 9.                |                           | Hunter,              | dn I                         |                         | Travis.                  |                             | Gardner.                                          |                               |  |
| Hunter, 3 and 2. Sawyer,                                                                                   | Wood,                      | Egan,                  | Seckel,               | 4 and 2.                                               | I up. 19 holes.                    | Evans,                    | Stillwell,                | r up. 20 holes.           | 2 up.                  | Phelps,                  | 2 and 1.<br>Weber,        | 2 up.                | Hunter,                      |                         | Fownes,                  | 2 and 1.<br>Gardner.        | r up.<br>Reinking,                                | 4 and 2.                      |  |
| R. E. Hunter (Midlothian) C. Waldo, Jr. (Brooklawn) D. E. Sawyer (Wheaton) H. R. Caholian berger (Rangely) | G. T. Brokaw (Garden City) | C. McArthur (Homewood) | A. Seckel (Riverside) | B. P. Merriman (Waterbury) Y. M. Sherman (Yahnundasis) | A. W. Tillinghast (Phila. Cricket) | C. Evans, Jr. (Edgewater) | T. M. Claffin (Wollaston) | A. Stillwell (Midlothian) | W. P. Schatz (Wheaton) | A. G. Lockwood (Allston) | M. E. Phelps (Midlothian) | H. Weber (Inverness) | W. B. Langford (Westward Ho) | F. Herreshoff (Ekwanok) | R. Ainslie (Westward Ho) | W. C. Fownes, Jr. (Oakmont) | R. Gardner (Hinsdale)<br>L. H. Reinking (Wheaton) | W. C. Howland, Jr. (Glenview) |  |
| 152                                                                                                        | 20.2                       | 36                     | , 10<br>10            | 90<br>151                                              | 165                                | 151                       | 191 2                     |                           | 162                    | 159                      | 88                        | 157                  | 5.5                          | 15.                     | 34                       | <u>8</u> 2                  | 15/2/                                             | 8                             |  |

# OPEN CHAMPIONSHIP.

Held at the Englewood Golf Club, Englewood, N. J., June 24 and 25.

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WOMEN'S CHAMPIONSHIP.
Held at the Merion Cricket Club. Haverford, Pa., October 4, 5, 6, 7, 8, 9.
sles.
70 entries, 67 starters.

|                                          |                              |                                    |                                                                        | Miss Campbell. | 3 and 2.                                                                                                      |                 | •           |           |                                        |                     | _                                |              | Mrs. Barlow      | S and 5.                                                                 |                               |                                 |              |                                |
|------------------------------------------|------------------------------|------------------------------------|------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------|-----------------|-------------|-----------|----------------------------------------|---------------------|----------------------------------|--------------|------------------|--------------------------------------------------------------------------|-------------------------------|---------------------------------|--------------|--------------------------------|
|                                          |                              | Miss Campbell                      | z up.                                                                  | <del>-</del> . |                                                                                                               | Mrs. Fox.       | 4 and 2.    |           |                                        |                     | Miss Phelps,                     | I up.        |                  |                                                                          |                               | Mrs. Barlow,                    |              |                                |
| 70 entries, 67 starters.                 |                              | Mrs. Stout,                        | Miss Campbell                                                          | 2 and 1.       | Miss Teacher,                                                                                                 | § 3 and 1.      | Mrs. Fox.   | dn I      |                                        | ( Miss Phelps,      | ·dr.                             | Miss Noblit, | 3 and 2.         |                                                                          | ( Miss Smith, I up. 19 holes. |                                 | Mrs. Barlow. |                                |
| 70 entries                               |                              | Miss Griscom, 7 and 6. Mrs. Stout, | Mrs. Fitler,                                                           | Miss Campbell, | Miss Teacher,                                                                                                 | Miss Llewellyn, | Miss Adams, | Mrs. Fox, | , z and t.<br>Miss Tempie,             | V I up.             | 7 and 6.                         | Miss Noblit, | Mrs. Vanderbeck, | Miss Smith,                                                              | V I up.                       | I up.                           | 7 and 6.     | 7 and 5.                       |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Qualifying scores, to notes. | 6 Miss Frances Griscom (Merion)    | 95 Mrs. C. I. Stout (Kichmond County)<br>92 Mrs. E. H. Fitler (Merion) |                | 87 Miss D. I. Campbell (N. Berwick, Eng.). 98 Miss F. Teacher (N. Berwick, Eng.) 99 Miss C Shrove (Brae Burn) | Miss            |             | ਚ :       | 6 Miss M. Curtis (Essex County, Mass.) | Mrs. E. F. Lefferts | or Mrs. F. C. Colburn (Evanston) | Mis. W       | Miss N           | of Mrs. C. H. Vanderbeck (Finia, Country).  Miss Isabel Smith (Evanston) | Miss F.                       | Miss E. Foner<br>Miss H. Curtis | Mrs. R.      | oz Miss M. McCam (Chevy Chase) |
| (                                        | بر                           |                                    |                                                                        | Ξ              | -                                                                                                             | · 🛏 `           | -<br>•      |           |                                        | -                   |                                  |              | - <u>-</u>       | <b>~</b> ~                                                               |                               | -                               | -            | _                              |

# SIXTEENTH AMATEUR CHAMPIONSHIP UNDER THE U. S. G. A. Held at The Country Club, Brookline, Mass. September 12, 13, 14, 15, 16, 17.

|                                                                                           |                 | Fownes                    | <u>:</u>                              |           |                         |                                         | _                    |          | Wood       | ;<br>;                                |                                     | _               |                 |                        |
|-------------------------------------------------------------------------------------------|-----------------|---------------------------|---------------------------------------|-----------|-------------------------|-----------------------------------------|----------------------|----------|------------|---------------------------------------|-------------------------------------|-----------------|-----------------|------------------------|
|                                                                                           | Fownes 4 and 3. | · · ·                     | , , , , , , , , , , , , , , , , , , , | II and Io | `                       |                                         | Wood                 | z up.    | _          |                                       | Tuckerman                           | r up. 37 holes. |                 |                        |
| 217 entries, 203 starters.  der and 3.  Wilder                                            | 4 and 2.        | Frownes 6 and 5.          | Herreshoff 5 and 4.                   |           | Evans 2 and 1.          | · • • • • • • • • • • • • • • • • • • • | y and 2.             | Anderson | 5 and 3.   | Weber                                 | 3 and 2.                            | Tuckerman       | I up. 37 holes. | ;                      |
| 217 entries, Wilder 4 and 3.                                                              | S and 3. Fownes | Reid 5. And 4. Herreshoff | 6 and 4. Whittemore                   | Evans     | Sawyer                  | Wood 5 and 4.                           | } Gilbert<br>∫ 2 up. | Anderson | Travis     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ( Soliton<br>( Soliton<br>( Soliton | Tuckerman       | / Martin        | 3 and 2.               |
| Qualifying scores, 36 holes.  165 Marshall Whitlach (Apawamis)  162 H. H. Wilder (Vesper) |                 |                           |                                       | اجار      | D. E. Sawyer (Wheaton). | Š<br>⊗                                  | ი<br>გი              |          | ≰ٺڻ<br>⊦≷ن |                                       |                                     | ×∺              | G;              | F. A. Martin (Ekwanok) |
| O. 265<br>267<br>267<br>267<br>267                                                        | 167             | 160                       | 168<br>157<br>160                     | 30<br>30  | 163                     | 16 <b>3</b><br>154                      |                      | 158      | 156<br>136 | 36.5                                  | 91                                  | 162             | 2               | 2                      |

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| the property supply desired with the brain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| the state of the buddy declared and the brant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Figure 1 Microsoft |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TXX to a to take the bright with the brain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Heatman Marchand III I would be a second of the control of the con |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| the property of the bright despite all the bright                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mind I Marthauth I Mean thought I Marthauth I Marthaut |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| The state of the buddy downers and the brain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The bound of the b | The second of th |
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| i.R                             | September 12, 13, 14, 15, 16, 17.      |
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| SIXTEENTH                       | Held at The Country Club, Brookline, M |
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| Fownes                                                                                       | · ·                                                                                                                          | Wood 2 up.                                                                               |                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fownes 4 and 3.                                                                              | Evans<br>II and 10                                                                                                           | Wood 2 up.                                                                               | Tuckerman<br>I up. 37 holes.                                                                                                                                                          |
| 203 starters.  \[ \text{Wilder} \]  4 and 2.  \] \[ \text{Fownes} \]  \[ 6 \text{ and 5.} \] | $\begin{cases} \text{Herreshoff} \\ \text{5 and 4.} \end{cases}$ $\begin{cases} \text{Evans} \\ \text{2 and 1.} \end{cases}$ | Wood 3 and 2.  Anderson 5 and 3.                                                         | Weber 3 and 2. Tuckerman I up. 37 holes.                                                                                                                                              |
| 217 entries, 203 starters.    Wilder                                                         | 6 and 4.  Whittemore 2 and 1.  Evans 5 and 4.  Sawyer 1.5 and 4.                                                             | wood   S and 4.     Gilbert   2 up.     Anderson   I up.     Travis   7 and 6.     Weber | S and 4. Gorton S and 5. Tuckerman 3 and 1. Martin 3 and 2.                                                                                                                           |
| Qualifying scores, 36 holes, 65 Marshall Whitlach (Apawamis). 62 H. H. Wilder (Vesper)       |                                                                                                                              | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                  | Harold Weber (Inverness)  Paul Hunter (Midlothian)  R. R. Gorton (Brae-Burn)  W. R. Tuckerman (Stockbridge)  H. Schmidt (Worcester)  G. A. Ormiston (Oakmont)  F. A. Martin (Ekwanok) |
| Q 162 162 163 163 163 163 163 163 163 163 163 163                                            | 30                                                                                                                           | 154<br>164<br>165<br>167<br>161<br>161<br>163                                            | 961<br>962<br>962<br>963<br>964<br>965<br>965<br>965<br>965<br>965<br>965<br>965<br>965<br>965<br>965                                                                                 |

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|              | 317                            | 319                       | 320                           | 320                         | 320                          | 321               | 322                      | 322                          | 322                        | 322                      | 323                       | 323                      | 324                  | 324                        | 324                  | 325                               | 326                          | 326                        | 327                            | 329                    | 330                         | 331                          | 333                      | 335                        |                         |  |
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|              | 75                             | <b>%</b>                  | %                             | 73                          | 2                            | 83                | 82                       | 22                           | 2                          | 82                       | &                         | æ                        | æ                    | 8                          | 82                   | æ                                 | 82                           | 2                          | \$                             | 2                      | 8                           | æ                            | 8<br>8                   | 84                         |                         |  |
|              | 82                             | 11                        | 8                             | 84                          | 2                            | ဆွ                | 23                       | 2                            | 8                          | æ                        | 85                        | æ                        | S                    | <b>8</b>                   | 22                   | 8                                 | 82                           | જ                          | 83                             | 82                     | 8                           | ထွ                           | 8                        | 88                         |                         |  |
|              | 81                             | 77                        | 11                            | %                           | 2                            | %                 | 8                        | 8                            | 8                          | 8                        | 2                         | 82                       | <b>8</b>             | 83                         | ૹ                    | æ                                 | 2                            | 8                          | 82                             | 2                      | φ,                          | 92                           | 83                       | 8                          |                         |  |
|              | 83                             | 81                        | õ                             | æ                           | ဆွ                           | 11                | 2                        | 85                           | %                          | 2                        | 8                         | 8                        | ဆွ                   | 92                         | æ                    | 8                                 | 83                           | 81                         | %                              | 8                      | 8                           | 8                            | 81                       | 28                         |                         |  |
| 73 starters. | W. D. Robinson (Atlantic City) | J. Burke (Aronimink)      | Irving Stringer (St. Andrews) | J. A. Donaldson (Glen View) | David Honeyman (Sound Beach) |                   | Walter Fovargue (Skokie) | Orrin A. Terry (Canoe Brook) | Alfred Campbell (Oak Hill) | Peter Robinson (Oakmont) | Sam White (Philmont)      | Isaac Mackie (Fox Hills) | Bob Peebles (Dallas) | Willie Maguire (Wollaston) | Frank Peebles (Yale) | Jack Jolly (Chicago)              | Robt. McWatt (Columbia)      | George Griffin (Bellfield) | Joe Mitchell (Upper Montclair) | Karl Keffer (Albany)   | James Campbell (Whitemarsh) | Mr. R. C. Watson (Westbrook) | Chas. Burgess (Woodland) | W. F. Hackney (Unattached) |                         |  |
| entries.     | 208                            | 298<br>86                 | 208<br>80                     | 299                         | 300                          | 300               | 301                      | 302                          | 302                        | 302                      | 303                       | 305                      | 305                  | 307                        | 307                  | 300                               | 300                          | 310                        | 310                            | 311                    | 313                         | 314                          | 315                      | 315                        | 310                     |  |
| e :          | 73                             | 72                        | 71                            | 73                          | 92                           | 22                | 2                        | 73                           | 74                         | 72                       | 23                        | 74                       | 23                   | 12                         | ౙ                    | 74                                | 12                           | 2                          | 2                              | 2                      | &                           | 2                            | 2                        | 27                         | 2                       |  |
| -            | 2                              | 22                        | 2                             | %                           | 73                           | 22                | 74                       | 81                           | 75                         | 11                       | 9                         | 2                        | 9                    | 2                          | 71                   | æ                                 | 74                           | æ                          | 81                             | 2                      | 2                           | 73                           | S                        | 8                          | 6/                      |  |
|              | 73                             | 7                         | %                             | 2                           | %                            | 73                | 12                       | 9                            | 2                          | 9                        | %                         | 11                       | 72                   | 73                         | %                    | 92                                | 8                            | æ                          | 77                             | 11                     | %                           | 8                            | 82                       | 82                         | 0                       |  |
|              | 73                             | 74                        | 74                            | %                           | 73                           | 73                | 74                       | 72                           | 11                         | 3                        | 74                        | 2                        | æ                    | %                          | %                    | 2                                 | 11                           | 74                         | 11                             | 92                     | 92                          | %                            | 12                       | 62                         | 8                       |  |
|              | Smith (Wykagyl)                | McDermott (Merchantville) | Smith (Claremont)             | McLeod (St. Louis)          | Tom MacNamara (Boston)       | hols (Wilmington) | ns (Englewood)           | Anderson, Jr. (Inwood)       | Hutchinson (Pittsburg)     | Barker (Garden City)     | Anderson (Phila. Cricket) | Low (Baltusrol)          | Thom (Shinnecock)    | Cummings (Toronto)         | C                    | Alec Campbell (The Country Club). | George Sargent (Chevy Chase) | Thomson (Phila. C. C.)     | oell (Forest Hills)            | Herreshoff (Westbrook) | George Smith (Claremont)    | (Brae Burn)                  | "Loughlin (Plainfield)   | ckbarth (Westward)         | 1 mingnast (Fnna. C.C.) |  |

Withdrew—Gergie Fernie (Richmond Co.), Wm. B Thompson (Riverton), M. J. Brady (Hyannisport), J. M. Connors (Commonwealth), Dow L. George (Hot Springs), G. H. Rowe (Beaver Valley), Thos. Edwards (Hollywood), E. M. Thomson (Knollwood), Fred Brand (Allegheny). Did not qualify—David Hunter (Essex Co.), Herbert Strong (Apawamis), Elijah Horton (Manhattan), Wm.

Byrne (Overbrook), W. C. Skelly (North Jersey), Jimmy Roach (Elkridge), Mr. E. S. Armstrong (Salt Lake), G. M. Gordon (Garden City), Jas. Dougherty (Unattached), Ernest Killick (Wee Burn), Frank Adams (Wheaton), Mr. H. W. Sherwood (Claremont), J. C. Green (Cherokee), Wm. Braid (Baltimore), Adam G. Green (Hot Springs).

June 20th—On the play off of the tie between Alex Smith, J. J. McDermott and Macdonald Smith, Alex Smith won, scoring 71; McDermott, second, scoring 75; Macdonald Smith, third, scoring 77.

| Miss | Campbell, | 2 | up. | I | to | play. |
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1910
WOMEN'S CHAMPIONSHIP,
Held at the Homewood Country Club, Flossmoor, Ill. October 10, 11, 12, 13, 14, 15. 57 entries, 50 starters.

|   |                                     |                               |               |                              |             |                               | Miss Campbell                   | 4 and 3.                       |                                  |                             |                                    | _                                   |                              |                                 |                               |                             |                                |                                      |                               |                               |                                 | Mrs. Martin                     | > 3 and 2.                  |                                   |                                  |                              | _                                   |                             |                                    |   |
|---|-------------------------------------|-------------------------------|---------------|------------------------------|-------------|-------------------------------|---------------------------------|--------------------------------|----------------------------------|-----------------------------|------------------------------------|-------------------------------------|------------------------------|---------------------------------|-------------------------------|-----------------------------|--------------------------------|--------------------------------------|-------------------------------|-------------------------------|---------------------------------|---------------------------------|-----------------------------|-----------------------------------|----------------------------------|------------------------------|-------------------------------------|-----------------------------|------------------------------------|---|
|   |                                     |                               | Wind Complete | Miss Campoen                 | 4 alla 5.   | _                             |                                 |                                |                                  | ;                           | Miss Harvey                        | 4 and 3.                            |                              | <u> </u>                        |                               |                             |                                | ;                                    | Miss Hyde                     | 2 up.                         |                                 |                                 |                             |                                   |                                  | Mrs. Martin                  | 7 and 5.                            | _                           |                                    |   |
| 4 | o statitets.                        | Miss Campbell                 | o and 5.      |                              | Mrs. Barlow | 5 and 3.                      | •                               | ) Wind I among                 | Miss Layman                      | ) 5 and 4.                  |                                    | _                                   | Miss Harvey                  | 3 and 2.                        | <b>1</b>                      | ,                           | Miss Hyde                      | 3 and 1.                             | ١                             |                               | Miss Llewellyn                  | I up.                           |                             | Miss Nesbit                       | 2 up.                            | •                            | ) W                                 | Mrs. Martin                 |                                    |   |
|   | 5/ entries, 50 starters.            | 7 and 5.                      | Miss Fownes   | Mac De 10                    | MIS. Dallow | Miss Helmer                   | 3 and 2.                        | Mrs. Brochon                   | 4 and 2.                         | Miss Layman                 | 3 and 2.                           | Mrs. Fox                            | 8 and 7.                     | Miss Harvey                     | 3 and 2.                      | Miss Moulton                | 2 np.                          | Miss Hyde                            | To and 8.                     | Miss Elkins                   | I up. 19 holes.                 | Miss Llewellyn                  | Miss Nesbit                 | 6 and 5.                          | Mrs. West                        | 3 and 1.                     | Mrs. Martin                         | Miss Warren                 | 2 and 1.                           |   |
|   | Miss D. I. Campbell (Hamilton, Ont) | Mrs. A. E. Hedstrom (Buffalo) |               | Miss Margaret Knapp (Skokie) | <b>-</b>    | Miss Myra Helmer (Midlothian) | Mrs. J. T. Harris (Westward Ho) | Mrs. L. N. Brochon (La Grange) | Mrs. W. B. McIlvaine (Onwentsia) | Miss Ruth Layman (Hinsdale) | Miss Caroline Painter (Midlothian) | Mrs. C. F. Fox (Huntingdon Valley). | Mrs. F. W. Winkler (Beverly) | Miss F. Harvey (Hamilton, Ont.) | Mrs. Herbert Galt (Onwentsia) | Miss K. Moulton (Minikahda) | Mrs. W. F. Anderson (Hinsdale) | Miss L. B. Hyde (South Shore Field). | Mrs. C. D. Barrows (Portland) | Mrs. L. M. Kennett (Evanston) | Miss Louise B. Elkins (Oakmont) | Miss Vida Llewellyn (La Grange) | Miss F. Manchester (Skokle) | Mrs. E. R. Williams (Lake Geneva) | Mrs. W. West (Huntingdon Valley) | Miss Ethel Corbet (Homewood) | Mrs. G. M. Martin (Lavistock, Eng.) | Mrs. G. G. Carlyle (Exmoor) | Miss E. Chandler (Huntingdon Val.) |   |
| C | ׆֟<br>֡                             | 100                           | 95            | 107                          | 8,6         | 38                            | 6                               | 105                            | 107                              | 107                         | 105                                | 16                                  | 105                          | 93                              | 8                             | 100                         | 6                              | 16                                   | 108                           | 46                            | 001                             | 56                              | 200                         | 3 5                               | 100                              | 105                          | 8                                   | 5 5                         | 5 5                                | • |

# SEVENTEENTH AMATEUR CHAMPIONSHIP UNDER THE U. S. G. A.

Held at the Apawamis Club, Rye, N. Y., September, 11, 12, 13, 14, 15, 16.

|                              |                                    |                          |                              | _                        |                                |                             |                                   | Hilton,                        | 8 and 6.                  |                        |                        |                       | _       |                          | •                        |                                       |                            |                                   |                           | _                           |                        |                           | ;                            | Herreshoff,               | 3 and 2.                   |                           |                             |                           | _                              |                             |                          |   |
|------------------------------|------------------------------------|--------------------------|------------------------------|--------------------------|--------------------------------|-----------------------------|-----------------------------------|--------------------------------|---------------------------|------------------------|------------------------|-----------------------|---------|--------------------------|--------------------------|---------------------------------------|----------------------------|-----------------------------------|---------------------------|-----------------------------|------------------------|---------------------------|------------------------------|---------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|--------------------------------|-----------------------------|--------------------------|---|
|                              |                                    | _                        | _;                           | Hilton,                  | 3 amd 2.                       |                             | _                                 |                                |                           | ,                      |                        | Inslee,               | on I    | •                        | _                        |                                       |                            | ` `                               |                           | Herreshoff,                 | 6 and 5.               |                           |                              |                           |                            |                           | ŗ                           | Evans,                    | 2 and 1.                       |                             |                          |   |
| 186 entries, 170 starters.   |                                    | Hilton,                  | II and 10.                   |                          |                                | Travers,                    | 3 and 1.                          | `                              | _                         | Inslee,                | I up. 37 holes.        |                       | •       | Whittemore,              | 9 and 8.                 | ,                                     |                            | (Herreshoff,                      | I up. 37 holes.           | `                           |                        | Kirkby,                   | Io and 9.                    |                           |                            | Seckel,                   | 5 and 4.                    | •                         | <u>-</u>                       | Evans,                      | J i up. 30 noies.        |   |
| 186 entries,                 | Hilton,                            | 3 and 2.                 | Watson,                      | 2 and I.                 | Hunter,                        | 2 and 1.                    | fravers,                          | 3 and 2.                       | Inslee,                   | I up. 19 holes.        | Martin,                | 3 and 2.              | Bowers, | I up. 19 holes.          | Whittemore,              | 3 and 2.                              | Stickney,                  | 1 up. 19 holes.                   | Herreshoff,               | 5 and 4.                    | Brown,                 | 3 and 2.                  | Kirkby,                      | 5 and 4.                  | Seckel,                    | 4 and 3.                  | Legg,                       | 5 and 3.                  | Evans,                         | Vand 0.                     | A and 2.                 |   |
| Qualifying scores, 36 holes. | Harold H. Hilton (Royal Liverpool) | S. J. Graham (Greenwich) | H. E. Kenworthy (Providence) | K. C. Watson (Westbrook) | George T. Brokaw (Garden City) | Paul M. Hunter (Midlothian) | J. D. Travers (Upper Montclair) \ | Walter J. Travis (Garden City) | Eben M. Byers (Allegheny) | C. W. Inslee (Wykagyl) | F. A. Martin (Ekwanok) | R. F. Mundy (Ardsley) |         | S. D. Bowers (Brooklawn) | A. C. Travis (Englewood) | P. W. Whittemore (The Country Club) \ | S. G. Stickney (St. Louis) | W. E. Shackleford (Atlantic City) | Fred Herreshoff (Ekwanok) | W. C. Fownes, Jr. (Oakmont) | W. W. Taylor (Ardsley) | J. D. Brown (Murrayfield) | J. M. Rhett (Crescent A. C.) | Oswald Kirkby (Englewood) | K. A. Gardner (Midlotnian) | Albert Seckel (Kiverside) | I. M. Sherman (Yahnundasis) | Harry G. Legg (Minnekada) | Charles Evans, Jr. (Edgewater) | G. Brown (Great Barrington) | A. F. Nammer (Fox films) |   |
| ã                            | 150                                | 8,                       | 163                          | 103                      | 159                            | 153                         | 159                               | 156                            | 8                         | 163                    | 162                    | <u>8</u>              | 33      |                          | 163                      | 162                                   | 191                        | 163                               | 157                       | 156                         | 8                      | 163                       | 8                            | 155                       | 152                        | 152                       | 159                         | S                         | 155                            | IOI<br>Y                    | <u>8</u>                 | 1 |

# OPEN CHAMPIONSHIP.

# Held at the Chicago Golf Club, Wheaton, Ill., June 23 and 24.

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| /y cutties, /z statters. | 75 79 307<br>79 75 307                                  | 79 75 307 David Livie (Lake Geneva) 82 73 77 85 76 83 308 W. G. Mann (Northland) | 74 81 309 J. Gatherum (St. Louis) | 84 74 311 W. Hutchinson (Huntington Valley) 82 80 81 84 | 77 78 311 Jack Hobens (Englewood) 82 82 81 83 | 78 79 312 W. N. Hoare (Racine) 82 82 81 84 | 81 82 312 David Hunter (Essex County) 79 81 82 87 | 72 84 314 Charles Bell (Delaware) 80 84 82 84 | 82 79 314 W. C. Sherwood (Memphis) 79 80 87 87 | 74 77 315 J. Foulis, Jr., (Calumet) 83 82 85 84 | 82 76 316 Jack Dingwell (Pittsburgh) 88 80 81 86 | 63 74 310 K. Feebles (Wienita) | 78 85 319 Jack Jolly (Newarld) 80 82 84 89 | 77 79 319 Mr. J. M. Sellers (Chicago) 80 81 85 89 | 79 79 320 W. Nelson (Indianapolis) 82 82 80 92 | 73 85 320 Jack Morton (Peoria) | 82 85 320 Mil. C. D. Devol (Alvelsiue) 82 81 87 187 (Chris | 79 83 321 (Rochester), Tom Anderson, Jr. (Inwood), Dick Kim | 77 83 321 (Kent), Jack Herd (Lake). | 78 82 321                    | 8<br>8<br>8                 | 20 70 322             | 75 87 324               | 83 89 324                 | &<br>&<br>&                                       |
|--------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------|--------------------------------------------|---------------------------------------------------|-----------------------------------------------|------------------------------------------------|-------------------------------------------------|--------------------------------------------------|--------------------------------|--------------------------------------------|---------------------------------------------------|------------------------------------------------|--------------------------------|------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|------------------------------|-----------------------------|-----------------------|-------------------------|---------------------------|---------------------------------------------------|
|                          | 122                                                     |                                                                                  |                                   |                                                         |                                               |                                            |                                                   |                                               |                                                |                                                 |                                                  |                                |                                            |                                                   |                                                |                                |                                                            |                                                             |                                     |                              |                             |                       |                         |                           |                                                   |
|                          | 138                                                     | 22                                                                               | 28                                | 38                                                      | 2                                             | 2                                          | <b>7</b> 0                                        | <b>%</b> .5                                   | 1                                              | 2                                               | 89                                               | &≈                             | ; R                                        | 8                                                 | 8                                              | 8 °                            | 99                                                         | . <del>.</del> .                                            | 81                                  | 8                            | ည်<br>သ                     | 38                    | :&                      | 8                         | 28                                                |
|                          | J. J. McDermott (Atlantic City) M. J. Brady (Wollaston) | G. O. Simpson (Wheaton)<br>Fred McLeod (St. Louis)                               | Gilbert Nicholls (Wilmington)     | George Sargent (Chevy Chase)                            | Barker (R                                     | Peter Robertson (Oakmont)                  | Alex Ross (Brae Burn)                             | Alec Campbell (Brookline)                     | Harry Turpie (Edgewater)                       | C. P. Nelson (                                  | George Low (Baltusrol)                           | R I Simpson (Kenosha)          | John Burke (Des Moines)                    | Mr. D. E. Sawyer (Wheaton)                        | George Cummings (Toronto)                      | Grange Alves (French Lick)     | Alex Smith (Wykagyl)                                       | Robt. A. Gardner (F                                         | Mr. H. Chandler Egan (Exmoor)       | Mr. R. C. Watson (Westbrook) | J. b. Simpson (Bitte Mound) | Tom McNamara (Boston) | R. G. McDonald (Euclid) | Otto Hackbarth (Hinsdale) | T. J. Foults (Chicago)<br>L. M. Nelson (Highland) |

June 26th—On the play off of the tie between J. J. McDermott, M. J. Brady and G. A. Simpson, J. J. McDermott won, scoring 80; Brady, second, scoring 82; Simpson, third, scoring 85.

WOMEN'S CHAMPIONSHIP. Held at the Baltusrol Golf Club, Baltusrol, N. J., October 9, 10, 11, 12, 13, 14.

|                              |                           |                                  |             | ,           |              |                                  |                         | Miss Hyde, | > 6 and 5.    |                           |              |                               |                   | •                           |              |                              |                              |              |                                 | ,                             |                |                             |                               | Miss Curtis,                            | 7 4 and 3.                          |                              |                            |                               | _                                  |                                  |                            |                                  |
|------------------------------|---------------------------|----------------------------------|-------------|-------------|--------------|----------------------------------|-------------------------|------------|---------------|---------------------------|--------------|-------------------------------|-------------------|-----------------------------|--------------|------------------------------|------------------------------|--------------|---------------------------------|-------------------------------|----------------|-----------------------------|-------------------------------|-----------------------------------------|-------------------------------------|------------------------------|----------------------------|-------------------------------|------------------------------------|----------------------------------|----------------------------|----------------------------------|
|                              |                           | •                                | ;           | Miss Allen, | 7 2 up.      |                                  | _                       |            |               | ,                         |              | Miss Hyde,                    | Y I up. 19 holes. | •                           |              | 1                            |                              |              |                                 | Miss Campbell,                | 6 and 4.       |                             | <b>-</b>                      |                                         |                                     |                              |                            | Miss Curtis,                  | 5 and 4.                           |                                  |                            |                                  |
| 56 starters.                 |                           | Miss Allen.                      | dn I        | _           |              | Mrs. Barlow,                     | 6 and 4.                | _          |               | Miss Harley.              | 5 and 3.     | ,                             | ,                 | Miss Hyde.                  | 3 and 2.     | : 1: 6                       | ,                            | Miss Phipps, | 7 and 6.                        |                               | •              | Miss Campbell,              | 6 and 5.                      |                                         |                                     | Miss Curtis,                 | 7 2 up.                    | · ·                           |                                    | Miss Porter,                     | 3 and 2                    | •                                |
| 67 entries, 66 starters.     | Miss McNeeley,            | I up. 19 holes.                  | Miss Allen, | 2 and I.    | Mrs. Barlow, | 3 and 1.                         | / Mrs. Earle,           | \$ and 7.  | Miss Griscom, | 5 2 and 6.                | Miss Harley, | 3 and 2.                      | Miss Hvde.        | 6 and 4.                    | Miss Nesbit. | 4 and 3.                     | Miss Wells.                  | 3 2 and 1.   | Miss Phipps,                    | § 6 and 4.                    | Miss Campbell, | 8 and 7.                    | Wiss Semple,                  | 4 and 3.                                | ( Miss Curtis,                      | 6 and 5.                     |                            | _                             |                                    |                                  |                            | 5 6 and 4.                       |
| Oualifying scores, 18 holes. | Miss F. McNeeley (Merion) | Mrs. H. R. Stockton (Plainfield) | ьi;         | Σ̈́         | ~            | Miss Florence Harvey (Hamilton)) | Mrs. V. M. Earle (Deal) |            | 끒             | Miss H. E. Maule (Merion) | ¥            | Miss Myra Helmer (Midlothian) | L. B. I           | Miss F. H. Rosenheim (Deal) | Nesbit       | Miss E. Noblitt (Wilmington) | Miss L. A. Wells (Brookline) | . ×          | Miss Anita Phipps (Springfield) | Mrs. N. P. Rogers (Baltusrol) | $\Box$         | Mrs. P. Manchester (Skokie) | Miss Grace Semple (St. Louis) | Miss E. F. Chandler (Huntington Valley) | Miss Margaret Curtis (Essex County) | Mrs. C. W. Rendigs (Midland) | Mrs. E. H. Fitler (Merion) | Miss M. W. Phelps (Brookline) | Miss Georgianna Bishop (Brookline) | Miss H. S. Curtis (Essex County) | Miss E. S. Porter (Oakley) | Mrs. M. D. Paterson (Englewood)) |
| Oual                         | 112                       | 113                              | 101         | 112         | 82           | 801                              | 8                       | 102        | 113           | 113                       | 108          | 110                           | <b>3</b> 5        | 102                         | 104          | 100                          | 112                          | <u>6</u>     | 8                               | 8                             | 93             | 111                         | 107                           | E'                                      | 8                                   | 112                          | 104                        | 108                           | 104                                | 105                              | 102                        | 011                              |

# FIGHTEFNTH AMATETIE CHAMPIONSHIP INNEP

| S. G. A.                                                                                                                | :                      |                        |           |                 | ,                             |                                     |                                | (Travers, | 7, and 5. |          |                          | _                              | _                          |                        |                           |                           |                   |                              |                             |                               | •                      |                      | Fyans                        | f A and a | ·          |                              |          |                         |                          |                         |
|-------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------|-----------------|-------------------------------|-------------------------------------|--------------------------------|-----------|-----------|----------|--------------------------|--------------------------------|----------------------------|------------------------|---------------------------|---------------------------|-------------------|------------------------------|-----------------------------|-------------------------------|------------------------|----------------------|------------------------------|-----------|------------|------------------------------|----------|-------------------------|--------------------------|-------------------------|
| NDER THE U.                                                                                                             | · '- 'o ' · · · ·      |                        |           |                 | I ravers,                     | . 4 allu 1.                         |                                | •         |           | ,        | ,                        | Kerr, 1 up                     | (37 holes)                 |                        |                           |                           |                   | _                            | [3                          | Cvans,                        |                        | _                    |                              |           |            |                              | Wood,    | > by default            |                          | _                       |
| AMPIONSHIP U<br>Wheaton III Set                                                                                         | 86 entries 82 starters | , co comittees.        | Phelps.   | € and 5.        | •                             | Travers,                            | 2 and 1.                       | _         | ;         | Hunter,  | 3 and 2.                 |                                | 7.0                        | Nerr,                  | dn I                      |                           | T.                | County,                      | ) y ama 0.                  | •                             | Schmidt.               | 5 and 4.             |                              | _         | √Hunter,   | J 4 and 3.                   |          |                         | Wood.                    | ) 7 and 5,              |
| ATEUR CH                                                                                                                | % entri                | Phelps,                | to and 9. | Weber,          | 3 and 2.                      | s and 4.                            | Travis,                        | 3 and 1.  | Waldo,    | 2 and 1. | Hunter,                  | Io and 8.                      | Nerr,                      | . up.                  | Seckel, I up              | (37 noles).               | Lee,              | Fund 5.                      | Lvalls,                     | Hunter.                       | 5 and 4.               | Schmidt,             | 3 and 2.                     | Smith,    | _ 9 and 8. | Hunter,                      | 3 and 2. | Fownes,                 | Wood                     | s and 3.                |
| EIGHTEENTH AMATEUR CHAMPIONSHIP UNDER THE U.S.G.A.<br>Held -t the Chicago Golf Club. Wheaton III. September 2-3-4-5-6-7 | ving scores. 36        | L. W. Maxwell (Exmoor) | ٦,        | Harold Weber (1 | Sherrill Sherman (Vahundasis) | Jerome D. Travers (Upper Montclair) | Walter J. Travis (Garden City) | :         |           |          | TAUL FIGURE (MIGHORNIAN) | W. I. Itowiand, Jr. (Glenview) | Hamilton V Van (Flance 12) | Albort Color (Exwanok) | W Tasles (Christa Camini) | Osmald Kirkh: (Englament) | H B Lee (Detroit) | Charles Evans Ir (Edgewater) | A. W. Tillinghast (Shawnee) | Robert E. Hunter (Midlothian) | D. E. Sawyer (Wheaton) | K. L. Ames (Chicago) | Heinrich Schmidt (Worcester) |           |            | Nobert C. Watson (Westbrook) |          | W C Fowner Ir (Ostmont) | Warren K Wood (Homewood) | C. B. Devol (Riverside) |
|                                                                                                                         | Oualif                 | , 15°                  | 103       | 101             | 162                           | 156                                 | 155                            | 15.       | 152       | 20.      | , i                      | 15.                            | 36                         | ν.<br>Υ                | 4 t                       | ę, ę                      | 1 1 2             | 152                          | 163                         | 155                           | 155                    | 163                  | Ž,                           | 103       | 2 9        | 158                          | 101      | <u>.</u> 2              | 102                      | 755                     |

J. J. McD Tom McN Alex Smit M. J. Bra Aleck Cam George Sa John Dowl Otto Hack C. R. Mur Mr. W. J. Frank Pee Tom Ande Fred McL Geo. Simpo David Ogi Mr. J. G.
J. M. Barn
W. A. Ma
Jack Ding
Tom Vard Jack Croke Geo. Cum Jack Camp Jack Hutc A. H. Mui Dave Robe Peter Robe C. H. Rov David S. I David Bla David Hot Mr. W. H. F. H. Belv J. R. Thon John Hobe John Hobe Tom Bonn T. J. Mula Carl Keffe John Harla Mr. H. B. Jas, Dough Walter For Ben Lord C W. Sin



`J.

PUBLIC LL. GLOVA ASLOR, LENGI TILBEN FOUNDATION

1912
WOMEN'S CHAMPIONSHIP.
Held at the Essex County Club, Manchester, Mass., Sept. 30, Oct. 1, 2, 3, 4, 5.

|                          |                                         |                                    |                                |                                  |                                       | Men Barlow                     | wils. Dallow.                   | - 5 dilu 4-                 |                            |              | _           |                                   |            |               |             |                                     |               | _                                      |                  |              | Miss Cartie  | Carries Carries. | i.           |              |              | _               |                | •          |            |
|--------------------------|-----------------------------------------|------------------------------------|--------------------------------|----------------------------------|---------------------------------------|--------------------------------|---------------------------------|-----------------------------|----------------------------|--------------|-------------|-----------------------------------|------------|---------------|-------------|-------------------------------------|---------------|----------------------------------------|------------------|--------------|--------------|------------------|--------------|--------------|--------------|-----------------|----------------|------------|------------|
|                          |                                         |                                    | Miss Semple,                   | 3 and 2.                         | •                                     | `                              |                                 |                             | _                          | Mrs. Barlow. | 5 and 4.    |                                   | _          |               |             | _                                   | -             | Miss Mellus.                           | I up (19 noies). | -            | `            |                  |              | _            | Wice Curtis  | ( rules Cultus, | I up (19 more) |            |            |
| 62 entries, 62 starters. | Mrs. Wheeler.                           | dn I                               | 1                              | Wing Sample                      | Amiss Semple,                         | ) 5 and 4:                     | ,                               | 7.5                         | MIS. Fitter,               | ) 0 4114 0.  |             | Mrs. Barlow.                      | 4 and 2.   |               | _           | Miss Mellus,                        | 3 and 2.      |                                        | - i              | Miss Phelps, | 3 and 2.     | •                | Miss Countie | Miss Curtis, | o and 4      | ,               |                | MITS. FOX. | J Valle 4. |
| 62                       | อ                                       | Miss Hyde,                         | 7 and 5.                       | Miss Curtis,                     | 4 and 2.                              | Miss Semple,                   | 3 and 1.                        | Mrs. Fitler,                | 4 and 3.                   | Miss Bishop, | Miss Osmood | Autos Cogoda,                     | Mre Barlow | 7 and 6.      | Mise Mellis | 3 and 1.                            | Miss Hollins, | I up.                                  | Miss Elkins,     | 6 and 4.     | Miss Phelps, | 2 and 1.         | Mrs. Roope,  | o and 5.     | miss curtis, | 7 and o.        | Miss Maule,    | Mrs How    | 5 and 3.   |
| difving scores 18 holes  | of Mrs. Clodic Posseth Jr., (Wollaston) | Miss Lillian B. Hyde (South Shore) | Miss Frances Griscom (Merion)∫ | Miss Maud K. Wetmore (Baltusrol) | Miss Harriet S. Curtis (Essex County) | Miss Grace Semple (St. Louis)( | Miss Eleanor W. Allen (Uakley)) | Miss Ruth Chisolm (Euclid)) | Mrs. E. H. Fitler (Merion) | Miss         | Mrs         | Mice Francia C Osmood (Brookline) |            | Miss H.       | Miss K      | Miss Katherine Mellus (Los Angeles) |               | Miss Edith Chesbrough (San Fincisco) ( |                  | Miss Louisa  | Miss E. S.   | Miss M. W.       | •            | Mrs.         |              | Miss            | Miss H. Et     | MISS       | Mrs. Caleb |
| Č                        | 88,5                                    | 8 %                                | 8                              | 105                              | 26                                    | 102                            | 102                             | 102                         | 100                        | <u>ح</u>     | 3,2         | 37<br>37                          | 3 8        | , 5<br>5<br>5 | 5           | 10,5                                | 101           | 104                                    | 8                | 104          | 105          | 89               | 20.          | 105          | 107          | 8,              | 9              | 103        | 101        |

•

# NINETEENTH AMATEUR CHAMPIONSHIP UNDER THE U. S. G. A.

Held at the Garden City Golf Club, Garden City, L. I., N. Y., September 1, 2, 3, 4, 5, 6.

|                              |                                                                            | _                                    |               | 7               | Anderson,                     | ;<br> <br> <br> |            |                            |                           |                              |                                | ~ ~                         |         |          |          |                                | Travers. | 5 and 4. |          |                           |             |            |             | •             |            |                          |
|------------------------------|----------------------------------------------------------------------------|--------------------------------------|---------------|-----------------|-------------------------------|-----------------|------------|----------------------------|---------------------------|------------------------------|--------------------------------|-----------------------------|---------|----------|----------|--------------------------------|----------|----------|----------|---------------------------|-------------|------------|-------------|---------------|------------|--------------------------|
| •                            |                                                                            | Evans,                               | 5 and 4.      | _               | ,                             |                 |            | Anderson.                  | 4 and 3.                  |                              | _                              |                             | _       |          | Travers, | 3 and 2.                       |          |          |          |                           |             | Herreshoff | 3 and I.    | ;             |            | _                        |
| 140 entries 141 starters     | Evans,                                                                     | [ I (39 holes).                      | <br>  Travis. | ( 1 (38 holes). |                               | Sherman,        | f 3 and I. |                            | A 4                       | Anderson,                    | 4 and 3.                       |                             | [ Reid, | 6 and 4. | -        |                                | Travers, | 3 and 2. |          | Horrochoff                | 7 and 6     |            |             | [ Whittemore, | ∫ 6 and 5. |                          |
| 140 entries                  | Byers,                                                                     | Evans,                               | Hale,         | Travis,         | Merriman.                     | 3 and 1.        | Sherman,   | 6 and 5.                   | Corkran,                  | Anderson                     | 2 and I.                       | Reid,                       | 2 up.   | Webb,    | 6 and 5. | Travers,                       | 4 and 3. | Ouimet,  | 4 and 3. | (numer,                   | Herreshoff. | 3 and 2.   | Whittemore, | 4 and 2.      | Martin,    | ( r (ro holes).          |
| Sualifying scores, 36 holes. |                                                                            | W. C. Fownes, Jr. Charles Evans, Jr. |               |                 | 8 B. P. Merriman (Waterbury)) |                 | E.         | C. J. Sullivan (Baltusrol) | B. W. Corkran (Baltimore) | Samuel I. Graham (Greenwich) | 3 John G. Anderson (Brae Burn) | 5 H. J. Topping (Greenwich) | •       | •        |          | S Robert C. Watson (Westbrook) | _        |          | Fran     | Dou't Hunter (Midlothian) | Robe        | _          |             | J. M. J       | • •        | 2 F. A. Martin (Ekwanok) |
| ō                            | 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40 | 101<br>148                           | 165           | 91              | 2.01                          | 165             | 15         | ٥,                         | 238<br>38                 | 2 2                          | 1 1                            | 155                         | 91      | 163      | 154      | 165                            | 91       | 91       | 151      | 2 4                       | Ž Ž         | 162        | 91          | 164           | ğ          | 91                       |

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# Miss Ravenscroft, 2 up.

WOMEN'S CHAMPIONSHIP. Held at the Wilmington Country Club, Wilmington, Del., October 13, 14, 15, 16, 17, 18.

|                        |                                 |              |               |                          |                           |              | Miss Hollins. | I up (20 ho!es). |                               | _                           |              | -              | _                         | •                               | (       |              |                  |                  |            |                                 | 1                        | Miss Ravens-              | Croft,                      | o and 7.        |                                 |                               |                 |                   | •                             |                                     |
|------------------------|---------------------------------|--------------|---------------|--------------------------|---------------------------|--------------|---------------|------------------|-------------------------------|-----------------------------|--------------|----------------|---------------------------|---------------------------------|---------|--------------|------------------|------------------|------------|---------------------------------|--------------------------|---------------------------|-----------------------------|-----------------|---------------------------------|-------------------------------|-----------------|-------------------|-------------------------------|-------------------------------------|
|                        |                                 |              | Miss Hollins. | > 2 up.                  |                           |              | _             |                  |                               |                             | Miss Curtis, | 4 and 3.       |                           |                                 |         |              |                  | :                | Miss Dodd, | 5 and 3.                        |                          |                           |                             |                 |                                 | Miss Ravenscroft.             | 3 and 2.        |                   | •                             |                                     |
| 2 starters.            |                                 | Miss Holins, | .dn I         |                          | Mrs. Fitler,              | 5 and 4.     |               |                  | Miss Curtis,                  | 3 and I.                    |              |                | Miss Harrison,            | 2 and 1.                        |         | _            | Mrs. Vanderbeck, | 4 and 3.         |            | ;                               | Miss Dodd,               | 4 and 3.                  |                             | 1 16:20         | MISS OSKOOU,                    |                               |                 | Miss Ravenscroft, | 6 and 5.                      |                                     |
|                        | Miss H                          | 7 and 5.     | Miss riarvey, | Mrs. Cahn,               | I up.                     | Mrs. Fitler, | 2 and 1.      | Mrs. Stockton,   | 3 nb.                         | Miss Curtis,                | 3 and 2.     | Miss Harrison, | 6 and 4.                  | Miss Painter,                   | I up.   | Mrs. Coburn, | 3 and 2.         | Mrs. Vanderbeck, | 3 and 2.   | Miss Pooley,                    | 4 and 3.                 | Miss Dodd,                | S and 3.                    | Miss Cagoou,    | Miss Helmer                     | 2 and 1.                      | Miss Rosenthal, | 2 and 1.          | Miss Ravenscroft,             | o and 5.                            |
| ving scores, 18 holes. | Miss Marion Hollins (Westbrook) |              | ٠-,           | Arthur L. Cahn (Century) | Bertha Straton (Cranford) | Louise       |               | H. R. S          | Kate C. Harley (Fall River) § | H. C. Curtis (Essex County) |              | ~:             | William Hirsh (Philmont)∫ | Margaret Curtis (Essex County). | Carolin | F.<br>S      | A.<br>L          | C. H. 7          | ~          | Lillian B. Hyde (South Shore) \ | Violet Pooley (Victoria) | Edith Noblit (Wilmington) | Miss Muriel Dodd (England)) | Inursion wright | Miss Fannie Osgood (Brookline)) | Miss Myra Helmer (Midlothian) |                 |                   | Miss Frances Griscom (Merion) | Miss Gladys Ravenscroft (England) \ |
| Oualif                 | 8,                              | 011          | 112           | Ξ                        | 103                       | 100          | 107           | 112              | 8                             | 16                          | 101          | 107            | E 99                      | 8                               | 105     | 105          | 112              | 101              | 104        | 6                               | 8                        | 102                       | 16                          | to!             | ic.                             | 3, 5                          | ? II            | 801               | 104                           | <b>8</b> 8                          |

# TWENTIETH AMATEUR CHAMPIONSHIP UNDER THE U.S.G.A.

Held at Ekwanok Country Club, Manchester, Vt., August 31, September 1, 2, 3, 4. 5. 115 entries, 104 starters.

Qualifying score, 36 holes.

|            |                                                                                    |                  | Travers   | x and x       | )<br>}                    |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,         |          |                   |          |          |         |         |                   |               | - Consigned | I up.    | •            |              |                |                 |                  |                |                             |
|------------|------------------------------------------------------------------------------------|------------------|-----------|---------------|---------------------------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-------------------|----------|----------|---------|---------|-------------------|---------------|-------------|----------|--------------|--------------|----------------|-----------------|------------------|----------------|-----------------------------|
|            | Travis,                                                                            | 1 up (3/ mores). |           |               | •                         | Ę          | L ravers,  | i de la composition della comp |           | `        |                   |          |          | Į.      | Fownes, | 1 up (3/ 110163): |               | _           |          | _            |              | Ouimet,        | 6 9 and 7.      | _                |                | •                           |
| Travis,    | f 4 and 3.                                                                         | Webb,            | dn I      |               | Travers,                  | f 5 and 4. | _ ,        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l Seeley, | 3 and 2. | _ ,               |          | Lorton,  | 7 up.   | ,       |                   | l rownes,     | o and 5.    |          | Gardner.     | f 4 and 2.   | : <u>}</u>     |                 |                  | f 4 and 3.     |                             |
| Travis.    | Kerr.                                                                              | Webb.            | Guilford. | 3 and 1.      | Byers,                    | Travers.   | _ 2 and 1. | Kammer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7 and 6.  | Seelev.  | 1 (20 holes).     | Stearns. | 5 and 4. | Gorton. | I up.   | Lewis.            | T (To holes). | Fowner.     | 3 and 2. | sardner.     | Martin       | 3 and 2.       | Howland.        | T up.            | Ouimet.        | dn I                        |
|            |                                                                                    | ,—               | —.,       | <u>.</u> , [: | 3 E. M. Byers (Allekheny) | J. D.      | Д,         | -<br>-::                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Α;<br>Σί  | Σ.:      | Ξ',<br><b>×</b> , | J.<br>S. | ٠;<br>د  | iv.     | R. R.   | Σ.<br>Σ.          | χ.<br>Μ.      | G. W. White |          | Tonie Taroby | F. M. Barnes | Fred. Martin ( | D. C. Corkran ( | W. I. Howland, J | Francis Ouimet | 9 W. K. Marston (Baltusrol) |
| 7.<br>1.5. | 150 K. S. WORL<br>161 H. K. Kerr<br>158 Harold W<br>153 J. G. Ande<br>155 Roy D. W |                  |           | 147           | 153                       | 153        | 05.        | . 150<br>150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ē,        | Į,       | ٥,                | 191      | 153      | 136     | 4,      | 52                | 154           | 15          | 43       | יו ב         | יי ני        | 16.2           | 149             | 153              | 14             | 159                         |

WOMEN'S CHAMPION'SHIP. Held at the Nassau Country Club, Glen Cove, L. I., N. Y., September 14, 15, 16, 17, 18, 19.

93 entries, 92 starters.

|                                         |                               |                                                                                |                                |                              |                                    | -                             |                          | Mrs. Jackson,                      | 2 and 1.                        |                                   |                            |                                     |                                  |                              |                                       |                                 |                                    |                                 |                                      |                                     |                          |                                | 1                           | Miss Rosenthal.               | ال ap.                           |                               |                                |                                     |                              |                                  |                             |                      |
|-----------------------------------------|-------------------------------|--------------------------------------------------------------------------------|--------------------------------|------------------------------|------------------------------------|-------------------------------|--------------------------|------------------------------------|---------------------------------|-----------------------------------|----------------------------|-------------------------------------|----------------------------------|------------------------------|---------------------------------------|---------------------------------|------------------------------------|---------------------------------|--------------------------------------|-------------------------------------|--------------------------|--------------------------------|-----------------------------|-------------------------------|----------------------------------|-------------------------------|--------------------------------|-------------------------------------|------------------------------|----------------------------------|-----------------------------|----------------------|
|                                         |                               |                                                                                | ,                              | Mrs. Jackson,                | 4 and 2.                           |                               |                          |                                    |                                 | ,                                 |                            | Mrs. Vanderbeck.                    | 6 and 4.                         | ÷ ,                          |                                       |                                 |                                    |                                 |                                      | Miss Rosenthal,                     | I up (19 holes).         |                                |                             |                               |                                  |                               |                                | Mrs. Barlow,                        | I up.                        |                                  | 1                           |                      |
| z stai tei s.                           |                               | Mrs. Jackson,                                                                  | f 3 and 2.                     | -                            |                                    | Miss Fainter,                 | 3 and I.                 | •                                  |                                 | l Miss Campbell,                  | f 2 and 1.                 | _                                   | _                                | Mrs. Vanderbeck,             | 7 and 6.                              |                                 |                                    | Miss Rosenthal,                 | ( 6 and 5.                           | _                                   |                          | Miss McNeeley,                 | r by default.               | _                             | _                                | Mrs. Barlow,                  | f 6 and 5.                     |                                     | •                            | Miss Hyde,                       | 7 and 6.                    |                      |
| ys cillites, ye starters.               | ,                             | . Mrs. Jackson,                                                                |                                | 3 and 2.                     | Mrs. Stockton.                     | r (20 holes)                  | Miss Painter.            | I up.                              | Miss Campbell,                  | 8 and 6.                          | Mrs. Dalev.                |                                     | Wiss Roberson                    |                              | ~                                     | r and A.                        | ≥                                  | 6 and 5.                        | >                                    | 2 and 1.                            | ⋝                        | t up.                          | Mrs. Steedman,              | 3 and 2.                      | Mrs. Harter.                     | r (ro holes).                 | 7                              | t (to holes).                       | Miss Hvde.                   | 4 and 3.                         | Mrs. Davis.                 | 2 and 1.             |
| 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | nd quantying score, to notes. | 94 Miss H. S. Curris (Essex County) (N<br>87 Mrs. H. Arnold Jackson (Oakley) \ | ss Frances C. Griscom (Merion) | ss Eleanor W. Allen (Oakley) | s. Caleb F. Fox (Huntingdon Val.). | S. H. K. Stockton (Flainheid) | s. E. H. Fitler (Merion) | Miss Caroline Painter (Midlothian) | ss M. A. Irving (Richmond Co.). | ss Ethel M. Campbell (Overbrook). | s. Edwin W. Daley (Oakley) | s. G. M. Heckscher (Piping Rock). ∫ | s. Thurston Wright (Allegheny) \ | ss C. C. Roberson (Bellport) | Mrs. C. H. Vanderbeck (Phila. C'k't). | ss Fanny C. Osgood (Brookline)∫ | ss Elaine V. Rosenthal (Ravisloe). | Mrs. H. C. Phipps (Piping Rock) | ss Georgianna M. Bishop (B'k'l'n). \ | ss Alexa Stirling (Atlanta A. C.) \ | s. A. C. Sumner (Nassau) | ss Florence McNeely (Merion) \ | ss Grace Semple (St. Louis) | s. E. H. Steedman (St. Louis) | s. Isaac Harter (Richmond Co.) ( | is Bertha Strafton (Cranford) | s. Ronald H. Barlow (Merion) ( | is Margaret Curtis (Essex County) ( | s Marion Hollins (Westbrook) | Lillian B. Hyde (South Shore). ( | Louise Swabacker (Ravisloe) | J. F. Davis (Nassau) |
| Diamer                                  | Flayer a                      | 87 Mr.                                                                         | or Mis                         | 8<br>Mix                     | 2<br>M                             | 95 Mr                         | 94<br>Mr                 | or Mis                             | W. W.                           | 95 Mi                             | 94 Mr                      | 96<br>Mr                            | . 93 Mr                          | 95 Mis                       | 9I Mr                                 | 92 Miss                         | of Miss                            | 95 Mr                           | 85 Mis                               | Z                                   | 92 Mrs.                  | Ž,                             | 94 Miss                     | 92 Mrs                        | Mr                               | % Mis                         | Mr                             | Mis                                 |                              | 88 Miss                          | or Mis                      | 93 Mrs.              |

Held at the Country Club of Detroit, Grosse Pointe Farms, Mich, August 28, 29, 30, 31, September 1, 2, 3, 4. TWENTY-FIRST AMATEUR CHAMPIONSHIP UNDER THE U. S. G. A.

|                            |                            | •        |            |          |                            |           | _          |          |          |               |          | G          | ar             | dr       | er       | ٠,       | 5 6        | an         | d .        | 4.        |           |           |           |             |          |          |              |                |          |           |           |          |
|----------------------------|----------------------------|----------|------------|----------|----------------------------|-----------|------------|----------|----------|---------------|----------|------------|----------------|----------|----------|----------|------------|------------|------------|-----------|-----------|-----------|-----------|-------------|----------|----------|--------------|----------------|----------|-----------|-----------|----------|
|                            |                            |          | _          | -        | -                          |           |            |          | Gardner. | I up 37 holes | 3        |            |                |          |          |          | ,          | ,          |            |           |           |           | Anderson, | 2 and I.    |          |          |              |                |          |           |           |          |
|                            | Semi-final                 |          |            | Gardner, | 7 and 6.                   |           |            | •        |          |               |          | Marston,   | I up 38 holes. | •        |          | _        | ,          |            |            | Anderson, | 6 and 2.  |           |           |             | _        |          |              | S. Sherman,    | I up.    |           | _         |          |
| 142 entries, 127 starters. | 3rd Round                  | · ·      | ↓ Gardner, | 2 and I. |                            |           | Sawyer,    | 6 and 5. |          | -             | Marston, | 2 and 1.   |                |          | Lee,     | o and 8. |            |            | ( Whitney, | 9 and 8.  | _         |           | Anderson, | 4 and 3.    |          | i        | S. Sherman,  | I up 37 holes. |          | Standish  | 5 and 4.  |          |
| 142 entries                | 2nd Round                  | Sardner, | I up.      |          | 3 and 2.                   | ( Sawyer, | \ 6 and 5. | White,   |          |               |          | ( Marston, | 3 and 2.       | Kerr,    | 4 and 2. | Lee,     | § 5 and 4. | Whitney,   | 7 and 6.   | Ulmer,    | 7 and 6.  | Anderson, | 2 and I.  | Schlotman,  | 4 and 2. | Stearns, | } _ 4 and 3. | S. Sherman,    | 3 and I. | Standish, | Ouimet.   | 8 and 7. |
|                            | Qualifying Score 1st Round | Ř. Á. Ga | L. L. Bre  | <u>-</u> | Geo. V. Rotan, Pine Valley | ⊒         | Chas       | Paul     | Gard     | Jero          | Geor     | Max        | Jesse          | Dudley M | Hamilton | Howard B | E. M. By   | Davidson F | Nelson M   | Robert E. | A. C. Uln |           | Reuben B. | J. B. Schlo |          | ٠,       |              | 7,             | Sherrill | _         | Francis C | W. H. G  |
|                            | On                         | 7.<br>2. | 10.        | <u>ج</u> | ₫`                         | J.        | 162        | 157      | 162      | 162           | 191      | 157        | <u>8</u>       | 42       |          | 162      | 165        | 159        | 157        | 163       | 165       | 191       | 163       | 161         | 19       | 5        | <u>5</u>     | 165            | 104      | 2.5       | 15.       | 188      |

# OPEN CHAMPIONSHIP,

Held at the Baltusrol Golf Club, Baltusrol, N. J., June 15, 16, 17, 18:

All professionals who made 306 or better were prize winners.

1915
WOMEN'S CHAMPIONSHIP,
Held at the Onwentsia Club, Lake Forest, Ill., September 6, 7, 8, 9, 10, 11.
119 entries, 111 starters.

|                                                               |                                                                                                                                 | ,           | c ano 3.                               |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mrs. Vanderbeck.                                                                                                   | ı up 22d hole.                                                                                                                            |                                                                                 |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Semi-final                                                    | Mrs. Gavin,<br>4 and 2.                                                                                                         |             | Miss Pearce,                           |                                              | Miss Sterling,<br>5 and 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | Mrs. Vanderbeck,                                                                                                                          | ,                                                                               |
| 3rd Round                                                     | Mrs. Gavin,                                                                                                                     | Miss Allen, | Mrs. Barlow,                           | Miss Pearce, 5 and 4.                        | <br>  Miss Edwards,<br>  2 up.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Miss Sterling,<br>6 and 5.                                                                                         | }<br>  Mrs. Vanderbeck,<br>  7 and 6.                                                                                                     | Mrs. Beifeld,<br>4 and 3.                                                       |
| 2nd Round<br>Mrs. Gavin,                                      | 5 and 3. Mrs. Fox, 5 and 3.                                                                                                     | Miss Allen, | Miss Hyde, 7 and 5. Mrs. Barlow, I up. | Miss Painter, 6 and 4. Miss Pearce, 7 and 6. | Miss Edwards, 3 and 2. Miss Rosenthal, 7 and 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Miss Sterling, I up 9 holes. Miss Kaiser, 2 and 1.                                                                 | Mrs. Vanderbeck, 7 and 6. Miss Coldham, I up.                                                                                             | Mrs. Beifeld, 5 and 4. Miss Allen, 1 up.                                        |
| ulifying Score 1st Round Mrs. A. W. Gavin (Shirley P'k, Eng.) | Mrs. G. F. Henneberry (Glen View). Mrs. Caleb Fox (Huntingdon Val.) Mrs. Mason Phelps (Chicago) Mrs. I. W. Mid., J. J. Chicago) | 1717171     | Miss<br>Mrs.<br>Miss<br>Mrs.           | Mrs. S. Widney (Beverly)                     | Miss F. J. Miss M. Miss E. J. Miss E. J. Miss E. J. Miss E. J. Miss E. G. Miss E. Miss E. G. Miss E. G. Miss E. M | Alfs. H. C. Hammond (Figurald)  Miss A. Sterling (Atlanta)  Miss G. Semple (St. Lou's)  Miss L. Kaiser (Flossmoor) | Miss E. Chandler (Huntingdon Val.).<br>Mrs. C. H. Vanderbeck (Phila. Cric.).<br>Miss J. Jones (Sioux City)<br>Miss W. Coldham (Inverness) | Mrs. E. Beifeld (Ravisloe)                                                      |
| Q,<br>g                                                       | 8<br>2<br>2<br>2<br>2<br>3                                                                                                      | 858         |                                        | <u> </u>                                     | 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3888                                                                                                               | 88.52<br>88.53                                                                                                                            | 25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>2 |

TWENTY-SECOND AMATEUR CHAMPIONSHIP UNDER THE U. S. G. A. Held at Merion Cricket Club, Haverford, Pa., September 4 to 9, inclusive. 1916

|                            | Final                      |                                   |                                                                  |           |                                         | Gardner,           | 4 and 3.                     |          |               | _                                                               |           | ,               |            |                            |        |             | Fyans                            | 3 and 2.      |                           |          |                                 | _                                  |          |                                                                     |
|----------------------------|----------------------------|-----------------------------------|------------------------------------------------------------------|-----------|-----------------------------------------|--------------------|------------------------------|----------|---------------|-----------------------------------------------------------------|-----------|-----------------|------------|----------------------------|--------|-------------|----------------------------------|---------------|---------------------------|----------|---------------------------------|------------------------------------|----------|---------------------------------------------------------------------|
|                            | Semi-final                 |                                   | Gardner,                                                         | ·<br>·    |                                         |                    | C. ilford                    | 4 and 3. |               | _                                                               |           |                 |            | Evans,                     | j<br>1 | _           |                                  |               |                           | Cockran, | 5 and 3.                        |                                    |          | •.                                                                  |
| 160 Entries, 157 Starters. | 3rd Round                  | Gardner, 5 and 3.                 |                                                                  | Jones,    | i<br>5                                  | Guilford.          | 6 and 5.                     |          | White,        | 2 nb.                                                           |           | 4               | 6 and 5.   |                            | Evans, | To and 9.   |                                  | Cockran.      | 5 and 3.                  |          | Burton                          | 2 and 1.                           |          | g. and W. courses                                                   |
| 160 Entries,               | 2nd Round                  | Marston,<br>5 and 4.<br>Gardner,  | 6 and 5.                                                         | 3 and 1.  | 9 and 8.                                | Ormiston, 4 and 3. | Guilford,                    | Kirkby.  | 8 and 6.      | White,                                                          | Anderson. | I up, 37 holes. | Hunter,    | 5 and 3.                   | I up.  | Evans,      | 3 and 1.                         | 8 and 7.      | Adair,                    | I up.    | Small,                          | Buxton,                            | I up.    | e played on the l                                                   |
|                            | Qualifying score 1st Round | 165 W. G. Pfeil (Huntingdon Val.) | 50 Kobt. A. Gardner (Hinsdale))<br>53 R. T. Jones, Jr. (Atlanta) | म्यं म्यं | 표.<br>공.                                |                    | 61 Jesse Guilford (Woodland) |          | Oswald Kirkby | 65 Gardner White (Flushing)(65 (° F. Van Vleck, Ir. (Baltusrol) | _         | Η.              | Σ,         | (b) K. E. Hunter (Midwick) |        | ~ \         | 58 Chas. Evans, Jr. (Edgewater)) | D. C. Cockran | 167 Perry Adair (Atlanta) | L<br>E   | 55 K. D. Lapham (San Francisco) | 161 C. B. Buxton (Huntingdon Val.) | ≽        | The 30 hole qualitying rounds were played on the L. and W. courses. |
|                            | œ                          | 222                               | <b>=</b> =                                                       | 112       | ======================================= | 42                 | <b>~</b> ~                   | -        | 45<br>45      | ≍×                                                              | : 2       | ¥;              | <b>≓</b> ; | ≅∺                         | 1;     | <b>=</b> 1; | :: *                             | <b>:</b> 2    | 7                         | <u>~</u> | ¥ ¥                             | ; <u>=</u> ;                       | =:<br>-I |                                                                     |

# OPEN CHAMPIONSHIP.

# Held at Minika da, Minneapolis, Minn., June 27, 28, 29, 30, 1916.

# 94 Entries, 81 Starters.

WOMEN'S CHAMPIONSHIP.

Held at the Belmont Springs Country Club, Waverley, Mass., October 2, 3, 4, 5, 6, 7, 1916. 63 Entries, 58 Starters.

| Final                         |                                              | Miss Caverly, 7 and 6.                 |                                             |                                                                                                                                   |                                                 | Miss Sterling, 2 up.                         |                                                                       |                                                |  |
|-------------------------------|----------------------------------------------|----------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|--|
| Semi-final                    | Mrs. Hucknall, I up.  Miss Caverly, 3 and 1. |                                        |                                             | Mrs. Auchincloss.                                                                                                                 | 2 and 1.                                        | Miss Sterling, 2 and 1.                      |                                                                       |                                                |  |
| 3rd Round                     | Miss Kaiser, 4 and 2.                        | Mrs. Hucknall,                         | Miss Caverly,<br>I up, 19 holes.            | Mrs. Fox,<br>5 and 4.                                                                                                             | Mrs. Auchincloss.                               | Mrs. Gavin, 4 and 2.                         | Ffiss Rosenthal, 4 and 2.                                             | Miss Sterling,<br>5 and 4.                     |  |
| 2nd Round                     | Miss Kaiser, 2 up. Mrs. Forrest, 2 up.       | Miss Campbell, 3 and 2. Mrs. Hucknall, | Miss Caverly, 7 and 5. Mrs. Letts, 5 and 3. | Mrs. Fox, 3 and 2. Miss Sargent, 5 and 4.                                                                                         | Mrs. Auchincloss,<br>Ars. and 3.<br>Miss Smith, | 4 ann 2. Mrs. Stockton, 2 and 1. Mrs. Gavin, | Miss Rosenthal, 4 and 3. Miss Cheseborough, 5 and 4.                  | Miss Sterling, 2 and 1. Mrs. Stetson, 6 and 5. |  |
| Qualifying Score. * 1st Round | Mrs. G. W. Roope (Brae Burn)                 | Miss E. N<br>Miss E. N<br>Mrs. J. V    | ir¥r.o.<br>Toor                             | Mrs. C. F. Fox (Huntingdon Val.) Mrs. G. M. Martin (Stoke Poges) Miss A. Sargent (Brookline) Miss E. B. Chandler (Hunt'don Val.). | S. A.<br>C. C. A.<br>Mildre                     | L. S.<br>Marion<br>A. M.                     | Miss E. Rosenthal Miss F. C. Osgood Mrs. E. W. Daly Miss E. Cheseboro | Miss A. Sterling (Atlanta)                     |  |
| ğnÖ                           | 8888                                         | 88288                                  | . భద్ధల్ల                                   | _<br>                                                                                                                             | 8885                                            | 38888                                        | 28888                                                                 | 8888                                           |  |



# **MEMBERS**

# ACTIVE CLUBS

Algonquin Golf Club, Webster Groves, Mo.
President, Mr. G. E. CULLINAN.
Secretary and Treasurer, Mr. R. A. NICKERSON,
757 Boatmen's Bank Bldg., St. Louis, Mo.

Allegheny Country Club, Sewickly, Pa.

Elected Allied Member, April 15, 1896. Active, May 6, 1902.

President, Mr. J. D. Lyon.

Treasurer, Mr. W. C. Robinson.

Secretary, Mr. O. D. Thompson,

Park Building, Pittsburgh, Pa.

Apawamis Club, Rye, N. Y.

Elected Allied Member, Aug. 26, 1897. Active, Feb. 28, 1901.

President, Mr. Harmon S. Graves.

Treasurer, Mr. James S. McCulloh.

Secretary, Mr. Howard E. White,

31 Nassau St., New York.

Arcola Country Club, Arcola, N. J.

Elected Active Member, April 14, 1913.

President, Hon. John W. Griggs.

Secretary and Treasurer, Mr. C. William Woddrof, 2068 Woolworth Bldg., New York.

Aronimink Country Club, Drexel Hill, Pa.

Elected Active Member, March 2, 1914.

President, Mr. Geo. W. Statzell.

Treasurer, Mr. Harrison Townsend.

Secretary, Mr. W. E. Long,

1000 Chestnut St., Phila.

Atlanta Athletic Club, Atlanta, Ga.

Elected Active Member. January 18, 1907.

President, Mr. J. W. BACHMAN.

Secretary & Treas., Mr. John T. North,

37 Auburn Ave., Atlanta.

Audubon Golf Club, New Orleans, La.
Elected Allied Member, July 20, 1903.
President, Mr. Wm. S. Penick.
Secretary & Treasurer, Mr. F. C. Johnson,
P. O. Box 1334, New Orleans.

Bala Golf Club, West Park Station, Philadelphia, Pa.
Elected Allied Member, Mar. 18, 1903. Active, Feb. 5, 1917.
President, Mr. C. H. Sykes.
Treasurer, Mr. N. C. Ives.
Secretary, Mr. W. B. Scott, 602 Liberty Bldg., Phila.

Baltimore Country Club, Roland Park, Balto. Co., Md. Elected Active Member, Mar. 30, 1898.
President, Dr. J. S. Ames.
Treasurer, Mr. J. W. Young.
Secretary, Mr. Geo. A. Colston, c./o. Club.

Baltusrol Golf Club, Baltusrol. N. J.

Elected Allied Member, Nov. 26, 1895. Active, February 23, 1899
President, Mr. Louis P. Bayard.

Treasurer, Mr. J. P. Day.

Secretary, Mr. Louis Keller,

29 Broadway, New York.

Belmont Springs Country Club, Belmont, Mass.

Elected Allied Member, February 28, 1910. Active, June 4, 1914.

President, Mr. W. H. Burgess.

Treasurer, Mr. Geo. B. Wason.

Secretary, Mr. W. N. Tuller,

Tremont Bldg., Boston.

Beresford Country Club, Beresford, San Mateo Co., Cal.
Elected Active Member, April 14, 1913.
President, Mr. M. LIEBMANN.
Treasurer, Mr. A. E. SCHWABACHER.
Secretary, Mr. M. H. SALZ.
809 Merchants Exchange, San Francisco, Cal.

Beverly Country Club, Chicago, Ill.

Elected Allied Member, May 6, 1908. Active, June 23, 1911.

President, Mr. Geo. J. L. Janes.

Treasurer, Mr. John McKinlay.

Secretary, Mr. A. J. Atwater,

1610 Fisher Bldg., Chicago.

Blind Brook Club, Portchester, N. Y.

Elected April 16, 1917.

President, Mr. WM. H. CHILDS.

Treasurer, Mr. HUNTER MARSTON.

Secretary, Mr. J. H. STAATS,

Room 1315, 17 Battery Place, N. Y. City.

Bloomfield Hills Country Club, Birmingham, Mich.

Elected July 9, 1915.

President, Mr. W. J. CHITTENDEN, JR.

Secretary & Treas., Mr. John W. Staley, c. /o. Club.

Bob O'Link Golf Club, Chicago, Ill.

Elected Feb. 15, 1917.

President, Mr. W. W. Ross.

Treasurer, Mr. C. N. KIMBALL.

Secretary, Mr. G. F. GOODNOW, 108 So. LaSalle St., Chicago.

Bon Air Country Club, Manoa, Del. Co., Pa.

Elected Allied Member, Jure 4, 1914. Active, March 2, 1917.

President, Mr. C. A. WIGMORE.

Treasurer, Mr. C. W. ODELL.

Secretary, Mr. J. E. Howes, 2027 Arch St., Phila.

Brae-Burn Country Club, West Newton, Mass.

Elected Allied Member, Mar. 30, 1898. Active, Jan. 19, 1906.

President, Mr. George A. Frost.

Treasurer, Mr. Wm. A. Young.

Secretary, Mr. EDWARD F. WOODS,

32 Kilby Street, Boston, Mass.

(Notices to Brae-Burn C. C., West Newton, Mass.)

Broadmoor Golf Club, Colorado Springs, Col.

Elected Feb. 26, 1918.

President, Mr. Spencer Penrose.

Secretary & Treasurer, Mr. Chas. L. Tutt, c./o. Club.

Brooklawn Country Club, Inc., Bridgeport, Conn.

Elected Allied Member, Jan. 22, 1896. Active, April 25, 1914.

President, Mr. D. F. WHEELER.

Treasurer, Mr. W. P. ALLEN.

Secretary, Mr. W. R. Webb,

479 Park Place, Bridgeport.

Calumet Country Club, Chicago, Ill.

Elected Allied Member, Apl. 21, 1902. Active, Jan. 14, 1911.

President, Mr. Frank L. Gordon.

Treasurer, Mr. R. W. HIGGINS.

- Secretary, Mr. F. E. Bell.

547 W. Jackson Blvd., Chicago.

Cherry Valley Club, Inc., Garden City, L. I., N. Y.

Elected April 18, 1916.
President, Mr. Chase Mellen.
Treasurer, Mr. C. Ler. Hendrickson.
Secretary, Mr. Wm. M. Cruikshank,
37 Liberty St., New York.

(The) Chestnut Hill Golf Club, Chestnut Hill, Mass.

Transferred from Allied, Nov. 30, 1916.

President, Mr. M. Lewis Crosby.

Secretary and Treasurer, Mr. James C. G. Baldwin,

96 Crafts Road, Chestnut Hill.

Chevy-Chase Club, Chevy-Chase, Md.

Elected Allied Member, March 30, 1898.

President, Mr. John F. Wilkins.

Treasurer, Mr. Charles J. Bell.

Secretary, Mr. James H. Hayden, c./o. Club.

Chicago Golf Club, Wheaton, Ill.

CHARTER MEMBER. Elected Active Member, Dec. 22, 1894.

President, Mr. C. H. MARKHAM,

Treasurer, Mr. F. O. WETMORE.

Secretary, Mr. WALTER E. FAITHOM,

500 Sherman St., Wheaton, Ill.

Cincinnati Golf Club, Cincinnati, Ohio.

Elected Allied Member, Aug. 15, 1896. Active, April 28, 1911.

President, Mr. ROBERT M. BURTON,

Treasurer, Mr. CHAS. A. ELLIOTT.

Secretary, Mr. EDWIN U. IRWIN,

330 Walnut St., Cincinnati.

Claremont Country Club, Oakland, Cal.

Elected Allied Member, July 11, 1906. Active, June 23, 1911.

President, Mr. Robert M. Fitzgerald.

Treasurer, First National Bank of Oakland.

Secretary, Mr. Chas. H. Singleton, c/o Club.

Colorado Springs Golf Club, Colorado Springs, Colo.
Elected Active Member, April 28, 1911.
President, Mr. E. J. Ullrich.
Treasurer, Dr. Henry C. Watt.
Secretary, Mr. Pierce Kampe,
29 No. Tejon Street, Colorado Springs.

Columbia Country Club, Chevy-Chase, Md.

Elected Allied Member, Feb. 5, 1900. Active, Feb. 15, 1900

President, Mr. Emmons S. Smith.

Treasurer, Mr. John Poole.

Secretary, Mr. Arthur B. Shelton,

719 15th St., Washington, D. C.

Commonwealth Country Club, Chestnut Hill, Mass.

Elected Allied Member, June 7, 1899. Active, Mar. 3, 1917.

President, Mr. Wm. B. MITCHELL.

Treasurer, Mr. Arthur R. Robertson.

Secretary, Mr. J. W. F. Kennedy,

108 Dartmouth Street, Boston.

Country Club of Atlantic City, Northfield, N. J.

Elected Allied Member, Feb. 23, 1899. Active, Mar. 29, 1900.

President, Mr. J. Haines Lippancott,

Treasurer, Mr. John B. Slack,

Secretary, Mr. Frederick C. Robbins,

P. O. Box "M," Atlantic City, N. J.

(The) Country Club, Brookline, Mass.

CHARTER MEMBER. Elected Active Member, Dec. 22, 1894.

President, Mr. L. A. FROTHINGHAM.

Treasurer, Mr. Jas. A. Parker.

Golf Secretary, Mr. A. W. Weld,

27 State St., Boston.

Country Club of Buffalo, Buffalo, N. Y.

Elected Allied Member, Jan. 27, 1897. Active, Oct. 11, 1911.

President, Mr. C. L. Gurney.

Treasurer, Mr. G. C. MILLER.

Secretary, Mr. T. H. WICKWIRE,

P. O. Station B. Buffalo, N. Y.

Country Club of Detroit, Grosse Pointe Farms, Mich.

Elected Allied Member, March 30, 1898. Active, April 28, 1911.

President, Mr. Sidney J. Miller.

Treasurer, Mr. Frank W. Hubbard.

Secretary, Mr. Geo. B. Perry,.

2148 Penobscot Bldg., Detroit.

Country Club of Lakewood. Lakewood, N. J.
Elected Active Member, Nov. 12, 1903.
President, Mr. G. J. Gould.
Treasurer, Mr. Jasper Lynch.
Secretary, Dr. Chas. L. Lindley, Lakewood.

Country Club of Springfield, West Springfield, Mass.

Elected Allied Member, July 19, 1898. Active, March 5, 1908.

President, Mr. R. P. Alden.

Treasurer, Mr. Clarence B. Clark.

Secretary, Mr. O. E. Hovis,

500 Main St., Springfield, Mass.

254 W. 23d St., New York.

Deal Golf Club, Deal, N. J.

Elected Allied Member, Sept. 5, 1899.
President, Mr. Francis J. Arend.
Treasurer, Mr. C. W. Hillard.
Secretary, Mr. H. W. Hill,

Dedham Country and Polo Club, Dedham, Mass.

Elected Allied Member, May 3, 1915. Active, Jan. 23, 1917.

President, Mr. Fred'k P. Royce.

Treasurer, Mr. Robert J. Clark.

Secretary, Mr. John A. Knowles,

9 Doane St., Boston, Mass.

Delavan Country Club, Delavan, Wis.

Elected Jan. 12, 1917.

President, Mr. E. C. Berninan.

Treasurer, Mr. E. F. Williams.

Secretary, Mr. W. B. Tyrrell, Delavan, Wis.

Denver Country Club, Denver, Col.

Elected Allied Member, Mar. 3, 1896.

President, Mr. G. W. Gano.

Treasurer, Mr. F. S. Brown.

Secretary, Mr. John McGowan,

304 E. & C. Bldg., Denver.

Detroit Golf Club, Detroit, Michigan.

Elected Allied Member, Feb. 28, 1902. Active, April 28, 1911.

President, Mr. Horace H. Rackham.

Treasurer, Mr. Malcolm McGregot.

Secretary, Mr. Wm. G. Lerchen,

708 Penobscot Building, Detroit.

Druid Hills Golf Club, Atlanta, Ga.

Elected Active Member, March 19, 1915.

President, Mr. H. M. ATKINSON.

Secretary and Treasurer, Mr. Frank Adair, c./o. Club.

Du Bois Country Club, Du Bois, Pa.

Elected Active Member, April 14, 1913.

President, Dr. J. A. Neiman.

Treasurer, Mr. F. D. Osborn.

Secretary, Mr. W. T. Evans,

Deposit Nat. Bank Bldg., DuBois, Pa.

Edgewater Golf Club, Chicago, Ill.

Elected Allied Member, Feb. 23, 1899.

President, Mr. H. N. Hoosick.

Secretary and Treasurer, Mr. H. H. Heins,

c./o. Harris Trust & Savings Bank, Chicago.

Ekwanok Country Club, Manchester, Vt.

Elected Allied Member, March 1, 1900.
President, Hon. R. T. Lincoln.
Secretary and Treasurer, Mr. C. M. Clark,
Manchester, Vt.

Englewood Country Club, Englewood, N. J.

Elected Allied Member, Feb. 17, 1897. Active, Aug. 9, 1905.

President, Mr. George A. Graham.

Treasurer, Mr. LeRoy Clark.

Secretary, Mr. John Mumo,

P. O. 1781, New York City.

Essex County Club, Manchester, Mass.

Elected Active Member, March 28, 1895.

President, Mr. Wm. Hooper.

Secretary and Treasurer, Mr. Thomas P. Beal, Jr.,

c./o. Club.

Evanston Golf Club, Evanston, Ill.

Elected Allied Member, Feb. 23, 1899. Active, Feb. 15, 1916.

President, Mr. G. M. Weeks.

Secretary & Treasurer, Mr. H. B. LAWRENCE,

2740 Ridge Ave., Evanston.

Exmoor Country Club, Highland Park, Ill.

Elected Allied Member, June 10, 1897. Active, Feb. 11, 1904.

President, Mr. F. Edson White.

Secretary and Treas., Mr. J. L. Martin, c./o. Club.

Fairview Country Club, Elmsford, N. Y.
Elected Allied Member, May 2, 1910.
President, Mr. E. B. Heymann.
Treasurer, Mr. Joseph Strasser.
Secretary, Mr. Alfons Wile,
15th St. and 9th Ave., New York.

Flossmoor Country Club, Flossmoor, Ill.

Elected Allied Member, Oct. 5, 1900.

President, Mr. C. C. PADDLEFORD.

Treasurer, Mr. C. V. ESSOGER.

Secretary, Mr. F. L. HORTON,

Swift & Co. (Law Dept.), Chicago.

Fox Hills Golf Club, Stapleton, Staten Island, N. Y.
Elected Allied Member, Apl. 23, 1901. Active, Feb. 13, 1903.
President, Mr. Joseph J. O'Donohue, Jr.
Secretary & Treasurer, Mr. Geo. E. FAWCETT,
45 East 17th St., New York.

Garden City Golf Club, Garden City, Nassau County, N. Y. Elected Active Member, Oct. 14, 1899.
President, Mr. Francis M. Bacon, Jr.
Treasurer, Mr. Chase Mellen.
Secretary, Mr. Geo. L. Hubbell, Garden City.

Gedney Farms Country Club, White Plains, N. Y.

Elected May 5, 1916.

President, Mr. ROBERT E. FARLEY.

Treasurer, Mr. C. HALSEY MITCHELL.

Secretary, Mr. Wm. T. Hart,

5 Green Place, White Plains.

Glen View Club, Golf, Ill.

Elected Allied Member, Apl. 14, 1898. Active, Feb. 28, 1901.

President, Mr. Harrison B. Riley.

Treasurer, Mr. O. T. Wilson.

Secretary Mr. George F. Henneberry,

455 West 22nd St., Chicago.

Golf and Country Club of Des Moines, Des Moines, Iowa.

Elected Allied Member, Feb. 20, 1902. Active, Sept. 6, 1904.

President, Mr. F. W. SARGENT.

Treasurer, Mr. E. A. SLININGER.

Secretary, Mr. P. E. COFFEE, c./o. Club.

Green Meadow Country Club, Harrison, N. Y.
Elected June 3, 1918.
President, Mr. Oliver Harriman.
Treasurer, Mr. Charles Smithers.
Secretary, Mr. Albert T. Maurice,
35 Nassau St., New York.

Greenwich Country Club, Greenwich, Conn.

Elected Allied Member, Jan. 22, 1896. Active. June 16, 1913.

President, Mr. EDMUND C. CONVERSE.
Treasurer, Mr. A. W. W. MARSHALL.

Secretary, Mr. GEO. B. CARHART.

14 Wall St., N. Y. City.

Gulph Mills Golf Club, Gulph Mills, Penna.

Elected Jan. 22, 1918.

President, Mr. Alba B. Johnson.

Secretary and Treasurer, Mr. WESTON J. HIBBS,

R. F. D., Bridgeport, Penn.

Harrisburg Park Golf Club, Harrisburg, Pa.

Elected Active Member, May 3, 1915.

President, Mr. W. F. DARBY.

Secretary and Treasurer, Mr. GEO. W. VINT,

P. O. Box 271, Harrisburg.

Hartford Golf Club, West Hartford, Conn.

Elected Allied Member, July 19, 1898.

Active, Sept. 3, 1913.

President, Mr. JAMES WYPER. Treasurer, Mr. ROBT. C. BUELL.

Secretary, Mr. John W. Joy,

P. O. Box 1053, Hartford.

Highlands Country Club, Grand Rapids, Mich.

Elected Active Member, June 18, 1915.

President, Mr. GLENN R. CHAMBERLAIN.

Treasurer, Mr. C. B. HAMILTON.

Secretary, Mr. H. M. Freeman.

21-23 Ionia Ave., S. W.

Highland Country Club (Inc.), Meriden, Conn.

Elected Allied Member, Jan. 14, 1911. President, Mr. W. H. WILCOX.

Active, June 16, 1913.

Treasurer, Mr. Robert H. Dodd.

Secretary, Mr. C. K. DECHERD,

Box 464, Meriden.

Hillcrest Country Club, Kansas City, Mo.

Elected Feb. 24, 1916.

President, Mr. I. H. HETTINGER.

Treasurer, Mr. H. J. DIFFENBAUGH.

Secretary, Mr. H. C. Alley,

839 Lathrop Bldg., Kansas City, Mo.

Hinsdale Golf Club, Clarendon Hills, Ill.

Elected Allied Member. July 5, 1900. Active, April 28, 1911.

President, Mr. H. V. KEANE.

Treasurer, Mr. E. P. WELLES.

Secretary, Mr. A. E. CLEAVES,

134 So. La Salle St., Chicago, Ill.

Hollywood Golf Club, Deal, N. J.

Elected Allied Member May 6, 1902. Active, Feb. 28, 1910.

President, Mr. H. CONTENT.

Treasurer, Mr. JULIUS SIEGBERT.

Secretary, Mr. ROBT. F. NATHAN,

(Oct. to May), 12 W. 44th St., New York.

(June to Sept.), 650 Ocean Ave., West End, N. J.

Huntington Golf and Marine Club, Huntington, N. Y.
Elected May 5, 1916.
President, Mr. George D. Bangs.
Treasurer, Mr. James R. Keiser.
Secretary, Mr. A. W. Campbell,
Huntington, L. I., N. Y.

Huntingdon Valley Country Club, Noble, Pa.

Elected Allied Member, July 19, 1898. Active, Jan. 31, 1902.

President, Mr. John W. Pepper.

Treasurer, Mr. Wm. A. Law.

Secretary, Mr. Geo. H. Frazier,

c./o. Brown Bros. & Co.

Hyannisport Club, Hyannisport, Mass.

Elected Allied Member, Jan. 14, 1911. Active, Oct. 19, 1917.

President, Mr. Geo. P. Holbrook.

Treasurer and Secretary, Mr. L. F. Paine,

Hyannisport, Mass.

Idlewild Country Club, Flossmoor, Ill.

Elected Active Member, April 28, 1911.

President, Mr. Harry M. Goldsmith.

Treasurer, Mr. Max Mayer.

Secretary, Mr. M. M. Rothchild.

712 Federal St., Chicago.

Intervale Country Club, Manchester, N. H.
Elected Jan. 2, 1917.
President, Mr. Geo. P. Crafts.
Secretary and Treasurer, Mr. E. B. Stearns,
P. O. Box 63, Manchester.

Kent Country Club, Grand Rapids, Mich.

Elected Allied Member, Dec. 27, 1901.

Active, Dec. 29, 1915.

President, Mr. J. C. HOLT.

Treasurer, Mr. C. H. HOLLISTER. Secretary, Mr. CHAS. H. BENDER,

c./o. National City Bank, Grand Rapids.

Knickerbocker Country Club, Tenafly, N. J.

Elected May 1, 1916.

President, Mr. DANIEL W. EVANS.

Treasurer, Mr. Perley H. Noyes.

Secretary, Mr. T. K. BAKER, Tenafly, N. Y.

Lido Golf Club, Long Beach, L. I., N. Y.

Elected Active Member, May 10, 1916.

President, Mr. JAMES A. STILLMAN.

Treasurer, Mr. W. Forbes Morgan. Ir. Secretary, Mr. Louis Livingston.

15 Wall Street, New York.

Executive Sec'y, Mr. S. W. GROOME,

Long Beach, L. I., N. Y.

Losantiville Country Club, Pleasant Ridge, Ohio.

Active Member, Mar. 20, 1911.

President, Mr. MAURICE J. FREIBERG.

Treasurer, Mr. ROBERT KUHN.

Secretary, Mr. A. W. Goldsmith, Jr.,

St. Paul Bldg., Cincinnati, O.

Maidstone Club, East Hampton, L. I.

Elected Allied Member, Jan. 27, 1897.
President, Dr. Geo. E. Munroe.

Active, Aug. 20, 1917.

Treasurer, Mr. T. W. Morris, Jr.

Secretary, Mr. D. W. McCord, 165 Broadway, N. Y.

Mayfield Country Club Company, Cleveland, O.

Elected Active Member, Sept. 14, 1910. President, Mr. W. H. BROOKS.

Treasurer, Mr. L. H. Elliott.

Secretary, Mr. W. J. FLEMING,

Hilcox Bldg., Cleveland, Ohio.

Merchantville Country Club, Merchantville, N. J.

Elected Mar. 6, 1906. Active, May 8, 1917.

President, Mr. A. W. ATKINSON.

Treasurer, Mr. DAVID SWOPE.

Secretary, Mr. GEO. P. WILLIAMS,

121 Westminster Ave., Merchantville.

Merion Cricket Club, Haverford, Pa. Elected Allied Member, Jan. 27, 1897.

Active, Jan. 12, 1904.

President, Mr. Edward S. Sayres.

Treasurer, Mr. JAMES F. FAHNESTOCK, Secretary, Mr. W. W. Montgomery, Jr.,

Morris Bldg., Phila., Pa.

Midlothian Country Club, Blue Island, Ill.

Elected Apl. 11, 1800. Elected Active Member, Feb. 5, 1900. Elected Aliied Member, Feb. 13, 1903. Active, Feb. 15, 1906.

President, Mr. F. A. INGALLS.

Treasurer, Mr. E. F. BRYANT. Secretary, Mr. J. H. MERRELL,

1838 Peoples Gas Bldg., Chicago.

Milwaukee Country Club, Milwaukee, Wisconsin.

Elected Allied Member, Aug. 15, 1896. Active, April 28, 1911.

President, Mr. J. C. JAMES. Treasurer, Mr. J. B. Kemper.

Secretary, Mr. C. F. ILSLEY,

Marshall & Ilsley Bank, Milwaukee, Wis.

Minikahda Club, Minneapolis, Minn.

Elected Allied Member, July 5, 1900. President, Mr. H. L. HANKINSON.

Active, Jan. 8, 1909

Treasurer, Mr. C. B. MILLS.

Secretary, Mr. HENRY C. MACKALL, 900 Metropolitan Life Bldg., Minneapolis.

Mohawk Golf Club, Schenectady, N. Y.

Elected Allied Member, Feb. 23, 1899. President, Mr. M. P. RICE.

Active, May 2, 1910.

Treasurer, Mr. JOHN REILEY.

Secretary, Mr. T. A. McLoughlin,

c./o. Gen'l Elect. Co., Schenectady.

Monmouth County Country Club, Atlantic Highlands, N. J.

Elected May 5, 1916.
President, Mr. W. W. McMeekan.

Treasurer, Mr. O. R. Lichtenstein.

Secretary, Mr. H. H. Bowtell,

170 Broadway, New York.

Morris County Golf Club, Convent Station, N. J.

Elected Active Member, June 20, 1895.
President, Mr. W. D. VANDERPOOL.

Treasurer, Mr. WALTER B. WOOD.

Secretary Mr. P. H. B. FRELINGHUYSEN,

32 Liberty Street, New York.

Myopia Hunt Club, Hamilton, Mass.

Elected Active Member, Oct. 5, 1895.
President, Mr. R. L. Agassiz.
Secretary & Treasurer, Mr. William H. Seabury,
60 State St., Boston.

Nashua Country Club, Nashua, N. H.
Elected Nov. 2, 1916.
President, Mr. Wm. L. Swart.
Treasurer, Mr. S. Dearborn.
Secretary, Mr. Robt. French,
86 Main St., Nashua.

Nassau Country Club, Glen Cove, Long Island, N. Y.

Elected Allied Member, June 18, 1896. Active, Feb. 5, 1900.

President, Mr. Howard W. Maxwell.

Treasurer, Mr. C. D. Smithers.

Secretary, Mr. Henry C. Martin,

25 Madison Ave., New York.

National Golf Links of America, Southampton, L. I., N. Y.
Elected Active Member, Jan. 14, 1911.
President, Mr. Charles B. Macdonald.
Treasurer, Mr. Jas. A. Stillman.
Secretary, Mr. Daniel Chauncey,
61 Broadway, New York.

New Haven Country Club, Whitneyville, Conn.
Elected Allied Member, Feb. 23. 1899. Active, Nov. 10, 1915.
President, Mr. John K. Beach.
Secretary & Treasurer, Mr. George M. Beers,
130 Cottage St., New Haven.

New Orleans Country Club. New Orleans, La.

Elected Allied Member, March 23, 1905.

President, Mr. Leigh Carroll.

Treasurer, Mr. A. J. Gelpi.

Secretary, Mr. Wm. Henderson,

P. O. Box 26, New Orleans.

Newport Country Club, Newport, R. I.

CHARTER MEMBER. Elected Active Member, Dec. 22, 1894
Changed to Allied, Feb. 13, 1903. Elected Active, Nov. 10, 1915.

President, Mr. E. J. BERWIND.

Secretary and Treasurer, Mr. H. O. HAVEMEYER,

129 Front St., New York.

North Hills Country Club, Edge Hill, Pa.
Elected Allied Member, Jan. 14, 1911. Active, Jan. 11, 1917.
President, Mr. A. L. HALLSTROM.
Treasurer, Mr. W. G. STERRETT.
Secretary, Mr. Robert H. Whipple,
5032 Walnut St., Philadelphia.

North Jersey Country Club, Warren Point, N. J.

Elected Allied Member, Nov. 26, 1895. Active, Apr. 14, 1913.

President, Dr. R. R. Chiswell.

Treasurer, Mr. Frank Gledhill.

Secretary, Mr. Frank W. Piaget,

185 Market St., Paterson, N. J.

North Shore Country Club, Inc., Glen Head, L. I., N. Y.
Elected Active Member, Nov. 4, 1914.
President, Mr. Julian S. Hess.
Treasurer, Mr. Max S. Kallman.
Secretary, Mr. T. A. Peyser,
1 Madison Ave., New York.

Oakland Golf Club, Bay Side, L. I., N. Y.
Elected Allied Member, Jan. 27, 1897.
President, Mr. J. VIPOND DAVIES.
Treasurer, Mr. Geo. L. Shearer.
Secretary, Mr. C. G. Arnold, 45 Wall St., New York.

Oakley Country Club, Watertown, Mass.

Elected Allied Member, June 13, 1899. Active, Feb. 13, 1903.

President, Mr. Phillip Cabot.

Treasurer, Mr. Wm. M. Richardson.

Secretary, Mr. G. W. Cram.

38 Lakeview Ave., Cambridge, Mass.

Oakmont Country Club, Oakmont, Allegheny County, Pa. Elected Active Member, Apl. 9, 1904.
President, Mr. H. C. Fownes.
Treasurer, Mr. J. B. Eisaman.
Secretary, Mr. E. E. Jones, c./o. Club.

Oak Park Country Club, Oak Park, Ill.

Elected Jan. 5, 1917.

President, Mr. C. W. SEABURY.

Treasurer, Mr. H. W. Austin.

Secretary, Mr. J. C. Bagby,

1753 Insurance Ex., Chicago.

Oak Ridge Golf Club, Tuckahoe, N. Y.
Elected Jan. 22, 1918.
President, Hon. C. C. MILLER.
Treasurer, Mr. EMIL STERN.
Secretary, Mr. H. B. DAVIS, c./o. Club.

Old Elm Club, Fort Sheridan, Lake Co., Ill.
Elected Active Member, Jan. 9, 1914.
President, Mr. Edward F. Carry.
Treasurer, Mr. Chas. T. Boynton.
Secretary, Mr. Chas. W. Folds,
208 So. La Salle St., Chicago.

Old York Road Country Club, Jenkintown, Pa.
Elected Allied Member, Jan. 13, 1912. Active, Dec. 18, 1916.
President, Mr. E. C. MILLER.
Treasurer, Mr. J. S. GAYLEY.
Secretary, Mr. JOHN R. ROBERTS, Jenkintown.

Onwentsia Club, Lake Forest, Ill.

Elected Active Member, June 19, 1896.

President, Mr. E. A. Russell.

Treasurer, Mr. T. E. Donnelley.

Secretary, Mr. Chas. T. Atkinson,

Lake Forest, Ill.

Overbrook Golf Club, Overbrook, Pa.

Elected Allied Member, Mar. 23, 1905. Active, Jan. 11, 1917.

President, Mr. E. L. Tustin.

Treasurer, Mr. John T. Dee.

Secretary, Mr. R. Y. Bernard,

Land Title Bldg., Philadelphia.

Park Club of Buffalo, Delaware Park, Buffalo, N. Y.
Elected Allied Member, July 22, 1907. Active, Feb. 24, 1916.
President, Mr. J. H. Bradley.
Treasurer, Mr. John A. Kloepfer.
Secretary, Mr. M. E. Gregg, c./o. Club.

Philadelphia Country Club, Bala, Pa.

Elected Active Member, Mar. 28, 1895.

President, Mr. W. Catherwood.

Treasurer, Mr. E. T. Stotesbury.

Secretary, Mr. C. Berkeley Taylor, c./o. Club.

Philadelphia Cricket Club, St. Martins, Philadelphia, Pa. Elected Active Member, Apl. 15, 1896.
President, Mr. H. H. KINGSTON.
Treasurer, Mr. HERBERT W. GOODALL.
Secretary, Mr. J. H. WHITTAKER,
218 Commercial Trust Bldg., Phila., Pa.

Philmont Country Club, Philmont, Pa.

Elected Allied Member, Sept. 2, 1908. Active, June 24, 1909.

President, Mr. E. A. GIMBEL.

Treasurer, Mr. E. K. Selig.

Secretary, Mr. C. E. Fox.

1116 Phila. Stock Exchange Bldg., Phila., Pa.

Pine Valley Golf Club, Sumner, N. J. (P. O., Clementon, N. J.)
Elected Active Member, July 20, 1914.
President, Mr. Howard W. Perrin.
Treasurer, Mr. J. Walter Zebley.
Secretary, Mr. H. D. Street, c./o. Club.

Piping Rock Club, Locust Valley, L. I., N. Y.
Elected Active Member, July 20, 1914.
President, Mr. Henry Rogers Winthrop.
Treasurer, Mr. Frederick P. Moore.
Secretary, Mr. Frank L. Crocker,
Locust Valley, L. I., N. Y.

Plainfield Country Club, Plainfield, N. J.

Elected Allied Member, Jan. 27, 1897.

President, Mr. John P. Stevens.

Treasurer, Mr. S. D. Lounsberry.

Secretary, Mr. H. W. Brower,

440 W. 8th St., Plainfield.

Quaker Ridge Golf Club, Inc., Mamaroneck, N. Y.
Elected March 15, 1918.
President, Mr. Wm. R. Hochster.
Treasurer, Mr. Otto Elsass, 124 5th Ave., N. Y.
Secretary, Dudley F. Sicher, 15 William St., N. Y.

Raritan Valley Country Club, Somerville, N. J.

Elected Active Member, March 2, 1914, as Somerville C. C.

Name changed June 17, 1917.

President, Mr. Wm. P. Bowman.

Secretary and Treasurer, Mr. E. P. Johnson, Jr.,

Somerville, N. J.

Ridgedale Country Club, Normandy, Mo.

Elected Allied Member, Apl. 23, 1901.

Active, May 19, 1903. Active, Jan. 18, 1907.

Elected Allied Member, Feb. 10, 1905. President, Mr. A. B. LAMBERT.

Treasurer, Mr. S. F. G. SMITH. Secretary, Mr. ALDEN H. LITTLE.

304 N. 4th St., St. Louis, Mo.

Richmond County Country Club, Dongan Hills,

Staten Island, N. Y.

Elected Allied Member, Mar. 28, 1895. President, Mr. Otis L. WILLIAMS. Active, Mar. 16, 1917.

Treasurer, Mr. O. A. GLAZEBROOK, JR.

Secretary, Mr. RALPH MONELL, Dongan Hills, N. Y.

Rock Island Arsenal Golf Club, Rock Island, Ill.

Elected Allied Member, Mar. 30, 1898. President, Col. L. T. HILLMAN.

Active, Jan. 18, 1907.

Treasurer, Maj. C. R. BAXTER.

Secretary, Capt. A. J. Bruff, c./o. Club.

Rockaway Hunting Club, Cedarhurst, Long Island, N. Y.

Elected Allied Member, Feb. 11, 1904.
President, Mr. Wm. A. HAZZARD.

Active.

Treasurer, Mr. H. S. PARKER.

Secretary, Mr. N. T. LAWRENCE, c./o. Club.

Rumson Country Club, Rumson, N. J.

Elected Allied Member, May 2, 1910. President, Mr. EDWARD D. ADAMS.

Active, Feb. 19, 1917.

Treasurer, Mr. LESTER B. CHURCHILL.

Secretary, Mr. J. A. HASKELL,

1764 Broadway, New York.

St. Albans Golf and Country Club, St. Albans, L. I., N. Y.

Elected March 1, 1918.
President, Mr. D. A. MARSH.

Treasurer, Mr. Daniel E. Lynch.

Secretary, Dr. WM. V. PASCUAL,

690 St. Marks Ave., Brooklyn, N. Y.

St. Andrews Golf Club, Mount Hope, Westchester County, N. Y. CHARTER MEMBER. Elected Active Member, Dec. 22, 1894. President, Mr. Austin G. Fox.

Treasurer, Mr. W. E. HODGMAN.

Secretary, Mr. Franklin Coe.

8 West 40th St., New York.

St. Louis Country Club, Clayton, Mo. Elected Allied Member, July 19, 1898.

Active. Nov. 10, 1015.

President, Mr. S. C. DAVIS.

Treasurer, Mr. S. C. McCluney.

Secretary, Mr. Thos. S. McPheeters.

Rialto Bldg., St. Louis, Mo.

Scarsdale Golf and Country Club, Hartsdale, N. Y.

Elected Allied Member, Apr. 23, 1906.

Active, Jan. 14, 1011.

President, Mr. O. H. CHENEY. Treasurer, Mr. J. G. WRIGHT.

Secretary, Mr. G. A. HARWOOD.

Grand Central Terminal, N. Y. City.

Seaview Golf Club, Absecon, N. J.

Elected June 18, 1915.
President, Mr. C. H. GEIST.

Treasurer, Mr. H. A. LANG.

Secretary, Mr. Joseph A. Slattery,

1127 Land Title Bldg., Phila., Pa.

Shackamaxon Country Club, Westfield, N. J.

Elected Nov. 30, 1916.
President, Mr. Wadsworth A. Parker.

Treasurer, Mr. J. Russell Merrick.

Secretary, Mr. J. F. GILLICK,

300 Communipaw Ave., Jersey City, N. J.

Shaker Heights Country Club, Warrensville, O.

Elected Allied Member, Dec. 27, 1901.

Active, Feb. 15, 1906.

President, Mr. H. GILLETT. Treasurer, Mr. F. D. Kellogg.

Secretary, Mr. W. A. DALEY,

Gilkey Printing Co., Cleveland.

Shawnee Country Club, Shawnee-on-Delaware, Pa.

Elected Allied Member, Jan. 14, 1911. Active, President, Mr. CHARLES C. WORTHINGTON. Treasurer, Mr. E. M. SAWTELLE. Active, Feb. 24, 1916.

Secretary, Mr. R. S. Worthington, c./o. Club.

Shenecossett Country Club, New London, Conn.

Elected Aug. 10, 1916.
President, Dr. F. A. Lund.

Treasurer, Mr. F. B. SHERWOOD.

Secretary, Mr. E. C. WINCHESTER,

Plant Bldg., New London, Ct.

Shinnecock Hills Golf Club, Southampton, Long Island, N. Y.
CHARTER MEMBER. Elected Active Member, Dec. 22, 1894.
President, Mr. George C. Clark.
Treasurer, Mr. John F. Harris.
Secretary, Mr. Frederick A. Snow,
15 Wall Street, New York.

Siwanoy Country Club, Mt. Vernon, N. Y.

Elected Allied Member, June 17, 1901. Active, Nov. 7, 1916.

President, Mr. Samuel Scribner.

Treasurer, Mr. J. R. Taylor.

Secretary, Mr. E. W. Gordon, c./o. Club.

Skokie Country Club, Glencoe, Ill.

Elected Allied Member, June 7. 1899. Active, Sept. 14, 1910.

President, Mr. Allen G. Mills.

Treasurer, Mr. W. C. Miller.

Secretary, Mr. Wm. Sutherland,

105 So. La Salle St., Chicago.

Sleepy Hollow Country Club, Scarborough-on-Hudson, N. Y.
Elected Active Member, Aug. 1, 1912.
President, Mr. Frank A. Vanderlip.
Treasurer, Mr. Edward W. Harden.
Secretary, Mr. Franklin A. Plummer,
71 Broadway, New York.

Stenton Country Club, Philadelphia, Pa.

Elected Allied Member, June 23, 1911. Active, Dec. 18, 1916.

President, Mr. M. F. Hanson.

Treasurer, Mr. F. A. Taylor.

Secretary, Mr. J. A. Ewing,

1218 Chestnut St., Philadelphia.

Sunnybrook Golf Club, Philadelphia, Pa.

Elected Jan. 14, 1916.

President, Mr. Joseph S. Clark.

Treasurer, Mr. C. H. Krumbhaar, Jr.

Secretary, Mr. Evans Randolph,

116 So. 3rd St., Phila., Pa

Tedesco Country Club, Swampscott, Mass.

Elected Allied Member, Jan. 28, 1903. Active, Jan. 19, 1917.

President, Mr. William A. Paine.

Treasurer, Mr. Jas. M. Rothwell.

Secretary, Mr. Willard F. Spalding,

311 Shawmut Bank Bldg., Boston.

Town and Country Club of St. Paul, Minn.

Elected Allied Member, Dec. 31, 1897. Active April. 28, 1911.

President, Mr. C. MILTON GRIGGS.

Secretary & Treasurer, Mr. Fred W. Bobbett,

Minnesota Club, St. Paul.

Tuxedo Golf Club, Tuxedo, N. Y.

Elected Active Member, July 13, 1895.

President, Mr. G. G. Mason.

Treasurer, Mr. RICHMOND TALBOT.

Secretary, Mr. Lewis S. Morris,

32 Liberty St., New York

Upper Montclair Country Club, Upper Montclair, N. J.
Elected Allied Member, May 2, 1910. Active, Jan. 9, 1914.
President, Mr. R. M. C. GLENN.
Treasurer, Mr. P. S. Arthur.
Secretary, Mr. A. S. Armagnac,
1123 Broadway, New York.

West Golf and Country Club, Milford, Iowa.

Elected March 15, 1918.

President, Mr. J. A. REDFIELD.

Treasurer, Mr. F. A. HILLRIDGE.

Secretary, Mr. L. E. WILLIAMS, Milford, Iowa.

Westmoreland Country Club, Glenview, Ill.

Elected Active Member, Sept. 3, 1913.

President, Mr. Jos. I. Zook.

Treasurer, Mr. Thos. C. Moulding.

Secretary, Mr. James B. Wescott,

1100 W. Monroe St., Chicago.

Westward-Ho Golf Club, Cragin Station, Chicago, Ill.
Elected Allied Member, Sept. 1, 1898. Active, April 28, 1911.
President, Mr. George H. Mason.
Treasurer, Mr. W. J. Boyd.
Secretary, Mr. J. Hughes, c./o. Club.

Whitemarsh Valley Country Club, Chestnut Hill, Pa.

Elected Allied Member, Jan. 31, 1902. Active, Jan. 4, 1909.

President, Mr. A. E. Berry.

Treasurer, Mr. Gordon S. Carrigan.

Secretary, Mr. H. H. Dawson,

1535 Chestnut St., Philadelphia, Pa.

Wilmington Country Club, Kennett Pike, Del.
Elected Allied Member, Feb. 27, 1902. Active, Feb. 28, 1910.
President, Hon. Geo. Gray.
Secretary and Treasurer, Mr. Caleb M. Sheward,
P. O. Box 427, Wilmington, Del.

Wollaston Golf Club, Montclair, Mass.

Elected Allied Member, Aug. 15, 1896. Active, Mar. 25, 1916.

President, Mr. CLAUDE M. HART.

Treasurer, Mr. WALTER B. HENDERSON.

Secretary, Mr. SAMUEL B. REED,

108 Water St., Boston.

Wykagyl Country Club, New Rochelle, N. Y.

Elected Allied Member, May 16, 1904.
President, Mr. E. J. Rowe.
Treasurer, Mr. A. H. Brown.
Secretary, Mr. C. P. Odell,
311 West 43rd Street, New York.

Yahnundasis Golf Club, Utica, N. Y.

Elected Allied Member, May 6, 1907.

President, Mr. Sherrill Sherman.

Treasurer, Mr. D. M. Ross.

Secretary, Mr. F. W. Owen,

Liberty St., Utica.

Yountakah Country Club, Nutley, N. J.

Elected Allied Member, Feb. 17, 1897. Active, Feb. 20, 1917.

President, Mr. H. W. GOODRICH.

Treasurer, Mr. R. L. VAN TASSEL.

Secretary, Mr. B. D. BENSON,

11 Broadway, New York.

## **MEMBERS**

## **ALLIED CLUBS**

Agawam Hunt, Providence, R. I.

Elected Jan. 22, 1896.

President, Mr. Wm. W. White.

Treasurer, Mr. J. A. Cave.

Secretary, Mr. B. M. Smith,

Post Office Box 6, Providence.

Albany Country Club, Albany, N. Y.

Elected Nov. 26, 1895.

President, Dr. A. T. Bulkeley.

Treasurer, Mr. Chas. V. Winne.

Secretary, Mr. F. L. Mix, 34 So. Pearl St., Albany.

Albermarle Golf Club, West Newton, Mass.

Elected June 20, 1914.

President, Mr. Chas. F. Avery.

Treasurer, Mr. Wm. Blanchard.

Secretary, Mr. F. M. Bohr,

42 Park Vale Ave., Allston, Mass.

Albuquerque Country Club, Albuquerque, N. M.

Elected Jan. 14, 1916.

President, Mr. E. T. Chase.

Treasurer, Mr. Guy L. Rogers.

Secretary, Mr. Grover Divine,

P. O. Box 468, Albuquerque, N. M.

Alpine Golf Club, Fitchburg, Mass.

Elected May 19, 1903.

President, Mr. ALVAN T. SIMONDS.

Secretary and Treasurer, RALPH H. FALES,

805 Main St., Fitchburg.

Altoona Cricket Club, Altoona, Pa.

Elected June 27, 1906.

President, Mr. R. V. MASSEY.

Treasurer and Secretary, Mr. H. M. CHENOWETH. c./o. Penn. R. R. Co., Altoona.

Annandale Country Club, Pasadena, Cal.

Elected March 5, 1908.

President, Mr. S. S. HINDS.

Treasurer, Mr. W. A. BARNES.

Secretary, Mr. John Munger, c./o. Club.

Ardsley Club, Ardsley-on-Hudson, N. Y.

Elected Active Member, April 15, 1890.
President, Mr. F. Q. Brown.
Treasurer, Mr. S. D. KITTRIDGE. Allied, Feb. 11, 1904.

Secretary, Mr. Chas. T. Russell.

15 Dev Street, N. Y. City.

Arlington Golf Club, Columbus, Ohio.

Elected Feb. 8, 1904.

President, Mr. F. H. LINDENBERG.

Treasurer, Mr. STANTON PRENTISS.

Secretary, Mr. Earl S. Davis,

c./o. Hartman Drug and Chemical Co., Columbus.

Arlmont Golf Club. Arlington Heights, Mass.

President, Mr. WALTER S. COOLEDGE.

Secretary and Treasurer, Mr. JAMES E. DOUGHTY, 2 Harvard St., Arlington Heights.

Asheville Country Club, Asheville, N. C.

Elected May 1, 1916.

President, Mr. T. W. RAOUL.

Secretary and Treasurer, Mr. R. H. BOYER,

Asheville.

Austin Country Club, Austin, Tex.

Elected June 23, 1911.

President, Mr. Lewis Hancock.

Secretary and Treasurer, Mr. O. H. MILLICAN,

P. O. Box 898, Austin.

Bannockburn Golf Club, Glen Echo, Md. (near Washington, D. C.)

Elected June 5, 1905. President, Mr. D. L. HAZARD.

Treasurer, Mrs. M. H. Moulton.

Secretary, Mr. John T. HARRIS,

No. 40 The Octavia, Washington, D. C.

Bass Rocks Golf Club, Gloucester, Mass.

Elected Jan. 11, 1913.

President, Mr. HENRY SOUTHER.

Treasurer, Mr. J. W. NEWELL.

Secretary, Mr. S. S. DEARBORN,

9 Massachusetts Ave., Boston.

Bear Hill Golf Club, Wakefield, Mass.

Elected Mar. 2, 1914.

President, Mr. FRED I. STONE.

Treasurer, Mr. W. S. RIPLEY, JR.

Secretary, Mr. FRED PERRY,

30 Park Avenue, Wakefield.

Beaver Meadow Golf Club, Concord, N. H.

Elected June 4, 1914.

President, Mr. LEVIN J. CHASE.

Secretary and Treasurer, Mr. F. N. LADD,

41 N. Main St., Concord.

Bedford Golf & Tennis Club, Bedford, N. Y.

Elected Jan. 27, 1897.

President, Mr. Henry W. Howe.

Secretary and Treas., Mr. HAROLD T. WHITE,

14 Wall St., New York.

Belleair Country Club, Belleair, Fla.

Elected Feb. 21, 1917.
President, Mr. F. G. Jones.

Vice-President, Mr. H. D. SAXTON.

Secretary & Trea., Mr. F. B. SHERWOOD, c./o. Club.

Bellevue Country Club, Bellevue, Pa.

Elected Sept. 14, 1911.

President, Mr. H. F. HETZEL.

Treasurer, Mr. F. A. EAST.

Secretary, Mr. John D. Gunn,

208 Laurel Ave., Bellevue.

Bellevue Golf Club, Melrose, Mass.

Elected March 18, 1903.

President, Mr. E. B. OLIVER.

Secretary and Treasurer, Mr. GEO. H. BUTTERS, Lock Box 58, Melrose, Mass.

Bellport Golf Club, Bellport, L. I., N. Y.

Elected Jan. 14, 1910.

President, Mr. FREDK. EDEY.

Secretary and Treasurer, Mr. BENJAMIN H. TIBBS,

c./o. Club.

Belmont Golf Club, Downers Grove, Ill.

Elected June 7, 1899.

President, Mr. N. G. HARVEY.

Secretary and Treasurer, Mr. CARL HEINZEN,

305 So. La Salle St., Chicago.

Ben Lomond Golf Club, Sagamore, Mass.

Elected April 25, 1914.

President, Mr. C. L. BEARSE.

Treasurer, Mr. F. R. POPE.

Secretary, Mr. C. D. Brice, Sagamore.

Berkshire Country Club, Reading, Pa.

Elected Oct. 5. 1900.
President, Mr. G. Howard Bright.

Treasurer, Mr. D. M. GREGG.

Secretary, Mr. GEO. W. DELANY,

157 Douglas St., Reading.

Bethlehem Country Club, Bethlehem, N. H. Elected Oct. 11, 1911.

President and Treasurer, Mr. Wm. McAuliffe. Secretary, Mr. BENJ. TUCKER, Bethlehem.

Binghamton Country Club, Binghamton, N. Y.

Elected Feb. 23, 1899.

President, Mr. CHAS. E. TITCHENER.

Treasurer, Mr. Walter A. Lester.

Secretary, Mr. C. F. MIDDLEBROOK,

Prospect Ave., Binghamton.

Bismarck Country Club, Bismarck, No. Dak.

Elected Mar. 2, 1914.

President, Mr. O. N. DUNHAM.

Treasurer, Mr. E. H. L. VESPERMAN.

Secretary, Mr. H. S. Dobler, Bismark, N. Dak.

Blue Mound Country Club, Wanwatosa, Wis.
Elected Aug. 17, 1915.
President, Mr. F. H. PARKER.
Treasurer, Mr. J. H. DAGGETT.
Secretary, Mr. GUY F. GREGG,
182 Wisconsin St., Milwaukee.

Brackenridge Heights Country Club, Tarentum, Pa.
Elected May 16, 1917.
President, Mr.
Treasurer,
Secretary, Mr. OLIVER C. CAMP, JR., c./o. Club.

Brockton Country Club, Campello, Mass.

Elected Mar. 18, 1903.

President, Mr. Harold C. Keith.

Treasurer, Mr. C. W. Dailey.

Secretary, Mr. W. R. Tufts,

365 Copeland St., Campello.

Brooklands Golf and Country Club, Detroit, Mich.

Elected Feb. 20, 1917.

President, Mr. E. E. Hartwick.

Secretary and Treasurer, Mr. A. E. Michelson,

714 Ford Bldg., Detroit.

Brooklyn—Forest Park Golf Club, Brooklyn, N. Y.

(P. O. Glendale, Queens Borough.)

Elected Oct. 13, 1906.

President, Mr. James W. Kent.

Treasurer, Mr. Rocas E. Ellery.

Secretary, Mr. Wm. J. Myers,

70 Beekman St., New York.

Bucks County Country Club, Langhorne, Pa.
Elected June 16, 1913.
President, Mr. Chas. J. Matthews.
Treasurer, Mr. L. W. Steeble.
Secretary, Mr. H. P. Rothermel, Langhorne.

Buffalo Golf Club, Buffalo, N. Y.

Elected June 4, 1914.

President, Mr. F. W. EATON.

Treasurer, Mr. Don Ellinwood.

Secretary, Mr. W. A. RATHMANN,

Cor. 7th and Mass. Ayes., Buffalo.

Burlingame Country Club, Burlingame, San Mateo Co., Cal. Elected Sept. 3, 1913.

President, Mr. SAMUEL KNIGHT.

Secretary and Treasurer, Mr. G. L. RATHBONE,

Burlingame.

Butler Country Club, Butler, Pa.

Elected June 24, 1909.

President, Mr. John H. Allman.

Secretary and Treasurer, Mr. A. J. GUMPPER,

Box 503, Butler, Pa.

Cambria Country Club.

Elected June 17, 1910.

President, Mr. WARREN WORTHINGTON.

Secretary and Treasurer, Mr. J. C. OGDEN,

c./o. Cambria Steel Co., Johnstown.

Canoe Brook Country Club, Summit, N. J.

Elected March 23, 1905.

President, Mr. CHAS. M. LUM.

Treasurer, Mr. James D. Cowan.

Secretary, Mr. WALTER G. LIBBY, Summit, N. J.

Cape Fear Country Club, Wilmington, N. C.

Elected Jan. 14, 1911.

President, Mr. James F. Sears.

Secretary and Treasurer, Mr. R. C. JAMES,

P. O. Box 996, Wilmington.

Cape May Golf Club, Cape May, N. J.

Elected Feb. 23, 1899.

President, Mr. RICHARD CAMPION.

Treasurer, Mr. CHAS. HUNSICKER.

Secretary, Mr. HENRY M. JUSTI,

Thirty-second & Spring Garden Sts., Philadelphia, Pa.

Capital City Club, Atlanta, Ga.

Elected April 25, 1914.

President, Mr. EDWARD H. INMAN.

Secretary and Treasurer, Mr. EDWARD R. AUSTIN,

c./o. Club.

Carolina Country Club, Raleigh, N. C.

Elected Jan. 13, 1912.

President, Mr. ASHBY L. BAKER.

Vice-President, Mr. J. L. FOUNTAIN.

Secretary and Treasurer, Mr. THORNE CLARK,

Box 365, Raleigh, N. C.

Century Country Club, White Plains, N. Y.

Elected Apl. 25, 1899.

President, Mr. G. M. SIDENBERG.

Treasurer, Mr. C. I. SHALEM.

Secretary, Mr. WALTER E. BEER,

52 Broadway, N. Y. C.

Charleston Country Club, Charleston, S. C.

Elected Feb. 8, 1904.

President, Mr. J. ALWYN BALL.

Treasurer, Mr. Frank M. Robertson.

Secretary, Mr. C. DEAS GADSDEN.

63 Broad St., Charleston.

· Charlotte Country Club, Charlotte, N. C.

Elected Mar. 2, 1914.

President, Mr. C. B. BRYANT.

Treasurer, Mr. D. D. TRAYWICK.

Secretary, Mr. J. M.OLDHAM, Charlotte, N. C.

Chattanooga Golf and Country Club, Chattanooga, Tenn.

Elected April 26, 1917.
President, Mr. C. C. NOTTINGHAM.

Treasurer, Mr. W. C. BRIGHT.

Secretary, Mr. S. L. Probasco, c./o. Amer. Trust & Banking Co.

Chicago Heights Country Club, Chicago Heights, Ill.

Elected Mar. 2. 1914.

President, Mr. L. H. Hook.

Treasurer, Mr. J. H. VOTEL.

Secretary, Mr. P. H. GOODMANN,

1408 Park Ave., Chicago Heights.

Clarksburg Country Club, Clarksburg, West Va.

Elected Mar. 2, 1914.

President, Mr. L. S. HORNOR.

Treasurer, Mr. DAVID B. CARPER.

Secretary, Mr. F. Hugill, c./o. Club.

Cohasset Golf Club, North Cohasset, Mass.

Elected Jan. 27, 1903.

President, Mr. CHARLES B. BARNES.

Treasurer, Mr. GEORGE B. DEWSON.

Secretary, Mr. G. GLOVER CROCKER,

50 Congress St., Boston.

Colonia Country Club, Colonia, N. J.

Elected Feb. 23, 1800.

President, Mr. CHAS. A. McCORMICK. Secretary and Treas., Mr. EDWARD K. CONE. Colonia.

Concord Country Club, Concord, Mass.

Elected Jan. 27, 1897.

President, Mr. R. H. Howe, JR.

Treasurer, Mr. Winfield Brown. Secretary, Mr. E. D. Brooks, 81 Main St., Concord.

Cooperstown Country Club, Cooperstown, N. Y.

Elected March 20, 1911.

President, Mr. John M. Bowers.

Secretary and Treasurer, Mr. D. T. JOHNSTON.

140 Broadway, New York.

Coronado Country Club, Coronado, Cal. Elected Jan. 14, 1911.

President, Mr. WM. CLAYTON.

Treasurer, Mr. A. H. KAYSER.

Acting Secretary, Mr. Y. C. Ross, Coronado.

Country Club of Augusta, Augusta, Ga.

Elected May 19, 1903.

President, Mr. Wm. H. HARRISON, JR.

Secretary & Treasurer, Mr. M. G. RIDGELY,

c./o. Club.

Country Club of Birmingham, Birmingham, Ala.

Elected Feb. 8, 1904.
President, Mr. J. M. CALDWELL.

Secretary and Treas., Mr. D. F. DIENNA, c./o. Club.

Country Club of Cleveland, Cleveland, Ohio.

Elected Nov. 17, 1905.

President, Mr. D. S. Blossom.

Secretary and Treasurer, Mr. CLAUDE J. PECK.

c./o. The Country Club Co., P. O. Sta. "H," Cleveland, O.

Country Club, Farmington, Conn.

Elected June 14, 1916.

President, Mr. C. F. TREADWAY.

Treasurer, Mr. Thomas W. Morgan.

Secretary, Mr. ERNEST WALKER SMITH,

18 Asylum St., Hartford.

Country Club of Greenfield, Greenfield, Mass.

Elected April 25, 1914.

President, Mr. A. CAMERON.

Treasurer, Mr. P. C. STEARNS.

Secretary, Mr. L. J. STODDARD, Greenfield.

Country Club of Glen Ridge, Glen Ridge, N. J.

Elected March 29, 1911.

President, Mr. George Linn.

Treasurer, Mr. GILBERT W. TAYLOR. Secretary, Mr. C. L. Crosskill.

346 Maolis Ave., Glen Ridge.

Country Club of Indianapolis, Indianapolis, Ind.

Elected Mar. 18, 1903.

President, Mr. F. D. STALNAKER.

Secretary & Treas., Mr. Alfred H. Johnson, U. S. Custom House, Indianapolis.

Country Club of Lansdowne, Lansdowne, Pa.

Elected Mar. 18, 1903.
President, Mr. Thomas G. Cooper.

Treasurer, Mr. A. Wilson, 3rd.

Secretary, Mr. Jos. A. McKeon,

801 Franklin Bank Bldg., Philadelphia.

Country Club of New Bedford, New Bedford, Mass.

Elected Feb. 13, 1903.

President, Mr. B. B. BARNEY.

Secretary and Treas., Mr. HENRY S. KNOWLES.

P. O. Box 758, New Bedford, Mass.

Country Club of New Canaan, New Canaan, Conn.

Elected Jan. 14, 1911.

President, Mr. HAROLD B. CLARK.

Secretary and Treasurer, Mr. ROBERT H. BRADLEY, 14 Wall Street, New York.

Country Club of Pittsburgh, Beechwood Blvd., Pittsburgh, Pa.

Elected Aug. 24, 1915.

President, Mr. J. M. HANSEN.

Treasurer, Mr. T. H. SHEPPARD.

Secretary, Mr. H. C. Anderson, c./o. Club.

Country Club of Pittsfield, Pittsfield, Mass.

Elected Sept. 1, 1898.

President, Mr. F. W. DUTTON.

Treasurer, Mr. C. H. BUCKINGHAM.

Secretary, Mr. W. C. Kellogg,

Berkshire Life Ins. Bldg., Pittsfield.

Country Club of Ridgefield, Ridgefield, Conn.

Elected Mar. 30, 1898.

President, Mr. J. H. Lynch.

Treasurer, Mr. Albert H. Wiggin.

Secretary, Mr. GEO, DOUBLEDAY, Ridgefield.

Country Club of Rochester, Brighton, N. Y.

Elected June 19, 1896.

President, Mr. WM. B. LEE.

Treasurer, Mr. G. N. Perkins.

Secretary, Mr. EDWARD L. WILLIAMS.

Rochester Trust & Safe Deposit Co., Rochester.

Country Club of Scranton, Scranton, Pa.

Elected Feb. 17, 1897.
President, Mr. E. M. Zehnder.

Treasurer, Mr. S. H. Robinson.

Secretary, Dr. E. C. LINDSAY,

Scranton Life Ins. Bldg., Scranton

(The) Country Club, Toledo, O.

Elected May 6, 1902.

President, Mr. GEO. W. SHAW.

Treasurer, Mr. C. S. STACY.

Secretary, Mr. JOHN TAYLOR,

Second National Bank Bldg., Toledo, O.

Country Club of Virginia, Richmond, Va.

Elected May 2, 1910.

President, Mr. Thos. B. McAdams.

Secretary and Treasurer, Mr. H. B. FITZGERALD,

P. O. Box 1233, Richmond, Va.

Country Club of Waterbury, Waterbury, Conn.

Elected Mar. 29, 1900.

President, Mr. W. W. Holmes.

Treasurer, Mr. M. T. ADAMS.

Secretary, Mr. S. P. WILLIAMS, JR.,

71 Hillside Ave., Waterbury, Ct.

Country Club of Westchester, Westchester, N. Y.

Elected June 18, 1917.

President, Mr. George T. Adee.

Treasurer, Mr. Horace Hatch.

Secretary, Mr. Jas. T. TERRY,

60 Wall Street, N. Y. City.

Crescent Athletic Club, Brooklyn, N. Y. Elected Dec. 31, 1897.

President, Mr. WM. K. CLEVERLY. Treasurer, Mr. Robt. J. WALL.

Secretary, Mr. FRANK J. PRICE,

129 Pierrepont St., Brooklyn.

Crow Point Golf Club, Hingham, Mass.

Elected Oct. 8, 1915.
President, Mr. J. W. ROLLINS.

Secretary and Treas., Mr. A. H. McAloon.

4 Winthrop Sq., Boston, Mass.

Dallas Country Club, Dallas, Texas.

Elected June 7, 1899.

President, Mr. H. E. PRATHER.

Secretary and Treasurer, Mr. Chas. C. Hall, c./o. Federal Reserve Bank, Dallas, Texas.

Del Monte Golf and Country Club, Del Monte, Cal.

Elected March 4, 1912.

President, Mr. H. R. WARNER.

Secretary and Treasurer, Mr. EMMETT S. HUSTED. Del Monte.

Dickinson Town and Country Club, Dickinson, No. Dakota. Elected Jan. 9, 1914.
President, Mr. V. H. STICKNEY.

Treasurer, Mr. Wm. Kostelecky.

Secretary, Mr. J. W. STURGEON, Dickinson.

Dornick Hill Country Club, Ardmore, Carter Co., Okla.

Elected July 20, 1914.
President, Mr. F. D. MAXWELL.

Secretary and Treasurer, Mr. A. C. STRAEHLEY.

Ardmore.

Dunwoodie Country Club, Yonkers, N. Y.

Elected April 6, 1906.

President, Mr. A. L. BABCOCK.

Treasurer, Mr. W. WILLARD BABCOCK.

Secretary, Mr. D. H. THOMAS, c./o. Club.

Dutchess Golf and Country Club, Poughkeepsie, N. Y.

Elected Aug. 26, 1807.

President, Mr. Thomas E. Allen.

Treasurer, Mr. Eugene C. Kelley.

Secretary, Mr. Morton Atwater,

35 Market St., Poughkeepsie.

Eagles-Mere Golf Club, Eagles-Mere, Pa.

Elected Jan. 9, 1914.

President, Mr. H. A. Dodge.

Treasurer. Mr. E. S. CHASE.

Secretary, Mr. H. L. GEYELIN, Villa Nova, Pa.

Edgewood Country Club, Edgewood, Pittsburgh, Pa.

Elected Feb. 5. 1900.

President, Mr. E. C. Brown.

Secretary and Treasurer, Mr. EMIL Loos, JR., 214 Dewey Ave., Edgewood, Pittsburgh, Pa.

Edgewood Country Club, Charleston, W. Va.

Elected June 14, 1914.
President, Mr. D. W. PATTERSON.

Secretary & Treas., Mr. BERKLEY MINOR, JR., c./o. Club.

Elgin Country Club, Elgin, Ill.

Elected Sept. 4, 1912.

President, Mr. E. J. O'BEIRNE. Treasurer, Mr. C. F. O'HARA.

Secretary, Mr. C. A. STONE,

167 DuPage St., Elgin, Ill.

Elkridge Fox Hunting Club, Woodbrook, Baltimore Co., Md.

Elected June 22, 1896.

President, Mr. EDWARD JACKSON.

Secretary, Mr. J. PENNINGTON,

330 N. Charles St., Baltimore, Md.

Elmhurst Golf Club, Elmhurst, Ill.

Elected June 17, 1901.

President, Mr. Geo. E. CHALLACOMBE.

Treasurer, Mr. A. E. NELSON.

Secretary, Mr. PAUL ALBERT,
623 South Wabash Ave., Chicago.

Elmira Country Club, Elmira, N. Y.

Elected Jan. 14, 1911.

President, Hon. GEO. McCANN.

Secretary & Treasurer, Mr. FRED F. JEWITT,

P. O. Box 15, Elmira.

Essex County Country Club, West Orange, N. J.

Elected Apl. 15, 1896.

President, Mr. Wm. D. SARGENT.

Treasurer, Mr. CHAS. L. FARRELL.

Secretary, Mr. Ed. H. Graves, c./o. Club.

Fairmont Country Club, Fairmont, West Va.
Elected Jan. 9, 1914.
President, Mr. Brooks Fleming, Jr.
Secretary & Treasurer, Mr. John H. Rock, Jr.,
c./o. Club.

Fall River Country Club, Fall River, Mass.

Elected Feb. 5, 1900.

President, Mr. Robert C. Davis.

Treasurer, Mr. Geo. H. Emerson.

Secretary, Mr. N. B. Borden, Jr.,

787 High St., Fall River.

Florida Country Club, Jacksonville, Florida.

Elected June 7, 1899.

President, Mr. Jas. W. Spratt.

Treasurer, Mr. Geo. J. AVENT.

Secretary, Mr. Wm. R. McQuaid,

c./o. Barnett Nat. Bank. Jacksonville.

Flushing Country Club, Flushing, L. I., N. Y.
Elected Jan. 13, 1912.
President, Mr. Chas. H. Roberts.
Treasurer, Mr. A. G. Potter.
Secretary, Mr. Walker A. Mantle,
120 Murray Lane, Flushing.

Forest Hill Field Club, Soho, Belleville, N. J.

Flected June 24, 1909.

President, Mr. C. L. CAMERON.

Treasurer, Mr. Robt. Kuebler.

Secretary, Mr. C. B. Chisholm,

839 Clifton Ave., Newark, N. J.

Framingham Country Club, Framingham, Mass.
Elected Jan. 27, 1903.
President, Mr. Charles G. Bancroft.
Treasurer, Mr. F. W. Eastman.
Secretary, Mr. Schuyler Van Ness, c./o. Club.

Frankford Country Club, Frankford, Philadelphia, Pa.
Elected Jan. 27, 1903.
President, Mr. Danl. R. Greenwood.
Treasurer, Mr. J. B. Hartmann.
Secretary, Mr. B. R. Murray,
1131 Foulkrod Street, Frankford.

Genesee Golf Club, Rochester, N. Y.

Elected July 20, 1903.

President, Mr. M. H. DOCKSTADER.

Treasurer, Mr. Chas. Carson.

Secretary, Mr. SAMUEL LONG,

925 Granite Bldg., Rochester.

(The) Geneva Country Club, Geneva, N. Y.

Elected April 15, 1915.

President, Mr. E. H. PALMER.

Treasurer, Mr. ARTHUR F. FREEMAN. Secretary, Mr. A. GREGORY ROGERS,

First Nat. Bank. Geneva.

Glen Garden Country Club, Fort Worth, Texas.

Elected May 5, 1916.

President, Mr. H. H. HARDY.

Treasurer, Mr. GRAHAM P. STEWART. Secretary, Mr. A. B. RICHARDSON, c./o. Club.

Glen Oak Country Club, R. F. D. No. 3, Wheaton, Ill.

Elected April 28, 1911.

President, Mr. LEE B. VASTINE.

Treasurer, Mr. J. G. WAKEFIELD. Secretary, Mr. J. S. GAVIN.

137 So. LaSalle St., Chicago.

Golf and Country Club, Inc., Great Neck, Long Island, N. Y.

Elected Feb. 27, 1915.

President, Mr. Chas. H. Goddard.

Secretary and Treasurer, Mr. A. B. Olsen,

31 Nassau St., New York.

Green Hill Golf Club, Worcester, Mass.

Elected Jan. 29, 1916.

President, Mr. THEOBALD C. McSHEELEY.

Treasurer, Mr. BENJ. W. AYRES.

Secretary, Mr. THOMAS E. HOLLAND,

Room 30, City Hall, Worcester, Mass.

Greensburg Country Club, Greensburg, Pa.

Elected Sept. 8, 1909.
President, Mr. C. B. Hollingsworth.

Treasurer, Mr. L. E. FURTWANGLER.

Secretary, Mr. Frank B. Miller, Greensburg, Pa.

Hackensack Golf Club, Hackensack, N. J.

Elected Jan. 18, 1907.

President, Mr. J. P. CLARENDON.
Treasurer, Mr. C. W. CROCKETT.

Secretary, Mr. R. L. Demorest, Hackensack, N. J.

Haddon Country Club, Haddonfield, N. J.

Elected June 16, 1913.

President, Mr. Frank B. MIDDLETON, JR.

Treasurer, Mr. E. E. WALZ.

Secretary, Mr. CLARANCE J. HUNTER,

34 Mansion Ave., Haddonfield.

Hagerstown Country Club, Hagerstown, Md.

Elected June 14, 1916.
President, Mr. A. C. STRITE.

Treasurer, Mr. H. J. Crosson.

Secretary, Mr. J. Frank Ridenour, c./o. Club.

Hampton Roads Golf and Country Club, Newport News, Va. Elected Dec. 27, 1901.

President, Mr. A. D. Jones.

Secretary & Treasurer, Mr. J. P. Kiesecker.

P. O. Box 344, Newport News

Hatherly Golf Club, North Scituate, Mass.

Elected Aug. 1, 1912.

President, Mr. George Hawley.

Treasurer, Mr. W. C. REYNOLDS.

Secretary, Mr. Borden Covel,

141 Milk St., Boston.

Haworth Club, Haworth, N. J.

Elected June 23, 1911.

President, Mr. C. C. Nobles.

Secretary and Treasurer, Mr. Walter C. Rohdenburg. Haworth, N. J.

Highland Country Club, Attleboro, Mass.

Elected Jan. 9. 1914. President, Mr. R. C. Estes.

Treasurer, Mr. GEO. LILLY.

Secretary, Mr. H. W. Vose.

John St., Attleboro, Mass.

Highland Golf Club, Indianapolis, Ind.

Elected Aug. 23, 1915.

President, Mr. C. L. KIRK.

Secretary and Treasurer, Mr. M. W. PANGBORN, 1203 Fletcher Trust Bldg., Indianapolis.

Highland Park Golf Club, Cleveland, Ohio.

Elected July 14, 1916.

President, Mr. F. H. PELTON.

Treasurer, Mr. A. C. TEARE.

Secretary, Mr. F. E. KIMBALL,

14404 Shaw Ave., Cleveland.

Homestead Golf Club, Danvers, Mass.

Elected May 21, 1913. President, Mr. James F. Ingraham, Jr. Secretary & Treasurer, Mr. CHAS. C. HILLS,

P. O. Box 23, Peabody, Mass.

Hoosic-Whisick Club, Ponkapoag, Mass.

Elected May 6, 1897.

President, Mr. FELIX RACKEMANN.

Treasurer, Mr. E. J. B. Huntoon. Secretary, Mr. ROBT. HAYDOCK,

27 Exchange Bldg., Boston.

Houston Country Club, Houston, Texas.

Elected Nov. 13, 1906.

President, Mr. JESSE H. JONES.

Secretary and Treasurer, Mr. P. B. Timpson,

110 Main St., Houston.

Hudson River Country Club, Inc., Yonkers, N. Y.

Elected Feb. 8, 1904.

President, Mr. LAWRENCE GRIFFITH.

Secretary and Treas., Mr. H. F. Knobloch,

14 Wall St., New York.

Huntington Country Club, Huntington, L. I.

Elected Sept. 28, 1914. President, Mr. W. D. Wood.

Treasurer, Mr. SAMUEL A. EVERETT.

Secretary, Mr. G. S. Franklin,

14 Wall St., New York.

Indian Hill Club, Winnetka, Ill.

Elected Nov. 4, 1914.
President, Mr. Robert Stevenson, Jr.

Treasurer, Mr. Lyman Walker.

Secretary, Mr. HATHAWAY WATSON,

715 The Rookery, Chicago.

Intervale Country Club, Manchester, N. H.

Elected Jan. 14, 1911.

President, Mr. GEO. P. CRAFTS.

Treasurer, Mr. Edward B. Stearns.

Clerk, Mr. H. W. SPAULDING,

1008 Elm St., Manchester, N. H.

Inverness Club, Toledo, Ohio.

Elected May 19, 1903.

President, Mr. E. C. BENNINGHAUSEN.

Secretary & Treasurer, Mr. G. A. FORD,

R. F. D., Dorr St., Toledo.

Inwood Country Club, Inwood, Long Island, N. Y. Elected Apl. 9, 1904.

President, Mr. D. A. Aronson.

Treasurer, Mr. A. T. Steiner.

Secretary, Mr. I. I. Lewine, c./o. Club.

Island Club, Haverhill, Mass.
Elected Sept. 5, 1899.
President, Mr. Grant Fairbanks.
Treasurer, Mr. Ralph G. Miller.
Secretary, Mr. W. J. Martin,
22 Washington St., Haverhill.

Jackson Park Golf Club, Chicago, Ill.

Elected Feb. 10, 1905.

President, Mr. John F. Stewart.

Treasurer, Mr. P. M. McCann.

Secretary, Mr. A. B. Cole,

1556 East 63rd St., Chicago.

Jefferson County Golf Club, Watertown, N. Y.

Elected Apl. 23, 1901.

President, Mr. O. E. Hungerford.

Secretary and Treasurer, Mr. G. G. Inglehart,

Watertown, N. Y.

Johnstown Country Club, Johnstown, Pa.
Elected June 17, 1910.
President, Mr. Warren Worthington.
Secretary and Treasurer, Mr. Henry N. Rogers,
Johnstown Trust Bldg., Johnstown, Pa.

Kahkwa Golf Club, Erie, Pa.

Elected May 2, 1910.

President, Mr. E. R. Behrend.

Treasurer, Mr. Chas. Jarecki.

Secretary, Mr. C. F. Williams,

514 Holland St., Erie.

Kansas City Country Club, Kansas City, Mo.
Elected July 19. 1898.
President, Mr. H. C. Flower.
Treasurer, Mr. Herbert W. Mackirdy.
Secretary, Mr. P. M. Masters,
New England Nat. Bk. Bldg., Kansas City.

Kebo Valley Club, Bar Harbor, Me.

Elected Active Member, May 19, 1903.

Allied, Oct. 9, 1905.

President, Mr. J. L. KETTERLINUS. Treasurer, Mr. F. C. LYNAM.

Secretary, Mr. GEO. S. ROBBINS,

Rose Lane. Haverford. Pa.

Kenilworth Country Club, Newell, West Virginia.

Elected June 23, 1911.

President, Mr. Jos. M. Betz.

Secretary and Treasurer, Mr. G. W. DURKEE,

P. O. Box 148, Newell, W. Va.

Kenosha Country Club, Kenosha, Wisconsin.

Elected Feb. 23, 1899.

President, Mr. M. W. PRICE.

Secretary and Treasurer, Mr. J. F. CHESEBRO,

c./o. The Simmons Co., Kenosha.

Kernwood Country Club, Salem, Mass.

Elected Aug. 17, 1915.

President, Mr. Louis E. Kirstein.

Treasurer, Mr. Adolph Ehrlich.

Secretary, Mr. Edward S. Goulston.

17 Milk St., Boston.

Kirkside Golf Club, Chevy Chase, D. C.

Elected Oct. 18, 1915.
President, Mr. H. L. BISSELLE.

Treasurer, Mr. CHARLES E. BRIGHT.

Secretary, Mr. A. C. Wells,

Union Trust Bldg., Wash., D. C.

Kishwaukee Country Club, DeKalb-Sycamore, 111.

Elected Aug. 21, 1015.
President, Mr. J. C. Joslyn.

Treasurer, Mr. J. W. TALBOT.

Secretary, Mr. W G. SMITH, DeKalb, Ill.,

Mr. C. B. Conrad, Sycamore, Ill.

Knollwood Country Club, White Plains, N. Y.

Elected Allied Member, Oct. 5, 1895.
Allied Feb. 11, 1904. Active, Feb. 17, 1897.

President, Mr. GEO. T. WILSON.

Treasurer, Mr. Walter H. MERRALL.

Secretary, Mr. D. S. Edmonds,

35 Nassau St., New York.

La Grange Country Club, La Grange, Ill. Elected Apl. 21, 1902. President, Mr. S. S. GORHAM. Treasurer, Mr. L. E. PAGIN.

Secretary, Mr. F. L. Cossitt, La Grange.

Lake Geneva Country Club, Lake Geneva, Wisconsin. Elected Feb. 5, 1900.

President, Mr. H. A. BEIDLER.

Secretary & Treasurer, Mr. Hubbard Carpenter, 440 Wells St., Chicago, Ill.

Lake George Club, Diamond Point, N. Y.

Elected June 4, 1914.

President, Mr. H. W. GUERNSEY. Treasurer, Mr. M. L. WILMARTH.

Secretary, Mr. Sidney, Homer, Balton, N. Y.

Lakeside Country Club, Canton, Ohio.

Elected May 3, 1904.

President, Mr. E. J. HEFFELMAN.

Secretary and Treasurer, Mr. R. D. J. QUINN, c./o. Leonard Agency Co., Canton. O.

Lakewood Country Club, Denver, Colo.

Elected August 10, 1916.
President, Mr. G. J. CHARPIOT.

Secretary and Treasurer, Mr. J. B. MILTON, c./o. Club.

Lancaster Country Club, Lancaster, Pa.

Elected July 22, 1907.

President, Mr. J. H. WICKERSHAM.

Treasurer, Mr. John J. Evans.

Secretary, Mr. GEO. S. FRANKLIN,

32 So. Prince St., Lancaster, Pa.

Lawrence Park Country Club, Bronxville, N. Y.

Elected June 23, 1911.

Secretary and Treasurer, Mr. EDWARD T. LAWLESS, Hotel Gramatan, Bronxville.

Leicester Country Club, Leicester, Mass.

Elected June 16, 1913.
President, Mr. H. C. MURDOCK.

Treasurer, Mr. F. LINCOLN POWERS.

Clerk, Mr. CHAS. R. HOWARD,

22 Schussler Rd., Worcester, Mass.

Lenox Club, Lenox, Mass.

Elected July 13, 1895. Active, 1898. Allied, Nov. 15, 1900. President, Mr. GIRAUD FOSTER.

Treasurer, Mr. F. S. DELAFIELD.

Secretary, Mr. HARRIS FAHNESTOCK,

37 W. 52nd St., New York.

Lexington Golf Club, Lexington, Mass.

Elected June 19, 1896.

President, Mr. C. P. Nunn.

Treasurer, Mr. WILLISTON LINCOLN.

Secretary, Mr. WILLIAM L. SMITH, Lexington.

Little Rock Country Club, Little Rock, Ark.

Elected July 23, 1908.

President, Mr. George Pugh.

Treasurer, Mr. G. H. Lyons.

Secretary, Mr. Howard H. Conley,

Southern Trust Bldg., Little Rock.

Long Meadow Golf Club, Lowell, Mass.

Elected May 2, 1910.

President, GEN. ADELBERT AMES.

Treasurer, Mr. J. A. McKenna.

Secretary, Mr. FRED. RILEY,

30 Parkview Ave., Lowell, Mass.

Los Angeles Country Club, Beverly Mills, L. A. County, Cal.

Elected Mar. 29, 1900.

President, Mr. J. F. SARTORI.

Secretary and Treasurer, Mr. W. A. INNES,

642 S. Broadway, Los Angeles.

Louisville Country Club, Louisville, Ky.

Elected May 2, 1910.

President, Mr. R. C. JUDGE.

Treasurer, Mr. E. L. SWEARINGEN.

Secretary, Mr. Thos. S. Tuley,

1318 McHenry Street, Louisville, Ky.

LuLu Temple Country Club, North Glenside, Pa.

Elected Oct. 27, 1915.

President, Mr. CHARLES MARTIN.

Treasurer, Mr. WALTER SCHOLES.

Secretary, Mr. Wm. J. Geggis,

2551 Kensington Ave., Phila.

Mahopac Golf Club, Lake Mahopac, N. Y.
Elected Feb. 11, 1904.
Treasurer, Mr. Chas. R. Jung.
Secretary, Mr. Wm. C. Hynard,
39 W. 29th Street. New York.

Manhattan Golf Club, Pelham Bay Park, N. Y.
Elected May 2, 1910.
President, Mr. RICHARD H. ARNOLD.
Treasurer, Mr. CHARLES G. KELLER.
Secretary, Mr. FREDERICK I. BROWER,
52 Vanderbilt Ave., New York

Maplewood Country Club, Maplewood, N. H.
Elected Jan. 21, 1910.
President, Mr. H. A. GILDERSLEEVE.
Treasurer, Mr. W. F. DUNSPAUGH.
Secretary, Mr. Jas. R. Scott,
194 Riverside Drive, New York.

Marin Golf and Country Club, San Rafael, Cal.
Elected Jan. 12, 1904.
President, Mr. W. O. WAYMAN.
Secretary and Treasurer, Mr. F. W. Stephenson,
165 Kearny St., San Francisco, Cal.

Marine and Field Club, Cropsey Ave. and Bay 13th St.,

Brooklyn, N. Y.

Resigned Feb. 1, 1913. Reinstated June 18, 1917.

President, Mr. P. B. Towne,

Treasurer, Mr. P. H. SEWARD.

Secretary, Mr. J. H. BOYARDUS,

48 Wall Street, N. Y. City.

Massapequa Golf and Country Club, Massapequa, L. I., N. Y. Elected Jan. 9, 1914.

President, Mr. Allan T. Haight.

Secretary and Treasurer, Mr. Albert H. Bartle, c./o. Club.

Meadow Brook Golf Club, Reading, Mass.

Elected Mar. 18, 1903.

President, Dr. C. A. Loring.

Treasurer, Mr. J. K. Barnekov.

Secretary, Mr. Arthur Mansfield,

Woburn St., Reading.

Mecklenburg Country Club, Charlotte, N. C. Elected Mar. 2, 1914. President, Mr. C. B. Bryant.

Treasurer, Mr. Jas. A. Jones.

Secretary, Mr. E. V. PATTERSON, Commercial Bank Bldg., Charlotte, N. C.

Memphis Country Club, Buntyn, Tenn.

Elected Sept. 8, 1909.
President, Gen. S. T. CARNES.

Treasurer, Mr. C. M. NORFLEET.

Secretary, Mr. E. E. Ellison, c./o. Club.

Merrimack Valley Country Club, Methuen, Mass.

Elected Dec. 27, 1901.

President, Mr. P. R. CLAY.

Treasurer, Mr. DAN'L C. SMITH.

Secretary, Mr. ARTHUR SWEENEY,

316 Essex St., Lawrence, Mass.

Metacomet Golf Club, Providence, R. I.

Elected Jan. 12, 1904.

President, Mr. H. A. Boss.

Secretary and Treasurer, Mr. J. C. Bullock,

49 Westminster St., Providence,

Midland Golf Club, Garden City, Long Island, N. Y.

Elected May 19, 1903.

President, Mr. Perry M. Rushmore.

Treasurer, Mr. David Moorehouse.

Secretary, Mr. John K. Van Vranken,

Hempstead, L. I., N. Y

Midwick Country Club, Los Angeles, Cal.

Elected Aug. 31, 1915.

President, Mr. J. S. CRAVENS.

Treasurer, Mr. H. F. STEWART.

Secretary, Mr. R. M. TAYLOR,

409 Title Ins. Bldg., Los Angeles.

Misquamicut Golf Club, Watch Hill, R. I.

Elected Mar. 3, 1896.

President, Mr. J. M. PENDLETON.

Treasurer, Mr. G. A. Driggs.

Secretary, Mr. Thos. D. THATCHER,

62 Cedar St., New York.

Monoosnock Country Club, Leominster, Mass.

Elected June 17, 1910.

President, Mr. Edmund Munsie.

Secretary and Treasurer, Mr. E. E. WHITTIER,

30 Walnut St., Leominster.

Montclair Golf Club, Montclair, N. J.

Elected May 6, 1897.

President, Mr. B. Y. HARRISON.

Treasurer, Mr. R. H. GREGORY.

Secretary, Mr. DALLAS FLANNAGAN,

20 Broad St., New York.

Montour Heights Country Club, Coraopolis, Pa.
Elected April 25, 1914.
President, Mr. R. J. DAVIDSON.
Treasurer, Mr. R. C. SUCKLING.
Secretary, Mr. H. R. McMahon, Coraopolis.

Moorestown Field Club, Moorestown, N. J.

Elected March 4, 1912.
President, Dr. Marvin A. Street.

Treasurer, Mr. M. E. Reeve.

Secretary, Mr. Wm. H. Roberts, Jr.,

Moorestown, N. J.

Morristown Field Club, Morristown, N. J.

Elected May 6, 1907.

President, Mr. Charles D. M. Cole.

Treasurer, Mr. Wm. J. Romaine.

Secretary, Mr. Bigelow Watts,

48 Hill St., Morristown, N. J.

Mount Anthony Country Club, Bennington, Vt.
Elected Mar. 30, 1898.
President, Mr. F. B. Jennings.
Secretary and Treasurer, Mr. H. C. White,
North Bennington, Vt.

Mount Lebanon Country Club, Mt. Lebanon, Pa.

Elected June 16, 1913.

President, Mr. S. A. Schreiner.

Treasurer, Mr. G. L. Mead.

Secretary, Mr. J. W. McKelvie,

3218 Wainbell Ave., Dormont, Pa.

Mount Pleasant Golf Club, Lowell, Mass.

Elected Mar. 2, 1914.

President, Mr. W. H. Wilson.

Treasurer, Mr. W. M. Sherwell.

Secretary, Mr. Benton Mills,

274 Gibson St., Lowell.

Mount Tom Golf Club, Holyoke, Mass.

Elected Jan. 18, 1907.

President, Mr. J. L. WYCKOFF.

Treasurer, Mr. E. D. LAMB.

Secretary, Mr. Samuel Raynolds, Holyoke.

Nashville Golf and Country Club, Nashville, Tenn.

Elected Sept. 14, 1910.

President, Mr. H. A. BATCHELOR, JR.

Secretary & Treasurer, Mr. DREW ROWEN,

Fourth and First Nat. Bank, Nashville.

New Brunswick Country Club, New Brunswick, N. J.

Elected Jan. 22, 1896.

President, Mr. R. C. NICHOLAS.

Treasurer, Mr. W. G. BEARMAN.

Secretary, Mr. A. WAYNE CLARK,

194 College Ave., New Brunswick.

New York Golf Club, Van Cortlandt Park, New York.

Elected Jan. 28, 1903.

President, Mr. E. S. DREUX.

Treasurer, Mr. J. O. DAVIDSON.

Secretary, Mr. H. E. BACK,

24 Walker St., New York.

New York Newspaper Golf Club, Van Cortlandt Park, New York.

Elected Jan. 13, 1912.

President, Mr. ROBT. F. FOSTER.

Secretary and Treasurer, Mr. C. A. DAILEY,

600 W. 192nd St., New York.

Norfolk Country Club, Norfolk, Va.

Elected June 17, 1910.

President, Mr. ROBERT JOHNSTON.

Secretary and Treas., Mr. F. GARNETT JORDAN,

1018 Royster Bldg., Norfolk, Va.

Norfolk Golf Club, Dedham, Mass.

Elected Sept. 8. 1909.

President, Mr. C. P. BAKER.

Treasurer, Mr. G. C. INGRAHAM.

Secretary, Mr. A. W. RYOSTROM,

68 Essex St., Boston.

Normandie Golf Club, St. Louis, Mo.

Elected Jan. 12, 1904.

President, Mr. WM. M. TAGGART.

Secretary and Treasurer, Mr. O. A. Immenhausen, 412 N. 3d St., St. Louis. North Adams Country Club, North Adams, Mass.

Elected Sept. 14, 1911.

President, Mr. H. P. DRYSDALE.

Secretary & Treasurer, Mr. F. G. Lewis.

188 Pleasant Street, North Adams.

North Fork Country Club, Cutchogue, L. I., N. Y.

Elected Sept. 4, 1912.

President, Mr. W. G. FISHER.

Treasurer, Mr. Chas. B. Hudson.

Secretary, Mr. Frank C. Barker, Mattituck, N. Y.

Northampton Country Club, Northampton, Mass.

Elected July 11, 1916.

President, Mr. R. W. IRWIN.

Secretary & Treas., Mr. C. A. Foster, Box 385.

Northland Country Club, Duluth, Minn.

Elected Dec. 11, 1903.

President, Mr. G. H. CROSBY.

Treasurer, Mr. H. S. McGregor. Secretary, Mr. J. L. Mullin,

Wolvin Bldg., Duluth.

Norwood Golf Club, Long Branch, N. J.

Elected Feb. 17, 1915.

President, Mr. JAMES A. GOLDSMITH.

Treasurer, Mr. M. HEIMERDINGER.

Secretary, Mr. I. M. DITTENHOEFER.

32 Broadway, New York

Oak Bluffs Country Club, Oak Bluffs, Mass.

Elected Jan. 11, 1913.

President, Mr. Wm. J. MILLS.

Secretary and Treasurer, Mr. C. A. BOEKER,

155 Westminster St., Providence.

Oak Hill Country Club, Rochester, N. Y.

Elected May 19, 1903.

President, Mr. CLARENCE WHEELER.

Treasurer, Mr. E. E. FAIRCHILD.

Secretary, Mr. S. J. KEANNS,

c/o F. B. Rae Oil Co., Cor. Ambrose & Cliff Sts., Rochester.

Oakland County Club, Metaire Ridge, New Orleans, La.

Elected May 12, 1916. President, Mr. Leonard B. Keiffer.

Secretary & Treasurer, Mr. HARRY S. KAUFMAN, 327 Baronne St., New Orleans. Oakwood Club, South Euclid, Ohio.

Elected March 12, 1913.

President, Mr. A. PRINTZ.

Secretary and Treasurer, Mr. PHILLIP FRANKEL, Guardian Bldg., Cleveland, O.

Oakwood Country Club, Lynchburg, Va.

Elected Jan. 14, 1916.

President, Mr. GILES H. MILLER.

Treasurer, Mr. T. C. Jones.
Secretary, Mr. T. B. Shackford, Lynchburg, Va.

Ocean Country Club, Far Rockaway, L. I., N. Y.

Elected July 22, 1905.

President, Mr. WM. GOLDMAN.

Treasurer, Mr. J. C. Morgentiiau.

Secretary, Mr. John Marcus.

O'Kane Bldg., Far Rockaway.

Old Point Comfort Golf and Country Club, Fortress Monroe, Va. Elected Nov. 2, 1916.

President, Mr. Wm. Butler Duncan.

Secretary and Treasurer, Mr. GEO. F. ADAMS,

Hotel Chamberlin, Fortress Monroe, Va.

Olympia Fields Country Club, Chicago, Ill.

Elected Jan. 17, 1917.

President, Mr. A. A. STAGG.

Treasurer, Dr. C. L. FRAME.

Secretary, Mr. Chas. Beach.

Michigan Blvd. Bldg., Chicago.

Omaha Country Club, Benson, Neb.

Elected Allied Member, Dec. 27, 1901.

Active, Apr. 9, 1904.

Allied Sept. 8, 1909.
President, Mr. G. W. WATTLES.

Treasurer, Mr. F. W. CLARKE.

Secretary, Mr. R. F. Burns,

823 New First Nat. Bk. Bldg., Omaha.

Omaha Field Club, Omaha, Neb.

Elected Aug. 19, 1903.

President, Mr. A. V. SHOTWELL.

Treasurer, Mr. C. J. CLASSEN.

Secretary, Mr. Wm. R. Wood,

1224 Chicago St., Omaha.

Oneida Community Golf Club, Kenwood, N. Y.

Elected Aug. 1, 1912.

President, Mr. P. B. Noyes.

Treasurer, Mr. C. W. BURNHAM.

Secretary, Mr. E. F. KITENDAUGH, Oneida, N. Y.

Onondaga Golf & Country Club, Fayetteville, Onondaga Co., N. Y. Elected Apl. 23, 1901.

President, Mr. Ernest White,

Secretary and Treasurer, Mr. A. C. STEVENS,

411 So. State St., Syracuse, N. Y.

Oswego Country Club, Oswego, N. Y. Elected Jan. 28, 1903.

President. Mr. F. A. EMERICK.

Secretary and Treasurer, Mr. D. S. GORDON,

21 Montcalm St., Oswego.

Owasco Country Club, Auburn, N. Y.

Elected Sept. 3, 1913.
President, Mr. Douglas Woodruff.

Treasurer, Mr. CHAS. W. STORKE.

Secretary, Mr. WM. P. ELDER,

Auburn Savings Bank Bldg., Auburn.

Oxford Country Club, Chicopee Falls, Mass.

Elected Mar. 23, 1905.

President, Mr. Albert E. Taylor.

Treasurer, Mr. E. A. NIVEN.

Secretary, Mr. Guy A. RICE,

Oxford Club, Chicopee Falls, Mass.

Palmetto Golf Club, Aiken, S. C.

Elected Jan. 22, 1806.

Chairman of Board of Governors, Mr. T. HITCHCOCK.

Secretary and Treas., Mr. J. F. Byers, c./o. Club.

Parkersburg Country Club, Parkersburg, W. Va. Elected Jan. 11, 1913.
President, Mr. J. W. ROMINE.

Secretary and Treasurer, Mr. B. R. BLACKFORD,

Union Trust Bldg., Parkersburg.

Pensacola Country Club, Pensacola, Fla.

Elected July 11, 1916.

President, Mr. C. E. Dobson.

Secretary & Treasurer, Mr. W. M. McClellan,

P. O. Box 1444.

Pepperell Country Club, Pepperell, Mass.

Elected Apl. 6, 1905.

President, Mr. George T. Keyes.

Treasurer, Mr. H. W. Hutchinson.

Secretary, Mr. E. L. TARBELL, Pepperell, Mass.

Philadelphia Golf Club, Cobbs Creek Park, Phila., Pa.

Elected June 6, 1918.

President, Mr. W. J. JACKSON. Treasurer, Mr. E. D. MENDELL.

Secretary, Mr. H. F. SHAEN,

1119 Widener Bldg., Phila., Pa.

Pinehurst Country Club, Pinehurst, N. C.

Elected Dec. 11, 1903.

President, Mr. LEONARD TUFTS.

Secretary & Treas., Mr. D. J. Ross, c/o Club.

Pittsburgh Field Club, Pittsburgh, Pa.

Elected May 6, 1907.

President, Mr. W. A. IRWIN.

Secretary and Treasurer, Mr. W. J. Powell,

Equitable Life Ins. Co., Pittsburgh.

Plum Brook Country Club, Sandusky, Ohio.

Elected Sept. 7, 1916.

President, Mr. E. L. MARSH.

Treasurer, Mr. F. Emmons.

Secretary, Mr. Geo. C. Steinemann, Sandusky, O.

Plymouth Country Club, Norristown, Pa.

Elected Jan. 11, 1913.
President, Mr. Chas. N. Rambo.

Secretary & Treasurer, Mr. C. T. LARZELERE,

32 DeKalb St., Norristown, Pa.

Plymouth Country Club, Plymouth, Mass.

Elected Jan. 14, 1911.

President, Mr. H. E. MABBETT.

Secretary & Treasurer, Mr. Howard S. Avery,

Plymouth.

Portage Country Club, Akron O.

Elected May 29, 1906.

President, Mr. H. S. FIRESTONE.

Secretary & Treasurer, Mr. L. D. Brown.

c/o The B. F. Goodrich Co., Akron, O.

Port Henry Country Club, Inc., Port Henry, N. Y. Elected Jan. 14, 1916.

President, Mr. S. H. WITHERBEE.

Secretary and Treas., Mr. A. E. HODGKINS,

Port Henry, N. Y.

Portland Country Club. Portland, Maine.

Elected Mar. 18, 1903.

President, Mr. HERBERT PAYSON.

Treasurer, Mr. John F. Dana.

Secretary, Mr. Philip I. Jones,

41 Exchange Street, Portland.

Portsmouth Country Club, Portsmouth, N. H.

Elected Aug. 19, 1903.
President, Mr. R. D. McDonough.

Treasurer, Mr. LAURENCE G. PEY.

Secretary, Mr. A. F. REDDEN, Portsmouth.

Powelton Club, Newburgh, N. Y.

Elected June 10, 1897.

President, Mr. RALPH S. TOMPKINS.

Treasurer, Dr. P. R. ASHPLANT.

Secretary, Mr. N. Devo Belknap.

Newburgh, N. Y.

Presidio Golf Club, San Francisco, Cal.

Elected Mar. 2, 1914.

President, Mr. ALEX. L. VOGELSANG.

Treasurer. —

Secretary, Mr. J. G. WEBSTER, First Nat'l Bank Bldg.

Princeton Golf Club, Princeton, N. J.

Elected Dec. 31, 1897.

President, Mr. GIRARD B. LAMBERT.

Secretary & Treasurer, Mr. John S. Cosgrave,

Princeton.

Racine Country Club, Racine, Wis.

Elected Apl. 23, 1901.

President, Mr. John H. Dwight.

Secretary and Treasurer, Mr. A. J. Lunt,

410 Badger Bldg., Racine.

Ravisloe Country Club, Homewood, Ill.

Elected Aug. 4, 1903.

President, Mr. SAM ROSENTHAL.

Treasurer, Mr. ALEX, D. NAST.

Secretary, Mr. Edward G. Felsenthal,

60 W. Washington St., Chicago, Ill.

Redlands Country Club, Redlands, Cal.

Elected June 24, 1909.

President, Mr. H. H. GARSTIN.

Secretary & Treasurer, Mr. John W. Gill,

Redlands.

Red Run Golf Club, Royal Oak. Mich.

Elected July 30, 1915.

President, Mr. L. H. Young.

Treasurer, Mr. A. B. PORTER.

Secretary, Mr. Chas. E. Miller.

Fort and Shelby Sts., Detroit, Mich. Acting Sec'y and Treas., Detroit Trust Co., Detroit.

Rhode Island Country Club, Nayatt, R. I.

Elected Oct. 3, 1912.

President, Mr. CHAS. H. MERRIMAN.

Secretary & Treasurer, Mr. E. W. Brown,

802 Grosvenor Bldg., Providence, R. I

Ridgedale Country Club, Normandy, Mo. President, Mr. A. B. LAMBERT.

Secretary, Mr. A. H. LITTLE, 314 No. B'way, St. Louis.

Ridgewood Club, Columbia, S. C.

Elected June 4, 1914.

President, Mr. W. A. COLEMAN.

Secretary and Treas., Mr. A. C. CLARKSON,

Palweth Bldg., Columbia.

Ridgewood Country Club, Ridgewood, N. J.

Elected Aug. 5, 1901.

President, Mr. R. C. Bonham.

Treasurer, Mr. GEO. L. GREEN.

Secretary, Mr. Lowell Green,

97 Warren St., New York.

Riverside Golf Club, Riverside, Ill.

Elected Jan. 27, 1897.

President. Mr. HERBERT E. REAGAN.

Treasurer, Mr. N. D. FREEMAN.

Secretary, Mr. HERBERT J. CAMPBELL. Riverside.

Riverton Country Club, Riverton, N. J.

Elected Mar. 18, 1903.

President, Mr. WALTER H. LIPPINCOTT.

Treasurer, Mr. F. D'OLIER.

Secretary, Mr. L. W. Collings, Riverton.

Riverview Golf Club, Mt. Clemens, Mich.

Elected April 25, 1914.

President, Hon. R. J. SPEER.

Secretary and Treas., Mr. T. J. SHOEMAKER,

Box 213, Mt. Clemens, Mich.

(The) Roanoke Country Club (Inc.), Roanoke, Va.

Elected Oct. 11, 1910.

President, Mr. J. B. NEWTON.

Secretary and Treasurer, Mr. J. A. Reid,

P. O. Box 92, Roanoke.

Rockland Country Club, Sparkill, N. Y.

Elected April 28, 1911.

President, Mr. W. O. Ross.

Treasurer, Mr. SETH W. Fox.

Secretary, Mr. F. J. Frost, Nyack, N. Y.

Rockport Country Club, Rockport, Mass.

Elected June 18, 1915.

President, Mr. GEO. W. HARVEY.

Treasurer, Mr. Geo. H. Corey.

Secretary, Mr. Howard P. Winchester,

65 Kilby St., Boston, Mass.

Rutland Country Club, Rutland, Vt.

Elected June 6, 1904.

President, Mr. E. R. Morse.

Secretary and Treasurer, Mr. E. S. WRIGHT,

18 Mansfield Place, Rutland,

Sadaquada Golf Club, Utica, N. Y.

Elected Jan. 22, 1896.

President, Mr. N. E. DEVEREUX.

Treasurer, Mr. Jas. O. Roberts.

Secretary, Mr. Chas. L. De Angelis,

Cottage Place. Utica.

Salem Golf Club, Salem, Mass.

Elected Aug. 15, 1896.

President, Mr. C. F. ALLEN.

Treasurer, Mr. R. D. SEAMANS.

Secretary, Mr. CHAS. H. MILLETT,

28 Briggs St., Salem.

San Antonio Country Club, San Antonio, Texas.

Elected Apl. 13, 1905.

President, Mr. E. B. CHANDLER.

Secretary & Treas., Mr. E. C. TARRANT,

P. O. Box 1107, San Antonio.

San Francisco Golf & Country Club, Ingleside, Elected Jan. 8, 1002.

San Francisco, Cal.

President, Mr. K. R. KINGSBURY.

Secretary & Treas., Mr. R. J. Woods,

3555 Clay Street, San Francisco.

Saratoga Golf Club, Saratoga Springs, N. Y.

Elected Jan. 27, 1897.

President, Mr. EDWARD M. GREEN.

Treasurer, Mr. W. BRYAR WHITE.

Secretary, Mr. C. B. KILMER, c/o Club.

Savannah Golf Club, Savannah, Ga.

Elected May 19, 1903.

President, Mr. W. D. BEYMER.

Treasurer, Mr. Chas. Neville.

Secretary, Mr. M. B. Nichols, Savannah.

Scarboro Golf Club, Franklin Park, Boston, Mass. Elected July 20, 1914.

President, Mr. FRANK P. EWING.

Treasurer, Mr. Edward G. Moore.

Secretary, Mr. Angus Cameron,

92 Water St., Boston.

Scottish American Golf Club, Van Cortlandt Park, N. Y.

Elected Jan. 17, 1908.

President, Mr. W. R. FRANCIS.

Secretary and Treasurer, Mr. Edward C. Bell,

453 Columbus Ave., New York.

Seattle Golf Club, Seattle, Washington.

Elected Feb. 8, 1904.

President, Mr. E. C. WAGNER.

Secretary and Treasurer, Mr. E. SHORROCK.

c./o. Northwest Trust & Safe Deposit Co., Seattle.

Segregansett Country Club, Taunton, Mass.

Elected Apl. 23, 1901.

President, Mr. NATHAN NEWBURY.

Secretary and Treasurer, Mr. MERLE T. BARKER,

19 Main St., Taunton, Mass.

Sewickley Valley Golf Club, Sewickley, Pa.

Elected May 21, 1913.
President, Mr. P. H. W. SMITH.

Treasurer, Mr. HERBERT D. CHALLIS.

Secretary, Mr. ROBT. R. MILLER, c./o. Club.

Sharon Country Club, Sharon, Pa.

Elected June 18, 1915.

President, Mr. C. H. ELY.

Treasurer, Mr. FRAME CORNELL.

Secretary, Mr. R. A. Stetson, Sharon, Mass.

Sharon Country Club, Sharon, Mass.

Elected March 20, 1911.

President, Mr. JOHN MURCHIE.

Treasurer, Mr. Edward Buchholz.

Secretary, Mr. John J. Green.

c/o McDowell Nat. Bank, Sharon, Pa.

South Shore Country Club, Chicago, Ill.

Elected Jan. 14, 1911.

President, Mr. EVERETT C. Brown.

Treasurer, Mr. ROBERT B. UPHAM.

Secretary, Mr. STACY C. Mosser,

20 South La Salle St., Chicago.

South Shore Field Club, Bay Shore, L. I., N. Y.

Elected June 11, 1907.

President, Mr. Geo. A. Ellis, Jr.

Secretary & Treas., Mr. JAMES R. HYDE,

33 West 42nd St., New York.

Speedway Country Club, 201 Marquette Bldg., Chicago, Ill.

Elected March 3, 1917.

President, Mr. DAVID F. REID.

Secretary and Treasurer, Mr. Frank H. Foster,

201 Marquette Bldg., Chicago, Ill.

Spokane Country Club, Spokane, Wash.

Elected Jan. 7, 1905.
President, Mr. W. G. MERRYWEATHER.

Secretary and Treasurer, Mr. Frank Sweeny,

152 Monroe Ave., Spokane.

Springhaven Club, Wallingford, Pa.

Elected Feb. 8, 1904.

President, Mr. J. E. HAINES.

Treasurer, Mr. J. A. HAYES.

Secretary, Mr. John C. Taney, Ardmore, Pa.

Spring Lake Golf & Country Club, Spring Lake, N. J.

Elected March 4, 1912.

President, Mr. J. H. BLACKWELL.

Treasurer, Mr. F. F. Schock.

Secretary, Mr. B. Y. Patterson, Spring Lake, N. J.

Stamford Country Club, Stamford-in-the-Catskills, N. Y.

Elected March 12, 1913.

President, Hon. JOHN P. GRANT.

Secretary & Treasurer, Dr. John E. Safford.

Stamford.

Stanton Heights Golf Club, Pittsburgh, Pa.

Elected June 24, 1909.

President, Mr. R. A. McDonald.

Treasurer, Mr. GRANT DIBERT.

Secretary, Mr. BRUCE D. MILLAR.

246 Third Ave., Pittsburgh.

St. Augustine Golf Club, St. Augustine, Fla.

Elected May 6, 1897.

President, Mr. WM. A. KNIGHT.

Secretary and Treasurer, Mr. E. R. JOYER,

Drawer 25, St. Augustine, Fla.

(The) St. Davids Golf Club, St. Davids, Pa.

Elected Feb. 5, 1900.

President, Mr. D. HEYWARD MYERS.

Secretary and Treasurer, Mr. W. L. MARGERAM,

St. Davids, Pa.

Stockbridge Golf Club, Stockbridge, Mass.

Elected May 6, 1897.

President, Dr. WALTER NETTLETON.

Treasurer, Mr. F. Coursen.

Secretary, Mr. PHILLIP BLAGDEN, Stockbridge.

Storm King Golf Club, Cornwall-on-Hudson, N. Y. Elected Jan. 28, 1903.

President, Mr. J. Edward Ogden.

Treasurer, Mr. M. M. DAVIDSON.

Secretary, Dr. ALBERT R. LEDOUX,

99 John Street, New York City.

Suburban Club, Elizabeth, N. J.

Elected April 28, 1911.

President, Mr. John W. Whelan.

Treasurer, Mr. R. H. McAdams.

Secretary, Mr. T. A. SIMONS,

100 First St., Elizabeth.

Sunningdale Country Club, Scarsdale, N. Y.

Elected April 25, 1914.

President, Mr. A. W. POPPER.

Treasurer, Mr. A. D. Wolf.

Secretary, Mr. RALPH WOLF.

115 Broadway, New York.

Swope Park Golf Club, Kansas City, Mo.

Elected June 23, 1911.

President, Mr. Percy W. Seaton.

Treasurer, Mr. GEO. G. NEWMAN.

Secretary, Mr. E. A. Bramwell,

218 Reliance Bldg., Kansas City.

Tacoma Country and Golf Club, South Tacoma, Wash.

Elected Aug. 17, 1915.
President, Mr. C. G. WARREN.

Secretary and Treasurer, Mr. J. D. FLETCHER, Fidelity Bldg., Tacoma.

Taconic Golf Club, Williamstown, Mass.

Elected Mar. 29, 1900.

President, Mr. N. H. SABIN.

Secretary & Treasurer, Dr. F. W. Olds, Williamstown.

Tatnuck Country Club, Worcester, Mass.

Elected May 27, 1903.

President, Mr. CHANDLER BULLOCK.

Treasurer, Mr. HARLAN T. PIERPONT.

Secretary, Mr. CLARENCE S. BRIGHAM,

34 Cedar St., Worcester.

Tekoa Country Club, Westfield, Mass.

Elected May 29, 1903.

President, Mr. F. L. PARKER.

Secretary & Treasurer, Mr. Wm. F. LYMAN,

2 Main St., Westfield.

Tengega Country Club, Rome, N. Y.

Elected Feb. 24, 1916.

President, Mr. C. R. KEENEY.

Treasurer, Mr. D. W. WARDWELL.

Secretary, Mr. E. H. ETHRIDGE,

713 N. Washington St., Rome, N. Y.

Thornburg Country Club, Thornburg, Pittsburgh, Pa. Elected Feb. 28, 1910.

President, Mr. J. A. McGHEE.

Secretary and Treasurer, Mr. C. B. FOSTER,

2020 Frick Bldg., Pittsburgh.

Thousand Islands Country Club, Alexandria Bay, N. Y.

Elected Aug. 20, 1917.

President,

Secretary.

Toledo Golf Club, Ottawa Park, Toledo, Ohio.

Elected April 25, 1914.

President, Dr. J. L. RICHMOND.
Secretary and Treasurer, Mr. C. S. WRIGHT,

c/o The Ransom & Randolph Co., Toledo.

Torresdale Golf Club, Torresdale, Pa.

Elected Sept. 10, 1915.
President, Mr. Thomas E. Coale.

Treasurer, Mr. C. W. MIDDLETON.

Secretary, Mr. W. M. WILSHIRE,

1742 Land Title Bldg., Philadelphia.

Trenton Country Club, "Oaklands," Trenton, N. J. Elected Apr. 14, 1913.

President, Mr. HERBERT A. SINCLAIR.

Treasurer, Mr. M. C. ROCKHILL.

Secretary, Mr. W. HOLT APGAR,

P. O. Box 24, Trenton, N. J.

Town and Country Club, Lockport, N. Y.

Elected August 10, 1916.
President, Mr. H. C. HARRISON.

Treasurer, Mr. W. W. CAMPBELL.

Secretary, Mr. F. H. BALLIET,

88 East Drive, Lockport, N. Y.

Tuscumbia Country Club, Green Lake, Wis.

Elected Aug. 29, 1902.

President, Mr. M. A. DeMoss.

Secretary & Treas., Mr. I. M. CHAPEL,

Green Lake, Wis.

Union County Country Club, Cranford, N. J.

Elected Feb. 25, 1907.

President, Mr. K. S. Breckenridge.

Treasurer, GEO. P. FERGUSON.

Secretary, Mr. E. E. HESTON, Cranford, N. J.

Uniontown Country Club, Uniontown, Pa.

Elected April 28, 1911.

President, Mr. J. M. CORE.

Secretary and Treas., Mr. A. D. WILLIAMS, Uniontown.

United Shoe Machinery Athletic Assn., Beverley, Mass.

Elected Dec. 1, 1915.
President, Mr. H. H. EATEN.

Secretary & Treas., Mr. J. Brooks GILBERT,

205 Lincoln St., Boston, Mass.

Van Schaick Island Golf Club, Troy, N. Y.
Elected Aug. 12, 1904.
President, Mr. Andrew P. McKean.
Treasurer, Mr. D. W. Lowther.
Secretary, Mr. Jas. Heatly,
58 Hudson Ave., Green Island, N. Y.

Vesper Country Club, Tyngsboro, Mass.

Elected Allied Member Jan. 27, 1897. Active, May 19, 1903.

Allied Member, Jan. 7, 1905.

President, Mr. Frederick P. Marble.

Treasurer, Mr. A. J. Murkland.

Secretary, Mr. A. G. Swapp, Box 977, Lowell.

Virginia Hot Springs Golf & Tennis Club, Hot Springs, Va. Elected Feb. 28, 1905. President, Mr. Geo. H. Ingalls. Secretary and Treasurer, Mr. Arthur E. Emerson, Hot Springs, Va.

Wampatuck Country Club, Canton, Mass.

Elected May 8, 1917.

President, Mr. John C. Gerald.

Secretary and Treas., Mr. Percy L. Draper, c./o. Club.

Wanango Country Club, Reno, Pa.
Elected Aug. 5, 1901, as Oil City G. C.
President, Mr. S. Y. RAMAGE.
Treasurer, Mr. H. H. JAMES.
Secretary, Mr. R. P. BIRTCIL, Franklin, Pa.

Wannamoisett Country Club, Rumford, R. I.

Elected Feb. 23, 1899.

President, Mr. C. Z. Eddy.

Treasurer, Mr. E. A. Johnson.

Secretary, Mr. Edward S. White.

Providence Banking Co., Providence, R. I.

Washington Golf and Country Club, Inc., Jewell Station, Va.
Elected May 2, 1910.
President, Dr. Jos. T. Johnson.
Treasurer, Mr. Chas. Doing, Jr.
Secretary, Mr. Dion S. Birney, Washington, D. C.

Washington County Golf and Country Club, Washington, Pa. Elected June 18. 1915.
President, Mr. D. E. Morrow.
Secy. & Treas., Mr. S. R. Fenner, c./o. Club.

Waumbek Golf Club, Jefferson, N. H.

Elected Mar. 30, 1898.
President, Mr. Wm. D'OLIER.

Secretary & Treas., Mr. R. E. Todd,

Winter, Lakewood, N. J.

Summer, c./o. Club.

Waverly Golf Club, Portland, Oregon.

Elected Feb. 13, 1903.

President, Mr. W. W. COTTON.

Secretary and Treasurer, Mr. C. C. OVERMIRE.

P. O. Box 94, Portland.

Wee Burn Golf Club, Noroton, Conn.

Elected Dec. 31, 1897.
President, Mr. L. M. DICKINSON.

Secretary & Treas., Mr. N. HART SHERWOOD, c/o Club.

Wellesley Country Club, Wellesley Hills, Mass.

Elected May 21, 1913.
President, Mr. F. A. Edmands.
Treasurer, Mr. W. Lee Burchstead.

Secretary, Mr. Chas. E. Richardson. Wellesley Hills.

Wenham Golf Club, Wenham, Mass.

Elected Jan. 29, 1916.

President, Mr. RALPH D. STANLEY.

Treasurer, Mr. GEORGE A. ENDICOTT.

60 Pleasant St., Beverley, Mass.

Secretary, Mr. Louis L. Dodge.

All notices to Treasurer, 60 Pleasant St., Beverley, Mass.

Westbrook Golf Club, Great River, Long Island, N. Y.

Elected Oct. 5, 1895.

President, Mr. J. B. STANCHFIELD.

Secretary & Treasurer, Mr. C. H. JACKSON,

129 Front St., New York.

West Chester Golf and Country Club, West Chester, Pa.

Elected March 12, 1913.
President, Mr. THOS. W. MARSHALL.

Treasurer, Mr. Jos. F. Hill.

Secretary, Mr. Benj. W. Haines, c./o. Club.

Westfield Golf Club, Westfield, N. J.

Elected Jan. 13, 1912.

President, Mr. A. E. METTLOCH.

Treasurer, Mr. Chas. P. Worth.

Secy., Mr. P. B. Scarff, 35 Nassau St., New York.

Westmoreland Country Club, Verona, Pa.

Elected Oct. 11, 1911.

President, Mr. L. J. ADLER.

Treasurer, Mr. A. J. Sunstein.

Secretary, Mr. DE WITT HABER,

Berger Bldg., Pittsburgh, Pa.

Weston Golf Club, Weston Mass.

Elected Jan. 27, 1807.

President, Mr. ROBERT WINSOR.

Treasurer, Mr. B. H. Dickson, Jr.

Secretary, Mr. F. W. BATCHELDER,

55 Congress St., Boston.

Westwood Country Club Co., Cleveland, Ohio.

Elected May 27, 1908.

President, Mr. F. W. TREADWAY.

Treasurer, Mr. E. C. Root.

Secretary, Mr. I. E. Monks.

Cleveland National Bank, Cleveland.

Wheatley Hills Golf Club, Inc., East Williston, L. I., N. Y.

Elected Sept. 28, 1914.
President, Mr. R. W. TURNER.

Treasurer, Mr. B. P. VAN BENTHUYSEN.

Secretary, Mr. H. W. CHATFIELD,

15 Dev St., New York

Wheaton Golf Club, Wheaton, Ill.

Elected May 19, 1903. President, Mr. E. H. Brown.

Treasurer, Mr. F. M. BLOUNT.

Secretary, Mr. F. O. Burgess, Wheaton.

Wheeling Country Club, Wheeling, W. Va.

Elected Sept. 6, 1905.

President, Mr. W. H. ABBOTT.

Secretary & Treasurer, Mr. CLINTON CAMPBELL,

814 Main St., Wheeling.

Williamsport Country Club, Williamsport, Pa.

Elected Oct. 11, 1910.

President, Mr. MAX L. MITCHELL.

Secretary & Treasurer, Mr. H. C. Parsons,

614 First Nat. Bank Bldg., Williamsport.

Winchester Country Club, Winchester, Mass.

Elected Dec. 27, 1901.

President, Mr. JOHN ABBOTT.

Treasurer, Mr. Jos. L. S. BARTON.

Secretary, Mr. JAMES NOWELL,

44 State Street, Boston.

Windsor Golf Club, Chicago, Ill.

Elected Aug. 2, 1915.
President, Mr. C. A. Toolen.

Treasurer, Mr. C. A. Luse.

Secretary, Mr. S. H. FIELD,

208 So. LaSalle St., Chicago.

Winnesuket Country Club, Woonsocket, R. I.

Elected Apr. 14, 1913.
President, Mr. F. J. BURDICK.

Treasurer, Mr. C. HERBERT POND.

Secretary, Mr. GEO. S. READ, JR.,

P. O. Box 114, Woonsocket.

Woodbury Country Club, Woodbury, N. J.

Elected June 6, 1904.

President, Mr. WM. G. PANCOAST.

Treasurer, Mr. Wm. H. Sutton.

Secretary, Mr. A. B. CANFIELD,

Cooper St., Woodbury.

Woodhaven Golf Club, Woodhaven, L. I., N. Y.

Elected April - 1914.

President. Mr. H. G. SMITH.

Treasurer, Mr. H. CHIPPINDALE.

Secretary, Mr. H. ZIESING,

62 Dennington Ave., Woodhaven, N. Y.

Woodland Golf Club, Auburndale, Mass.

Elected Jan. 27, 1897.

President, Mr. R. S. WASON.

Treasurer, Mr. W. E. HASELTON.

Secretary, Mr. N. W. EMERSON, 10 State St., Boston.

Woodmere Club (Inc.), Woodmere, L. I.

Elected Sept. 14, 1911.
President, Mr. C. J. ROBERTSON.

Treasurer, Mr. D. A. Ausbasher.

Secretary, Mr. T. H. LEHMAN, 111 Broadway, N. Y.

Woods Hole Golf Club, Falmouth, Mass.

Elected Sept. 3, 1913.

President, Mr. Alfred C. Harrison.

Secretary & Treasurer, Mr. D. L. Whittemore,

20 Albany St., Cambridge, Mass.

Worcester Country Club, Worcester, Mass.

Elected March 12, 1908.

President, Mr. C. Henry Hutchins.

Treasurer, Mr. Myron F. Converse.

Secretary, Mr. Charles W. Delano,

1 Lowell St., Worcester.

Wyantenuck Golf Club, Great Barrington, Mass.

Elected June 23, 1911.

President, Mr. J. H. C. CHURCH.

Treasurer, Mr. C. M. GIBBS.

Secretary, Mr. EDWARD P. DAVIS, Gt. Barrington.

Wyoming Valley Country Club, Wilkesbarre, Pa.
Elected Feb. 17, 1897.
President, Mr. Paul Bedford.
Secretary & Treas., Mr. Edmund E. Jones,
704 Miners Bank Bldg., Wilkes Barre.

York Country Club, York, Penn.

Elected June 3, 1918President, Mr. JAMES H. FINDLEY.

Treasurer, Mr. THOMAS B. BAIRD
Secretary, Mr. DAVID RUPP, c/o Club.

Youghiogheny Country Club, McKeesport, Pa.
Elected Sept. 4, 1912.
President, Mr. Geo. Altmeyer.
Sec'y & Treas., Mr. R. J. Caughey,
512 Shaw Ave., McKeesport, Pa.

Youngstown Country Club, Youngstown, O.
Elected July 22, 1905.
President, Mr. John Tod.
Secretary and Treasurer, Mr. F. D. Wilkerson,
513 Stambaugh Bldg., Youngstown.

# CONSTITUTION

OF THE

# UNITED STATES GOLF ASSOCIATION

# ARTICLE I.

NAME.

The name of this Organization shall be THE UNITED STATES. GOLF ASSOCIATION.

# ARTICLE II.

OBJECTS.

This Association has been formed and exists for the purpose of promoting and conserving throughout the United States the best interests and the true spirit of the game of Golf as embodied in its ancient and honorable traditions. To this end the objects of this Association are:

To adopt, enforce and interpret a rule or test of amateur standing.

To adopt, enforce and interpret rules for the playing of the game.

To hold each year an Amateur, an Open, and a Women's Championship, and to decide where and under what conditions they shall be played, as well as such other championships and events as may from time to time be arranged.

In general, to act as an authoritative national body in the arbitration of controversies and in the final determination of all questions which may arise relating to the game of Golf in this country.

# ARTICLE III.

#### MEMBERSHIP.

Section 1. Classes of Members.—This Association shall be composed of two classes of members, namely: Active members and Allied members.

- (a) Active Members.—Any regularly organized Club in the United States, supporting and maintaining a golf course of at least nine holes, and whose reputation and general policy are in accord with the best traditions and the high ideals of the game, shall be eligible to election as an Active member.
- (b) Allied Members. Any regularly organized Club of good reputation in the United States shall be eligible to election as an Allied member.
- SEC. 2. Election of Members.—(a) Active Members. Application for Active membership shall be made in writing to the Secretary of the Association, accompanied by a copy of the Club's Constitution and By-laws, a list of the officers and members, a diagram of its golf course, and such other information as the Executive Committee of the Association may prescribe. Payment of the yearly dues then current shall be made at the time the application is sent in. Any eligible Club may be elected to Active membership by a majority vote at any meeting of the Association, or by a two-thirds vote of all members of the Executive Committee.
- (b) Allied Members.—Any Club may be elected to Allied membership by a majority vote at any meeting of the Association or of the Executive Committee.

# ARTICLE IV.

#### ASSOCIATION MEETINGS.

Section 1. Annual Meeting.—The annual meeting of this Association shall be held on some day in January of each year, at such place and hour as the Executive Committee shall designate, unless designated by the Association itself.

- SEC. 2. Special Meetings.—Special meetings of the Association may be called by the President or by the Executive Committee, and shall be called on the written request of any five Active Clubs.
- SEC. 3. Notice of Meetings.—Thirty days' notice of the time and place of the Annual meeting and two weeks' notice of the time and place of any Special meeting shall be mailed by the Secretary to all Clubs in the Association. The notice of a Special meeting shall state the objects thereof, and no other business shall be transacted thereat.
- SEC. 4. Voting Privileges.—At all meetings of the Association each Active Club shall be entitled to be represented by one voting delegate, whose appointment shall be certified in advance by his Club to the Secretary of the Association. Allied Clubs shall have no voting privileges. But all members of Active and Allied Clubs shall have the right to attend all meetings of the Association and to participate in the discussion of any question.
- SEC. 5. Quorum.—A majority of the Active Clubs of the Association (represented by delegates in person or by proxies) shall constitute a quorum at any meeting.
- Sec. 6. Proxies.—Proxies, duly certified by the Secretaries of Active Clubs, may be voted by delegates at all meetings of the Association. No delegate shall vote more than five proxies.

#### ARTICLE V.

#### EXECUTIVE COMMITTEE.

Section I. Election.—There shall be an Executive Committee consisting of the five officers of the Association and four others. They all shall, by membership therein, represent nine different Active Clubs in the Association. They all shall be elected by ballot at the Annual meeting of the Association each year and shall hold office for one year and until their successors are chosen. It shall be the duty of the Secretary to prepare printed ballots, which shall contain in alphabetical order the names of all candidates nominated as provided in Article X. The

vote shall be by roll call, each voting delegate depositing a ballot when the Club which he represents is named.

Any vacancy in the Executive Committee occurring between Annual meetings of the Association shall be filled by the remaining members of the Executive Committee.

- SEC. 2. Powers and Duties.—Subject only to the provisions of this Constitution and to such action as may be taken from time to time by the Association itself at an Annual or Special meeting, the Executive Committee shall have the entire control and management of the affairs, property and policy of this Association. They may delegate any of their powers or duties to a sub-committee composed of three or more of their own number: except that no sub-committee shall have power to adopt or modify rules for the playing of the game, or to adopt or modify any rule or test of amateur standing, or to elect any Club to Active membership, or to expel or suspend any Club belonging to the Association. The Executive Committee may appoint other committees, of their number or otherwise, with such duties as they may prescribe, subject only to the limitations herein contained. They may appoint and in their discretion remove such managers, clerks and agents as they deem necessary; and may fix their duties and compensation. They may make and alter any By-laws or other Rules not inconsistent with this Constitution.
- SEC. 3. Meetings.—The Executive Committee shall meet at the call of the President or of any three members. At least ten days' notice of the time and place of a meeting shall be mailed to each member of the Executive Committee.
- SEC. 4. Proxies.—Proxies may be voted at all meetings of the Executive Committee.
- SEC. 5. Quorum.—Five members present in person shall constitute a quorum of the Executive Committee at any meeting.
- SEC. 6. Action Without Meeting.—The Executive Committee shall have power to act in the following manner without meeting:

Any resolution in writing, which may be in counterparts,

signed by members of the Executive Committee, shall constitute action by the Executive Committee to the effect therein expressed with the same force and validity as if the same had been adopted by the vote of the same number of members at a duly convened meeting; and it shall be the duty of the Secretary to place a copy of such resolution so signed in the records of the Committee.

#### ARTICLE VI.

#### OFFICERS.

- SEC. I. Election.—The officers of this Association shall be a President, two Vice-Presidents, a Secretary and a Treasurer, who shall be elected and hold office as provided in Section I of Article V. No person shall hold more than one office. Vacancies shall be filled by the Executive Committee.
- SEC. 2. Powers and Duties.—(a) President. The President shall preside at all meetings of the Association and of the Executive Committee, and in general shall perform the duties incident to his office.
- (b) Vice-Presidents.—During the absence or inability to act of the President, the Executive Committee shall determine which one of the Vice-Presidents shall perform the duties of that office.
- (c) Secretary.—The Secretary shall keep the records of all meetings of the Association and of the Executive Committee. He shall give and serve all notices of meetings. He shall have charge of all the correspondence and papers of the Association except such as pertain to the office of the Treasurer. He shall present at each Annual meeting of the Association a full report on all matters relating to the affairs of the Association, including a summary of all action taken during the year by the Executive Committee. In general he shall perform the duties incident to his office.
- (d) Treasurer.—The Treasurer shall keep full and accurate accounts of all moneys received, and shall deposit the same in the name and to the credit of the Association in such depositories as may be designated by the Executive Committee. He shall disburse all moneys under the direction of the Executive Com-



mittee. He shall have authority to receive and to give receipt for all moneys due and payable to the Association from any source whatever; and to endorse on behalf of the Association all checks, drafts, notes, warrants and orders, and to give full discharge for same. He shall have power to sign all checks, drafts, notes, warrants and orders for the payment of money. He shall present at each Annual meeting of the Association a written report of the money affairs of the Association; and he shall make a like report whenever requested by the Executive Committee. His annual report to the Association shall be audited as may be directed by the Executive Committee. In general he shall perform the duties incident to his office.

# ARTICLE VII.

#### DUES.

The yearly dues shall be thirty dollars for Active Clubs and ten dollars for Allied Clubs, payable on the first day of January in each year. Clubs which are delinquent in the payment of dues shall be denied representation at any meeting of the Association and their members shall be debarred from entering the champion-ships or other events of the Association.

# ARTICLE VIII.

#### FISCAL YEAR.

The fiscal year shall end on the thirtieth of November.

# ARTICLE IX.

#### OBLIGATIONS AND DISCIPLINE,

The acceptance of membership in the Association shall bind each Club to uphold all the provisions of the Constitution, Bylaws, and other rules of the Association; and to accept and enforce all rules and decisions of the Executive Committee acting within its jurisdiction.

Any Club failing in its obligations as above set forth may be suspended or expelled by a two-thirds vote of the Association or by a two-thirds vote of all members of the Executive Committee;

provided such Club shall have been given due notice of the charge or charges preferred against it and an opportunity to be heard in its own defense.

Any Club thus suspended or expelled by vote of the Executive Committee may appeal from its decision to the delegates at any Annual or Special meeting of the Association.

# ARTICLE X.

#### NOMINATIONS.

Section 1. There shall be a Nominating Committee to consist of five members of Active Clubs, who shall be elected at the Annual meeting of the Association in each year. Any vacancy in this Committee shall be filled by the remaining members, It shall be the duty of this Committee to nominate candidates for officers and Executive Committee, and for the Nominating Committee, for election at the next Annual meeting. The nominations shall be reported to the Secretary of the Association not later than the first of November in each year; and the Secretary of the Association shall mail notice of such nominations to all Clubs enrolled in the membership of the Association not later than the fifteenth of November.

- SEC. 2. Independent nominations of candidates for officers and Executive Committee, and for the Nominating Committee, for election at the Annual meeting, may be made by any five Active Clubs. Such nominations shall be certified to the Secretary of the Association not later than the tenth of December in each year, by the Secretaries of such five Clubs; and the Secretary of the Association shall mail notice of all such independent nominations to all Clubs enrolled in the membership of the Association not later than the fifteenth of December.
- SEC. 3. No nominations shall be made at the Annual meeting, and no one shall be eligible for election at said meeting as an officer, member of the Executive Committee, or member of the Nominating Committee, unless nominated as provided in this Article; except that the voting delegates at the Annual meeting shall have power to fill any vacancy on any ticket.

# ARTICLE XI.

# AMENDMENTS.

Amendments to this Constitution may be made at any meeting of the Association, by a two-thirds vote of all votes cast, provided written notice of the proposed amendment or revision shall have been mailed to all Clubs in the Association at least thirty days prior to the meeting.

# **BY-LAWS**

OF THE

# UNITED STATES GOLF ASSOCIATION

As revised by the Executive Committee February 17, 1909 and as

> Amended December 5, 1913 Amended March 15, 1915 Amended April 1, 1915 Amended August 2, 1915 Amended September 8, 1916

# **BY-LAWS**

Section 1. The following order of business shall be observed at Meetings of this Association.

- 1. Roll-call.
- 2. Reading Minutes of previous Meeting.
- 3. Report of Executive Committee.
- 4. Treasurer's Report.
- 5. Election of Officers and Committees.
- 6. General business.
- 7. Adjournment.
- SEC. 2. In the event of an appeal from an order of discipline imposed by the Executive Committe, it must be heard at the next Regular or Special Meeting of the Association, and any member or person who is proved, to the satisfaction of the Association, to have been guilty of fraudulent or discreditable conduct of any kind, may be declared ineligible to compete at any Competition, suspended or expelled.
- SEC. 3. All complaints or disputes between Clubs of this Association shall be decided by those members of the Executive Committee who are in no way connected with the Clubs interested.
- Sec. 4. The President shall appoint such special Committees as shall be found necessary.
- SEC. 5. The Executive Committee shall interpret the Rules of Golf.
- SEC. 6. The Amateur, Open and Women's Amateur Championship Tournaments shall take place on the courses of Active Clubs, in selecting which, due consideration will be given to accessibility, accommodations and conditions of the courses. It shall be determined at the Annual Meeting each year over which courses the Championship prizes shall be contended for that year. The Executive Committee shall, before the time of the Annual

Meeting, formulate a list of at least three courses which it considers suitable for holding each of the three Chambionships. namely, the Amateur, the Open and the Women's events, and shall secure from each club whose name appears on this list, proper consent to hold such championships. This list shall be presented at the Annual Meeting and the selection of the courses over which the Championships for the year shall be contended for, shall be determined by vote of the delegates, from this list. No club whose name does not appear on the list, as furnished by the Executive Committee, shall be considered for any of the said championships. The Executive Committee may delegate the power of naming the time and regulating the order of starting to the Green Committee of the clubs over whose courses these Championship Competitions are played, and of appointing such other committees as are deemed necessary to govern such Competitions, and shall have full charge of all details concerning the same.

Sec. 7. An amateur golfer is one who has not accepted, directly or indirectly, any fee, gratuity, money or its equivalent as a consideration for the performance of any act or service arising in connection with the game of golf and who is not or has not been a professional in any other branch of athletics. *Provided, however*, that the above shall not apply to writing, editing or publishing articles, magazines or books on golf.

Any person who becomes ineligible by reason of this By-Law may be reinstated by giving to the Executive Committee of this Association satisfactory evidence of meriting such reinstatement.

No occurrence prior to January 8, 1915, shall affect the status of any person who was in good standing as an amateur golfer on said date.

# RULINGS BY THE EXECUTIVE COMMITTEE.

The following are violations of the above rule:

- 1. Playing or teaching the game of golf for pay. This includes playing for a money prize, accepting traveling or living expenses for playing over a course or for participating in a golf tournament, contest or exhibition.
- 2. Personally making or repairing golf clubs, golf balls or other golf articles for pay.

- 3. Serving after reaching the age of 16 as caddle, caddle master or greens-keeper for hire.
- Lending one's name or likeness for the advertisement or sale of anything except as a dealer, manufacturer or inventor thereof in the usual course of business.
- 5. Permitting one's name to be advertised or published for pay as the author of books or articles on golf of which one is not actually the author.
- 6. Engaging in any business connected with the game of golf wherein one's usefulness or profits arise because of skill or prominence in the game of golf.
- 7. Laying out, constructing, supervising or giving advice concerning the layout, construction or upkeep of a golf course or any part thereof for pay.

NOTE: In order to prevent any possible misunderstanding, the Executive Committee desires to explain that Ruling 6 applies to both employers and employees. Also that the standard of skill in the game of golf adopted by the Executive Committee in its application of this ruling is eligibility to compete for the National Amateur Championship. That is to say, any golfer whose proficiency in the game of golf is sufficient to entitle him to compete for the National Amateur Championship cannot be permitted to engage in any business connected with the game of golf without forfeiting his amateur standing.

Sec. 8. The Executive Committee shall take cognizance of every apparent violation of Section 7 that may come to its attention in any manner whatsoever; it shall exercise absolute discretion in the interpretation and enforcement of the By-Laws for the purpose of safeguarding the best interests of the game of golf and shall have power to inflict such penalties as the circumstances of each case may in its judgment justify.

NOTE: The Executive Committee earnestly recommends that Clubs in the Association deal directly with cases of alleged violation of Sec. 7 among their own members. Should this attempt to correct abuses prove ineffective, the names of the offenders with full particulars relating to each case should at once be submitted to the Executive Committee for further action.

Sec. 9. In the Amateur, Open or Women's Amateur Championship Golf Competitions, the entrance fee shall be \$5.00, and it must be received by the Secretary of the Association not later than 6 o'clock P. M., one week previous to the opening of the Competition.

Only members of Clubs belonging to this Association, and those entitled under the rules of any such Club, to the use of the links, in whole or in part, for a period not less than the entire current season, or foreigners visiting this country who may be invited by the Executive Committee, may compete for the Amateur and Women's Amateur Championships. Competitors must enter for the Championships through the Secretaries of their respective Clubs, who, in sending their names, shall be held to certify that the players are qualified amateur golfers in accordance with the terms of Section 7.

SEC. 10. The competitions shall be played in accordance

with the rules of golf as approved by the Royal and Ancient Golf Club of St. Andrews, Scotland, September, 1908, with such amendments and interpretations only as may have been or may be hereafter adopted by the United States Golf Association, together with such local rules as are in force and published on the green over which the competitions are played.

SEC. 11. The conditions of play for the Amateur Championship shall be as follows:

Monday—Thirty-six holes medal play, thirty-two players to qualify.

Tuesday—First round match play thirty-six holes. Wednesday—Second round thirty-six holes match play. Thursday—Third round thirty-six holes match play. Friday—Semi-finals thirty-six holes match play.

Saturday—Finals thirty-six holes match play.

In the event of a tie or ties for the last placing on Monday, the contestants so tied shall continue to play until one of them shall have gained a lead by strokes at any hole.

In the event of a halved match the players shall continue to play until one of them shall have won a hole which shall determine the winner of the match.

If more than eighty entries are received, an Elimination Round shall be played on the Saturday preceding the tournament. All contestants shall play eighteen holes medal play and the players returning the sixty-four best scores shall qualify to compete in the Qualifying Round for the championship on Monday.

Ties for the last place will not be considered.

SEC. 12. The contestants shall be drawn publicly by the Executive Committee, and the result published at least three days before the Competition.

SEC. 13. The Amateur Championship prizes shall be as follows:

First: The player making the lowest score in the qualifying round shall receive a prize to be selected by the Committee.

Second: The winner of the competition shall be Champion Amateur Golfer for the year. He shall receive a gold medal, and the Havemeyer Cup shall be held for that year by the Club from which the winner shall have entered.

Third: The runner-up shall receive a silver medal; and Fourth: The other semi-finalists shall receive each a bronze medal.

- SEC. 14. In the Women's Amateur Championship Competition, the contestants shall first play eighteen holes medal play. The best thirty-two scores shall then be taken, and the contestants making these scores shall then play eighteen holes match play until but two competitors remain, who, upon a separate day, shall play the final game, consisting of eighteen holes match play.
- Sec. 15. The pairings for the first round at match play shall be made by public draw by the Executive Committee:
- SEC. 16. In the event of a tie or ties for the thirty-second place in the medal play round, the contestants so tied shall continue to play until one or the other shall have gained a lead by strokes at any hole or holes to be played out. In the event of a tie in any match play round, contestants shall continue to play until one or the other shall have gained a hole, when the match shall be considered won.
- SEC. 17. The winner of the Competition shall be the Champion Amateur Woman Golfer for the year, and the Trophy shall be held for that year by the Club from which the winner shall have entered. The winner shall receive a gold medal; the runner up, a silver medal; the third and fourth, bronze medals.
- SEC. 18. The Open Championship Competition shall consist of seventy-two holes medal play, eighteen holes to be played on the first day, eighteen holes to be played on the second day, thirty-six holes to be played on the third day—sixty-four best scores and ties of the first two days to compete.
- Sec. 19. The contestants shall be paired by the Executive Committee.
  - SEC. 20. The Open Championship prizes shall be as follows:

First, \$500. and a gold medal to the winner of the Championship. The winner to have custody of the Championship Cup; but he must, if required, give security for its safe keeping.

| Second, | \$250.      | Seventh, | 55.         |
|---------|-------------|----------|-------------|
| Third,  | 150.        | Eighth,  | 45.         |
| Fourth, | 100.        | Ninth,   | 35.         |
| Fifth,  | <i>7</i> 5. | Tenth,   | <b>2</b> 5. |
| Sixth,  | 65.         |          |             |

If the score made by an amateur should entitle him to any of the above prizes, he shall be given a suitable trophy in plate.

The entire amount of money prizes shall be divided among professional contestants and in determining the award thereof, the scores made by amateurs shall be eliminated.

- SEC. 21. All entries are subject to the approval of the Executive Committee of this Association, and any entry may be rejected by the Committee.
- SEC. 22. In all competitions any player who fails to appear at the tee within fifteen minutes of the time he is called to play by the Committee shall be disqualified unless reasons satisfactory to the officials in charge of the Tournament be given.
- SEC. 23. All disputes shall be settled by the Executive Committee of this Association, whose decision shall be final.
- Sec. 24. Contestants paying their entrance money shall be considered thereby to have submitted themselves to the Rules of the Association, both as to restrictions enjoined and penalties imposed. On these conditions alone they are entitled to enjoy all the advantages and privileges of the Association Competitions.
- Sec. 25. It shall be incumbent upon the Club holding any United States Golf Association Championship Event to admit without payment, during the Tournament, as visitors to its course, all members of the Association.
- Sec. 26. These By-Laws may be altered, amended or suspended without notice, at any Regular Meeting of the Executive Committee, by a two-thirds vote of the members present, or any Special Meeting on notice given in the call for such Meeting.

# THE RULES OF GOLF

AS APPROVED BY

# THE ROYAL AND ANCIENT GOLF CLUB OF ST. ANDREWS

September, 1912

AND AS ADOPTED BY

# The United States Golf Association

January 11th, 1913

Together with

Recommendations, Form and Make of Golf Clubs, Etiquette,

Special Rules for Match Play Competitions, Rules for Three-Ball, Best Ball, and Four-Ball Matches,

Special Rules for Stroke Competitions,

and

Interpretations as passed by the Royal and Ancient Golf Club of St. Andrews and the United States Golf Association.

THE UNITED STATES GOLF ASSOCIATION

New York

1918

# **RULES OF GOLF**

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# **PREFACE**

The United States Golf Association, in making these Rulings and Interpretations, has made few changes in the wording, or in the import, of the Rules of Golf, as adopted by the Royal and Ancient Golf Club of St. Andrews, and has only added such definitions and explanations as appeared to be called for, or suggested by custom and decisions of competent experts.

The Interpretations and Decisions marked R. and A. have been taken from the decisions as rendered by the Rules of Golf Committee of the Royal and Ancient Golf Club and are used with their permission.

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| Grounding club, ball moving after                                 | 152                | 12 (4)           |          |
| Growing objects, moving of                                        | 153                | 15               |          |
| Halved hole                                                       | 146                | 1 (1)            |          |
| Both balls lost                                                   | 155                | 21               |          |
| Honour after                                                      | 147<br>163         | 2 (2)<br>33      |          |
| Player retains half                                               | 165                |                  |          |
| Honour after                                                      | 147                | 1 (2)<br>2 (2)   |          |
| Hazard—                                                           | - 17               | 2 (2)            | •        |
| Definition of                                                     | 143                |                  |          |
| Addressing ball in                                                | 157                | 25 <b>(2</b> )   |          |
| Ball lost from                                                    | 173                | 12 (4)           |          |
| Ball moved after taking stance                                    | 152<br>150         | 12 (4)<br>9 (2)  |          |
| Ball moving in water                                              | 158                | 26               |          |
| Casual water in                                                   | 158, 159           | 27 (1, 4, 5      | <b>)</b> |
| Conditions of play in                                             | 157                | 25               |          |
| Dropped ball rolling into                                         | 1 <b>50</b><br>157 | 8<br>25          |          |
| Improved lie in                                                   | 157                | 25               |          |
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| Hazard—Continued.                          |                    |                 |
| Loose impediments in or near               | 151                | 12 (1)          |
| Obstructions in                            | 151                | 11              |
| Playing out of turn in                     | 149                | 7               |
| Playing wrong ball in                      | 172                | 8 (3)<br>25 (3) |
| Steps and planks removable                 | 158                | 25 (3)          |
| Swinging club in                           | 157<br>157         | 25 (2)          |
| Taking stance in                           | 157                | 25 (1)<br>25    |
| Want of space to drop                      | 159                | 27 (5)          |
| Water                                      | 158, 159           | 27 (1.5)        |
| Hole, definition of                        | 144                | 27 (1, 3)       |
| Holes, new for competitions                | 170                | 4 (1)           |
|                                            | 162                | 32 (2)          |
| Holing out  Ball lifted before             |                    |                 |
| With own ball                              | 1 <b>75</b><br>172 | 13 (6)<br>8 (1) |
| Honour—                                    | 1/2                | 0 (1)           |
| Definition of                              | 145                |                 |
| Stroke competitions                        | 171                | 7 (1)           |
| Taking of                                  | . 147              | 7 (1)<br>2 (2)  |
|                                            |                    | - (-)           |
| Ice, removal of—putting-green              | 160                | 28 (2)          |
| Identification of ball                     | 150                | 9 (1)           |
| Identification, lifting for                | 173                | 11 (2)          |
| Impediments, loose (see loose impediments) | 151                | 12              |
| Information as to strokes played           | 148                | 4 (2)           |
| Insufficient light                         |                    | 2 (2)           |
|                                            | 170                |                 |
| Irregularities of surface                  | 150                | 10              |
| Lie of ball—                               |                    |                 |
| Altered by play                            | 153                | 16              |
| Played wherever lying                      | 149                | 6               |
| Lifting ball—                              |                    |                 |
| For identification                         | 150                | 9 (1)           |
| For identification                         | 173                | II (2)          |
| Interfering with stroke                    | 173                | 10 (2)          |
| Nearer to hole                             | 174                | 13 (3)          |
| Player's in motion                         | 174                | 13 (5)          |
| Two-strokes penalty                        | 173                | II(I)           |
| Under local rule                           | 164                | 16              |
| Within club length                         | 153                | 16              |
| Vitilin SIX inches                         | 161                | 31 (1)<br>2 (2) |
| Light insufficientLine of play, indicating | 170<br>148         | 4 (3)           |
| Line of putt, indicating                   | 160                | 29 (1)          |
| Line of putt, touching                     | 160                | 28 (3)          |
| Local rules, recommendations for           | 164                | 20 (0)          |
| Long grass, touching                       | 155                | 22 (1)          |
| Loss of hole, penalty qualified            | 163                | 33              |
| •                                          |                    |                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAGE     | Rule               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|
| Loose impediments—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                    |
| Definition of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 144      |                    |
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| Lifted on putting-green                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 158      | 25 (4)             |
| Outside club length                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 151      | 12 (2)             |
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| Lost ball                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 155      | 21                 |
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| The state of the s | 100, 10> | _, (1,0)           |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 152      | 12 (3)             |
| Accidentally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                    |
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| After touching loose impediment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 151      | 12 (1)             |
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| By fellow-competitor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 174      | 13 (2)             |
| By opponent, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 154      | 18                 |
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| Moving, etc., fixed or growing objects | 153               | 15              |
| Moving object, ball lodging in         | 154               | 17 (2)          |
| Mud, adhering to ball                  | 157               | 24              |
| mud, addering to ball                  | 157               | 24              |
| New holes for competitions             | 170               | . 4(1)          |
| Obstructions, removal of               | 151               | 11 .            |
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| Displaced by player—putting-green      | 162               | 32 (2)          |
| Knocked into hole                      | 162               | 32 (2)          |
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| Locating—out of bounds                 | 157<br>150        | 23 (3)          |
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| Playing an To be at rest—putting-green | 161               | 30              |
| Touched, etc., in searching for        | 156               | 22 (3)          |
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| Order of play                          | 169               | I (2)           |
| Order of play, threesome and foursome  | 148               | 3               |
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| Out of bounds                          | 156               | 23              |
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| Through the green and hazards          | 149               | 7 (1)<br>7      |
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| Ball displaced by                      | 154               | 17 (3)          |
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|                                        |                   |                 |
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| Penalty, general                       | 163               | 34              |
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| Practice strokes                         | 170        | 4(2)             |
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| Casual water                             | 159        | 27 (3, 4, 5)     |
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| Dung—removal of                          | 160        | 28 (2)           |
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| Holing with own ball                     | 172        | 8 (1)            |
| Ice                                      | 160        | 28 (2)           |
| Lifting ball nearer hole                 | 174        | 13 (3)           |
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# RULES OF THE GAME OF GOLF

#### DEFINITIONS.

#### Side.

(1) A "side" consists either of one player or of two players. If one player play against another, the match is called "a single". If two play against two, each side playing one ball, the match is called "a foursome". If one play against two playing one ball between them, the match is called "a threesome".

#### Advice.

(2) "Advice" is any counsel or suggestion which could influence a player in determining the line of play, in the choice of a club, or in the method of making a stroke.

A player may ask anyone to indicate the line to the hole before the shot is played. R. & A.

#### Course.

(3) The "Course" is the whole area within which play is permitted; more particularly, it is the ground between the holes which is specially prepared for play.

#### Teeing-ground.

(4) The "teeing-ground" is the starting place for a hole. The front of each teeing-ground shall be indicated by two marks placed in a line as nearly as possible at right angles to the line of play, and the teeing-ground shall include a rectangular space of the depth of two club lengths directly behind the line indicated by the two marks.

### Through the green.

(5) "Through the green" is all ground on which play is permitted, except hazards and the putting-green of the hole that is being played.

# Hazard.

(6) A hazard is any bunker, water (except casual water), ditch (unless excepted by Local Rule), bush, sand, path or road. Sand blown on to the grass or sprinkled on the course for its

preservation, bare patches, sheep tracks, snow and ice are not hazards.

Heather is not a hazard. R. & A.

Bent is not a hazard. R. & A.

Long Grass is not a hazard unless within the boundaries of a hazard. R. & A.

A "Bunker" is a depression in the ground where the natural soil is exposed, and sometimes top dressed with softer soil or sand. It is the duty of the Authorities in charge of the golf course to define its hazards by Local Rules. R. & A.

### Casual water.

(7) "Casual water" is any temporary accumulation of water (whether caused by rainfall, flooding, or otherwise) which is not one of the ordinary and recognized hazards of the course.

The definition of "water" in the term "Casual water" is any water which interferes with the lie of the ball or the stance of the player. R. & A.

#### Out of bounds.

(8) "Out of bounds" is all ground on which play is prohibited.

### Ball, when out of bounds.

(9) A ball is "out of bounds" when the greater part of it lies within a prohibited area.

# Putting-green.

(10) The "putting-green" is all ground, except hazards, within twenty yards of the hole.

#### Hole.

(11) The hole shall be 4¼ inches in diameter, and at least 4 inches deep. If a metal lining be used, it shall be sunk below the lip of the hole and its outer diameter shall not exceed 4¼ inches.

### Loose impediments.

(12) The term "loose impediments" denotes any obstructions not fixed or growing, and includes dung, worm-casts, molehills, snow, and ice.

Loose Stones are "Loose Impediments." R. & A.

Rocks embedded in the ground come under the head of "things fixed." Rule 15. R. & A.

A sand box placed at a teeing-ground is a "loose impediment." R. & A. A live worm is a "loose impediment" and may be lifted. R. & A.

#### Stroke.

(13) A "stroke" is the forward movement of the club made with the intention of striking the ball, or any contact between the head of the club and the ball resulting in movement of the ball, except in case of a ball accidentally knocked off a tee (Rule 2 (1)).

If a ball leaves its original position when the player has taken his stance in addressing the ball and moves in the slightest degree and does not merely oscillate, it has moved, and the movement constitutes a stroke, not a penalty stroke. R. & A.

# Penalty Stroke.

(14) A "penalty stroke" is a stroke added to the score of a side under certain rules, and does not affect the rotation of play.

#### Honour.

(15) The side which plays off first from a teeing-ground is said to have the "honour".

## Teeing.

(16) In "teeing", the ball may be placed on the ground, or on sand or other substance in order to raise it off the ground.

There is no specified method of placing a ball, and the player is at liberty to drop it. R. & A.

## Addressing the ball.

(17) A player has "addressed the ball" when he has taken his stance and grounded his club, or, if in a hazard, when he has taken his stance preparatory to striking at the ball.

# In Play.

(18) A ball is "in play" as soon as the player has made a stroke at a teeing-ground, and it remains in play until holed out, except when lifted in accordance with the rules.

#### Ball deemed to move.

(19) A ball is deemed to "move" if it leave its original position in the least degree; but it is not considered to "move" if it merely oscillate and come to rest in its original position.

### Ball, lost.

(20) A ball is "lost" if it be not found within five minutes after the search for it has begun.

# Terms used in reckoning game.

(21) The reckoning of strokes is kept by the terms—"the odd", "two more", "three more", etc., and "one off three", "one off two", "the like". The reckoning of holes is kept by the terms—so many "holes up", or "all, even", and so many "to play".

A side is said to be "dormie" when it is as many holes up as there are holes remaining to be played.

# Umpire and referee.

(22) An "umpire" decides questions of fact; a "referee" decides questions of Golfing Law.

# GENERAL AND THROUGH THE GREEN

# RULE 1.

#### Mode of Play.

(1) "The game of golf is played by two sides, each playing its own ball, with clubs made in conformity with the directions laid down in the clause on the 'Form and Make of Golf Clubs'."

The game consists in each side playing a ball from a teeing-ground into a hole by successive strokes. The hole is won by the side which holes its ball in fewer strokes than the opposing side, except as otherwise provided for in the rules.

The hole is halved if both sides hole out in the same number of strokes.

#### Conditions of match.

(2) A match consists of one round of the course unless it be otherwise agreed. A match is won by the side which is leading by a number of holes greater than the number of holes remaining to be played.

A match is halved if each side win the same number of holes.

# Priority on the course.

Matches constituted of singles, threesomes, or foursomes shall have precedence of and be entitled to pass any other kind of match.

A single player has no standing, and shall always give way to a match of any kind.

Any match playing a whole round shall be entitled to pass a match playing a shorter round.

If a match fail to keep its place on the green, and lose in distance more than one clear hole on the players in front, it may be passed, on request being made.

Two players playing a single ball are treated as a single player. R. & A.

# RULE 2.

# Priority on the teeing-ground.

(1) A match begins by each side playing a ball from the first teeing-ground.

A ball played from outside the limits of the teeing-ground, may be at once recalled by the opposing side, and may be re-teed without penalty.

If a ball, when not in play, fall off a tee, or be knocked off a tee by the player in addressing it, it may be re-teed without penalty; if the ball be struck when so moving, no penalty shall be incurred.

In Stroke Competition if a competitor play his first stroke from outside the limits of the teeing ground, he shall count that stroke, tee a ball, and play his second stroke from within these limits. The penalty for a breach of this Rule shall be disqualification. R. & A.

#### The Honour.

(2) The option of taking the honour at the first teeing-ground shall, if necessary, be decided by lot. A ball played by a player when his opponent should have had the honour, may be at once recalled by the opposing side, and may be re-teed without penalty.

The side which wins a hole shall take the honour at the

next teeing-ground. If a hole has been halved, the side which had the honour at the previous teeing-ground shall retain it.

On beginning a new match, the winner of the long match in the previous round shall take the honour; if the previous long match was halved, the side which last won a hole shall take the honour.

# RULE 3.

# Order of Play in threesome and foursome.

In a threesome or foursome the partners shall strike off alternately from the teeing-grounds, and shall strike alternately during the play of each hole. If a player play when his partner should have played, his side shall lose the hole.

In Stroke Competition violation of this rule is disqualification. R. & A. In Match Play, loss of the hole. R. & A.

A penalty stroke does not affect the rotation of play. R. & A.

# RULE 4.

## Asking advice.

(1) A player may not ask for nor willingly receive advice from any one except his own caddie, his partner, or his partner's caddie.

# Information as to strokes played.

(2) A player is entitled at any time during the play of a hole to ascertain from his opponent the number of strokes the latter has played; if the opponent give wrong information as to the number of strokes he has played, he shall lose the hole, unless he correct his mistake before the player has played another stroke.

An exception to this Rule is that anyone can indicate the line to the hole. R. & A.

In Stroke Competition the penalty is disqualification. R. & A.

In match play the penalty is the loss of the hole. R. & A.

#### Advice from forecaddie.

(3) A player may employ a forecaddie, but may not receive advice from him.

In match play the penalty for a breach of this rule shall be the loss of the hole

In Stroke Competition the penalty for a breach of this rule shall be disqualification.



# Indicating line of play.

(4) When playing through the green, or from a hazard, a player may have the line to the hole indicated to him, but no mark shall be placed nor shall anyone stand on the proposed line, in order to indicate it, while the stroke is being made.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play.

The penalty for a breach of this rule in Stroke Competition shall be the loss of two strokes.

# RULE 5.

# Ball to be fairly struck at.

The ball must be fairly struck at with the head of the club, not pushed, scraped, nor spooned.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play.

The penalty for a breach of this rule in Stroke Competition shall be two strokes.

# RULE 6.

## Ball played wherever it lies.

A ball must be played wherever it lies or the hole be given up, except as otherwise provided for in the Rules and Local Rules.

The penalty for a breach of this Rule shall be the loss of the hole in match play and the loss of two strokes in Stroke Competition. (See Rule 11, Stroke Competition.)

# RULE 7.

#### The ball farther from hole played first.

When the balls are in play, the ball farther from the hole shall be played first. Through the green, or in a hazard, if a player play when his opponent should have played, the opponent may at once recall the stroke. A ball so recalled shall be dropped as near as possible to the place where it lay, without penalty.

For teeing ground, see Rule 2 (2); for putting green, see Rule 31 (2).

### RULE 8.

# How to drop a ball.

A ball shall be dropped in the following manner:—The player himself shall drop it. He shall face the hole, stand erect, and drop the ball behind him over his shoulder.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play, and the loss of two strokes in Stroke Competition.

If, in the act of dropping, the ball touch the player, he shall incur no penalty, and, if it roll into a hazard, the player may re-drop the ball without penalty.

# RULE 9.

# Ball not to be touched except in addressing, for identification.

(1) A ball in play may not be touched before the hole is played out, except as provided for in the Rules.

The penalty for a breach of this Rule shall be one stroke in Match or Stroke Competition.

The player may, without penalty, touch his ball with his club in the act of addressing it, provided he does not move the bail.

A ball in play may, with the opponent's consent, be lifted for the purpose of identification, but it must be carefully replaced.

If in searching for a ball a player or his caddy move it, the penalty is the loss of one stroke in Match or Stroke Play. R. & A.

# Ball moved by opponent's ball.

(2) If the player's ball move the opponent's ball through the green or in a hazard, the opponent, if he choose, may drop a ball, without penalty, as near as possible to the place where his ball lay, but this must be done before another stroke is played by either side.

# RULE 10.

#### Removal of irregularities of surface.

In playing through the green, irregularities of surface which could in any way affect the player's stroke shall not be removed nor pressed down by the player, his partner, or either of their caddies; a player is, however, always entitled to place his feet firmly on the ground when taking his stance.

The penalty for a breach of this Rule shall be the loss of the hole in match play, and the loss of two strokes in Stroke Competition.



### RULE 11.

#### Removal of obstructions.

Any flag-stick, guide-flag, movable guide-post, wheelbarrow, tool, roller, grass-cutter, box, vehicle, or similar obstruction may be removed. A ball moved in removing such an obstruction shall be replaced without penalty. A ball lying on or touching such an obstruction, or lying on or touching clothes, or nets, or ground under repair or covered up or opened for the purpose of the upkeep of the course, or lying in one of the holes, or in a guide-flag hole, or in a hole made by the greenkeeper, may be lifted and dropped without penalty as near as possible to the place where it lay, but not nearer to the hole. A ball lifted in a hazard, under such circumstances, shall be dropped in the hazard.

If a ball lie on or within a club's length of a drain-cover, water-pipe or hydrant, located on the course, it may be lifted and dropped without penalty, as near as possible to the place where it lay, but not nearer the hole—as near as possible shall mean—"within a club's length." If it be impossible for want of space or other cause for a player to drop the ball in conformity with this interpretation, he shall place the ball as nearly as possible within the limits laid down in this interpretation, but not nearer the hole. U. S. G. A.

A pile or mound of cut grass resulting from the mowing of the course or any other material piled for removal is considered to be upkeep. A ball lodging in or lying on such an obstruction may be lifted and dropped without penalty. U. S. G. A.

# RULE 12.

### Removal of loose impediments.

- (1) Any loose impediment lying within a club length of the ball and not being in or touching a hazard, may be removed without penalty; if the ball move after any such loose impediment has been touched by the player, his partner, or either of their caddies, the player shall be deemed to have caused the ball to move and the penalty shall be one stroke in both Match and Stroke Competition.
- (2) A loose impediment lying more than a club length from the ball may not be moved under penalty of the loss of the hole in Match Play and the loss of two strokes in Stroke Competition, unless the loose impediment lie on the putting-green (see Rule 28 (1)).

# Ball accidentally moved.

(3) When a ball is in play, if a player, or his partner, or either of their caddies accidentally move his or their ball, or by touching anything cause it to move, the penalty shall be one stroke in both Match and Stroke Competition.

# Ball moving after grounded.

(4) If a ball in play move after the player has grounded his club in the act of addressing it, or, if a ball in play being in a hazard move after the player has taken his stance to play it, he shall be deemed to have caused it to move, and the penalty shall be one stroke in both Match and Stroke Competition.

Note.—If the player has lifted a loose impediment, see Rules 12 (1) and 28 (1), and the ball has not moved until the player has grounded his club, he shall only be deemed to have caused the ball to move under Section (4) of this Rule, and the penalty shall be one stroke in both Match and Stroke Competition.

A mole-hill or mole-track may be removed from the fair green in any way which will not unnecessarily interfere with the surface of the green U. S. G. A.

# RULE 13.

# Playing a moving ball.

A player shall not play while his ball is moving, under the penalty of the loss of the hole in Match Play, and the loss of two strokes in Stroke Competition, except in the case of a teed ball (Rule 2), or a ball struck twice (Rule 14), or a ball in water (Rule 26). When the ball only begins to move while the player is making his backward or forward swing, he shall incur no penalty under this Rule, but he is not exempted from the provisions of Rule 12 (1) or Rule 28 (1) and of Rule 12 (3) and (4).

# RULE 14.

# Striking ball twice.

If a player, when making a stroke, in both Match and Stroke Competition, strike the ball twice, the penalty shall be one stroke, but he shall incur no further penalty by reason of his having played while his ball was moving.

# RULE 15.

# Moving or bending fixed or growing objects.

Before striking at a ball in play, a player shall not move, bend, nor break anything fixed or growing, except so far as is necessary to enable him fairly to take his stance in addressing the ball, or in making his backward or forward swing. The club may only be grounded lightly, and not pressed on the ground.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play, and the loss of two strokes in Stroke Competition.

A player may take a practice swing or swings after the ball is in play, more than a club's length from the ball. U. S. G. A.

In grounding a club, a player may only ground his club lightly. Drawing it back and forward across the line of play is illegal and entails a penalty of the loss of the hole in Match Play and a penalty of two strokes in Stroke Competition.

Undue pressure in grounding a club entails a like penalty. R. & A.

## RULE 16.

# Balls within a club length of each other.

When the balls lie within a club length of each other through the green or in a hazard, the ball lying nearer to the hole may, at the option of either the player or the opponent, be lifted until the other ball is played, and shall then be replaced as near as possible to the place where it lay.

If either ball be accidentally moved in complying with this Rule, no penalty shall be incurred, and the ball so moved shall be replaced.

If the lie of the lifted ball be altered in playing the other ball, the lifted ball may be placed as near as possible to the place where it lay and in a lie similar to that which it originally occupied.

# RULE 17.

### Moving ball stopped.

(1) If a ball in motion be stopped or deflected by any agency outside the match, or by a forecaddie, it is a rub of the green and the ball shall be played from the spot where it lies.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play and the loss of two strokes in Stroke Competition.

# Ball lodging in anything moving.

(2) If a ball lodge in anything moving, a ball shall be dropped, or if on the putting-green, placed, as near as possible to the place where the object was when the ball lodged in it, without penalty.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play and the loss of two strokes in Stroke Competition.

# Ball at rest displaced by outside agency.

(3) If a ball at rest be displaced by any agency outside the match, except wind, the player shall drop a ball as near as possible to the place where it lay, without penalty, and if the ball be displaced on the putting-green, it shall be replaced without penalty.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play and the loss of two strokes in Stroke Competition.

# RULE 18.

# Ball interfered with by opponent, etc.

If a player's ball, when in motion, be interfered with in any way by an opponent, or his caddie, or his clubs, the opponent's side shall lose the hole.

If a player's ball, when at rest, be moved by an opponent, or his caddie or his clubs, the opponent's side shall lose the hole, except as provided for in Rules 9 (2), 16, 22 (3), 31 (1), 32 (2), and 33.

# RULE 19.

### Ball striking the player, etc.

If a player's ball strike or be stopped by himself, or his partner, or either of their caddies, or their clubs, his side shall lose the hole in Match Play, and the loss of one stroke in Stroke Competition, except as provided for in Stroke Rule 13 (1).

### RULE 20.

### Playing opponent's ball.

(1) If a player play the opponent's ball his side shail lose the hole in Match Play unless:—

- (a) The opponent then play the player's ball, in which case the penalty is cancelled in Match Play, and the hole shall be played out with the balls thus exchanged.
- (b) The mistake occur through wrong information given by an opponent or his caddie, in which case there shall be no penalty in Match Play; if the mistake be discovered before the opponent has played, it shall be rectified by dropping a ball as near as possible to the place where the opponent's ball lay.

In Stroke Competition, if a Competitor play a stroke with a ball other than his own, he shall incur no penalty, provided that he then plays his own ball, but if he plays two consecutive strokes with a wrong ball, he shall be disqualified.

In a hazard, if a Competitor play more than one stroke with a ball other than his own, and the mistake be discovered before he has played a stroke with the wrong ball from outside the limits of the hazard, he shall incur no penalty provided he then plays his own ball. The penalty for a breach of this Rule shall be disqualification. (See Rule 8, Rules for play in Stroke Competition.)

On the putting-green the ball shall be replaced.

# Playing ball outside the match.

(2) If a player in Match Play, play a stroke with the ball of anyone not engaged in the match, and the mistake be discovered and intimated to his opponent before his opponent has played his next stroke, there shall be no penalty; if the mistake be not discovered and so intimated until after the opponent has played his next stroke, the player's side shall lose the hole.

#### RULE 21.

### Ball lost.

If a ball be "lost", except in water, casual water, or out of bounds, the player's side shall lose the hole, unless it is afterwards discovered that the opponent's ball is also lost, when the hole shall be halved.

In Stroke Competition see Rule 12, Rules for Stroke Competition.

#### RULE 22.

#### Looking for ball in bent, etc.

(1) If a ball lie in fog, bent, bushes, long grass, or the like.

only so much thereof shall be touched as will enable the player to find his ball.

The penalty for a breach of this Rule shall be the loss of a stroke in both Match Play and Stroke Competition.

### In sand.

(2) If a ball be completely covered by sand, only so much thereof may be removed as will enable the player to see the top of the ball; if the ball be touched in removing the sand, no penalty shall be incurred.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play and the loss of two strokes in Stroke Competition.

# Accidentally moved by opponent in search.

(3) If a player or his caddie when searching for an opponent's ball accidentally touch or move it, no penalty shall be incurred, and the ball, if moved, shall be replaced.

The penalty for a breach of this Rule shall be the loss of a stroke in Match play and the loss of two strokes in Stroke Competition.

# RULE 23.

#### Ball out of bounds.

(1) If a ball lie out of bounds, the player shall play his next stroke as nearly as possible at the spot from which the ball which is out of bounds was played. If the ball was played out of bounds from the teeing-ground, the player may tee a ball for his next stroke; in every other case the ball shall be dropped.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play and disqualification in Stroke Competition.

If it is doubtful that a ball be out of bounds, the player who played it is not entitled to presume that it is out of bounds until he has made a search of five minutes for it. Meanwhile his opponent may make a search of five minutes for the ball within bounds, and if the ball is not found within that time, the player who struck the ball shall be given the beneft of the doubt, and the ball shall be considered "out of bounds." U. S. G. A

### Provisional ball played.

(2) In order to save delay, if a player after making 3 stroke be doubtful whether his ball is out of bounds or not, he may play another ball as provided for in par. (1) of this Rule



but if it be discovered that the first ball is not out of bounds, it shall continue in play without penalty.

On reaching the place where the first ball is likely to be, if the player or his opponent be still in doubt, the player is not entitled to presume that the first ball is out of bounds till he has made a search of five minutes.

# Ascertaining location of ball.

(3) A player has the right at any time of ascertaining whether his opponent's ball is out of bounds or not, before his opponent can compel him to continue his play.

# Standing out of bounds.

(4) A player may stand out of bounds to play a ball lying within bounds.

# RULE 24.

# Ball unfit for play.

If a ball split into separate pieces, another ball may be dropped where any piece lies. If a ball crack or becomes unfit for play, the player may change it on intimating to his opponent his intention to do so. Mud adhering to a ball shall not be considered as making it unfit for play.

Cleaning a ball when in play entails a penalty of disqualification in Stroke Competition and the loss of the hole in Match Play, except under special rulings of Local Rules by Committee in charge. U. S. G. A.

# HAZARDS AND CASUAL WATER

RULE 25.

### Conditions of play in bazards.

When a ball lies in or touches a hazard, nothing shall be done which can in any way improve its lie; the club shall not touch the ground, nor shall anything be touched or moved, before the player strikes at the ball, subject to the following exceptions:—(I) The player may place his feet firmly on the ground for the purpose of taking his stance; (2) in addressing the ball, or in the backward or forward swing, any grass, bent.

bush, or other growing substance, or the side of a bunker, wall, paling, or other immovable obstacle may be touched; (3) steps or planks placed in a hazard by the Green Committee for access to or egress from such hazard or any obstruction mentioned in Rule 11, may be removed, and if a ball be moved in so doing, it shall be replaced without penalty; (4) any loose impediment may be lifted from the putting-green; (5) the player shall be entitled to find his ball as provided for by Rule 22.

The penalty for a breach of this Rule shall be the loss of the hole, and the loss of two strokes in Stroke Competition.

A recognized water hazard cannot be "out of bounds." R. & A.

# RULE 26.

# Ball moving in water.

When a ball is in water a player may, without penalty, strike at it while it is moving, but he must not delay to make his stroke in order to allow the wind or current to better the position of the ball, under penalty of the loss of the hole in Match Play, and the loss of two strokes in Stroke Competition.

# RULE 27.

#### Ball in water hazard.

#### Ball in casual water in hazard.

(1) If a ball lie or be lost in a recognized water hazard (whether the ball lie in water or not) or in casual water in a hazard, the player may drop a ball under penalty of one stroke in Match Play or Stroke Competition, either (a) behind the hazard, keeping the spot at which the ball crossed the margin of the hazard between himself and the hole, or (b) in the hazard, keeping the spot at which the ball entered the water between himself and the hole.

Ice on the putting-green or through the green is considered "casual-water." R. & A.

# Ball in casual water through the green.

(2) If a ball lie or be lost in casual water through the green, the player may drop a ball, without penalty, within two club-lengths of the margin, as near as possible to the spot where the ball lay, but not nearer to the hole.

If a ball when dropped roll into the water, it may be redropped without penalty.

# Ball in casual water on the putting-green.

(3) If a ball on the putting-green lie in casual water, or if casual water intervene between a ball lying on the putting-green and the hole, the ball may be played where it lies, or it may be lifted without penalty and placed by hand, either within two club lengths directly behind the spot from which the ball was lifted, or in the nearest position to that spot which is not nearer to the hole and which affords a putt to the hole without casual water intervening.

# Water interfering with stance.

(4) A ball lying so near the casual water that the water interferes with the player's stance may be treated as if it lay in casual water, under the preceding Section of this Rule.

# Want of space to drop.

(5) If it be impossible from want of space in which to play, or from any other cause, for a player to drop a ball in conformity with Sections (1) and (2) of this Rule, or to place it in conformity with Section (3), he shall "drop" or "place" as nearly as possible within the limits laid down in these sections, but not nearer to the hole.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play and the loss of two strokes in Stroke Competition.

# **PUTTING-GREEN**

# RULE 28.

#### Removal of loose impediments.

(1) Any loose impediment may be lifted from the putting-green, irrespective of the position of the player's ball. If the player's ball, when on the putting-green, move after any loose impediment lying within six inches of it has been touched by the player, his partner, or either of their caddies, the player shall be deemed to have caused it to move and the penalty shall be one stroke, in both Match Play and Stroke Competition.

# Removal of dung, etc.

(2) Dung, wormcasts, snow and ice may be scraped aside with a club, but the club must not be laid with more than its own weight upon the ground, nor must anything be pressed down either with the club or in any other way.

The penalty for a breach of this Rule in Match Play is the loss of the hole and in Stroke Competition the loss of two strokes.

Under Rule 28 (1) the hand may in all cases be used to lift "Loose Impediments." In the case of certain "Loose Impediments" specified in Rule 28 (2), it is also permissible to make use of a club in order to scrape them aside. As loose leaves are not among these impediments specified in Rule 28 (2), they must be lifted. R. & A.

# Touching line to putt.

(3) The line of the putt must not be touched, except by placing the club immediately in front of the ball in the act of addressing it, and as above authorized.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play and the loss of two strokes in Stroke Competition.

It is not permissible to touch the ground behind the hole in order to point out the line of a putt. R. & A.

# RULE 29.

## Direction for putting.

(1) When the player's ball is on the putting-green, the player's caddie, his partner, or his partner's caddie may, before the stroke is played, point out the direction for putting, but in doing this they shall not touch the ground on the proposed line of the putt. No mark shall be placed anywhere on the putting-green.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play and the loss of two strokes in Stroke Competition.

### Shielding ball from wind.

(2) Any player or caddie engaged in the match may stand at the hole, but no player or caddie shall endeavor, by moving or otherwise, to influence the action of the wind upon the ball.

A player is, however, always entitled to send his own caddie to stand at the hole while he plays his stroke.

Either side may refuse to allow a person who is not engaged in the match to stand at the hole.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play and the loss of two strokes in Stroke Competition.

# RULE 30.

# Opponent's ball to be at rest.

When the player's ball lies on the putting-green, he shall not play until the opponent's ball is at rest.

The penalty for a breach of this Rule shall be the loss of the hole in Match Play and the loss of two strokes in Stroke Competition.

# RULE 31.

#### Ball within six inches lifted.

(1) When the balls lie within six inches of each other on the putting-green (the distance to be measured from their nearest points), the ball lying nearer to the hole may, at the option of either the player or the opponent, be lifted until the other ball is played, and the lifted ball shall then be replaced as near as possible to the place where it lay.

If either ball be accidentally moved in complying with this Rule, no penalty shall be incurred, and the ball so moved shall be replaced.

A player is laid a stymie if on the putting-green the opponent's ball lies in the line of his putt to the hole, provided the balls be not within six inches of each other.

### Playing out of turn.

(2) On the putting-green, if a player play when his opponent should have played, the stroke may be at once recalled by the opponent, and the ball replaced.

Note.—For a ball which is displaced on a putting-green, see Rule 17 (2) and (3).

For a player playing the opponent's ball on the puttinggreen, see Rule 20 (1).

#### Casual water.

For casual water on a putting-green, see Rule 27 (3).

# RULE 32.

# Removal of flag-stick.

(1) Either side is entitled to have the flag-stick removed when approaching the hole; if a player's ball strike the flag-stick, which has been so removed by himself, or his partner, or either of their caddies, his side shall lose the hole in Match Play, and the loss of two strokes in Stroke Competition.

If the ball rest against the flag-stick which is in the hole the player shall be entitled to remove the flag-stick, and, if the ball fall into the hole, the player shall be deemed to have holed out at his last stroke.

In Stroke Competition when a ball lying within 20 yards of the hole is played and strikes, or is stopped by the flag-stick or the person standing at the hole, the penalty shall be two strokes. R. & A.

# Displacing and replacing of balls.

(2) If the player's ball knock the opponent's ball into the hole, the opponent shall be deemed to have holed out at his last stroke.

If the player's ball move the opponent's ball, the opponent, if he choose, may replace it, but this must be done before another stroke is played by either side.

If the player's ball stop on the spot formerly occupied by the opponent's ball, and the opponent declare his intention to replace his ball, the player shall first play another stroke, after which the opponent shall replace and play his ball.

See Rule 13. Rules for Stroke Competitions for penalty in Stroke Competitions.

# Ball on lip of hole.

(3) If the player has holed out and the opponent then plays to the lip of the hole, the player may not knock the ball away, but the opponent, if asked, shall play his next stroke without delay. The penalty for a breach of this Rule shall be the loss of the hole.

If the opponent's ball lie on the lip of the hole, the player, after holing out, may knock the ball away, claiming the hole if holing at the like, and the half if holing at the odd, provided that the player's ball does not strike the opponent's ball and set

it in motion; if the player neglect to knock away the opponent's ball, and it fall into the hole, the opponent shall be deemed to have holed out at his last stroke.

# RULE 33.

# Penalty of loss of hole qualified by half previously gained.

When a player has holed out and his opponent has been left with a stroke for the half, nothing that the player who has holed out can do shall deprive him of the half which he has already gained.

# **GENERAL PENALTY**

# RULE 34.

#### Loss of the hole.

Where no penalty for the breach of a Rule is stated, the penalty shall be the loss of the hole.

# **DISPUTES**

# RULE 35.

#### Duties of umpire or referee.

An umpire or referee (see definition 22), when appointed, shall take cognizance of any breach of Rule that he may observe, whether he be appealed to on the point or not.

# RULE 36.

# Claims, when and how made.

If a dispute arise on any point, a claim must be made before the players strike off from the next teeing ground, or, in the case of the last hole of the round before they leave the putting green. If no umpire or referee has been appointed, the players have the right of determining to whom the point shall be referred, but should they not agree, either side may have it referred officially through the Secretary of the Club, to the Executive Committee of the United States Golf Association, whose decision shall be final. If the point in dispute be not covered by the Rules of Golf, the arbiters shall decide it by equity.

If the players have agreed to an umpire or 1eferee, they must abide by his decision.

# RECOMMENDATIONS FOR LOCAL RULES

# Special Hazards or conditions.

When necessary, local Rules should be made for such obstructions, as rushes, trees, hedges, fixed seats, fences, gates, railways, and walls, for such difficulties as rabbit scrapes, hoof marks, and other damage caused to the course by animals; for such local conditions as the existence of mud which may be held to interfere with the proper playing of the game, and for the penalty to be imposed in the case of a ball which lies out of bounds.

# Ball, when dropped, when placed.

When a ball is lifted under a Local Rule, as in the case of a ball lifted from a putting-green other than that of the hole which is being played, the Rules of Golf Committee recommends that if it is to be played from "through the green", it should be dropped; if it is to be played on the putting-green of the hole that is being played, it should be placed.

# FORM AND MAKE OF GOLF CLUBS

The United States Golf Association will not sanction any substantial departure from the traditional and accepted form and make of Golf Clubs which, in its opinion, consists of a plain shaft and a head which does not contain any mechanical contrivance, such as springs; it also regards as illegal the use of

such clubs as those of the mallet-headed type, or such clubs as have the neck so bent as to produce a similar effect.

The shaft of a putter may be fixed at the heel or at any other point in the head.

The term mallet-headed, as above used, when applied to putters does not embrace putters of the so-called Schenectady type. U. S. G. A.

# ETIQUETTE OF GOLF

1. No one should stand close to or directly behind the ball, move, or talk, when a player is making a stroke.

On the putting-green no one should stand beyond the hole in the line of a player's stroke.

- 2. The player who has the honour should be allowed to play before his opponent tees his ball.
- 3. No player should play from the tee until the party in front have played their second strokes and are out of range, nor play up to the putting-green till the party in front have holed out and moved away.
- 4. Players who have holed out should not try their putts over again when other players are following them.
- 5. Players looking for a lost ball should allow other matches coming up to pass them; they should signal to the players following them to pass, and having given such a signal, they should not continue their play until these players have passed and are out of reach.
- 6. Turf cut or displaced by a player should be at once replaced and pressed down with the foot.
- 7. A player should carefully fill up all holes made by himself in a bunker.
- 8. Players should see that their caddies do not injure the holes by standing close to them when the ground is soft.
- 9. A player who has incurred a penalty stroke should intimate the fact to his opponent as soon as possible.
- 10. Players who do not continue in the match play rounds of a tournament should be considered to have forfeited any prize they may have won in the qualifying round.—U. S. G. A.



# SPECIAL RULES FOR MATCH PLAY COMPETITIONS

# RULE 1.

On the putting-green, if the competitor whose ball is the nearer to the hole play first, his ball shall be at once replaced.

The penalty for a breach of this Rule shall be the disqualification of both competitors.

# RULE 2.

A competitor shall not waive any penalty incurred by his opponent, under penalty of the loss of the hole.

# RULE 3.

Competitors shall not agree to exclude the operation of any. Rule or Local Rule, under penalty of disqualification.

The Rules of Golf Committee recommends that players should not concede putts to their opponents.

The Executive Committee of the United States Golf Association recommends that in Match Play, singles, three-fourths of the difference between the handicaps be allowed, and that in Match Play, foursomes, three-eighths of the difference of the combined handicaps be allowed.

# RULES FOR THREE-BALL, BEST BALL, AND FOUR-BALL MATCHES

# DEFINITIONS.

- (1) When three players play against each other, each playing his own ball, the match is called a three-ball match.
- (2) When one player plays his ball against the best ball of two or more players, the match is called a best ball match.

(3) When two players play their better ball against the better ball of two other players, the match is called a four-ball match.

# GENERAL.

# RULE 1.

Any player may have any ball in the match lifted or played, at the option of its owner, if he consider that it might interfere with or be of assistance to a player or side, but this should only be done before the player has played his stroke.

# RULE 2.

If a player's ball move any other ball in the match, the moved ball must be replaced as near as possible to the spot where it lay, without penalty.

The penalty for a breach of this Rule is the loss of the hole in Match Play and disqualification in Stroke Competition.

# RULE 3.

Through the green a player shall incur no penalty for playing when an opponent should have done so, and the stroke shall not be recalled.

On the putting-green the stroke may be recalled by an opponent, but no penalty shall be incurred.

# THREE-BALL MATCHES.

# RULE 4.

During a three-ball match if no player is entitled at a teeingground to claim the honour from both opponents, the same order of striking shall be followed as at the last teeing-ground.

# RULE 5.

In a three-ball match, if a player's ball strike, or be stopped, or moved by an opponent or an opponent's caddie, or clubs, that opponent shall lose the hole to the player. As regards the other opponent the occurrence shall be treated as a rub of the green.

# BEST BALL AND FOUR-BALL MATCHES.

# RULE 6.

Balls belonging to the same side may be played in the order the side deems best.

# RULE 7.

If a player's ball strike, or be stopped, or moved by an opponent or an opponent's caddie, or clubs, the opponent's sideshall lose the hole in Match Play.

In Stroke Competition it is a Rub of the green, and the ball shall beplayed from where it lies except as provided for in Stroke Rule 13 (1). See Stroke Rule 10 (1).

# RULE 8.

If a player's ball (the player being one of a side) strike, or be stopped by himself, or his partner, or either of their caddies or clubs, only that player shall be disqualified for that hole.

# RULE 9.

If a player play a stroke with his partner's ball, and the mistake be discovered and intimated to the other side before an opponent has played another stroke, the player shall be disqualified for that hole, and his partner shall drop a ball as near as possible to the spot from which his ball was played, without penalty. If the mistake be not discovered till after the opponent has played a stroke, the player's side shall lose the hole in Match Play and the player who violated this rule shall be disqualified for that hole in Stroke Competition.

# RULE 10.

In all other cases where a player would, by the Rules of Golf, incur the loss of the hole, he shall be disqualified for that hole, but the disqualification shall not apply to his partner.

# SPECIAL RULES FOR STROKE COMPETITIONS

Rules for the Conduct of Stroke Competitions.

# Committee defined.

Wherever the word Committee is used in these Rules, it refers to the Committee in charge of the Competition.

# RULE T.

#### The Winner.

(1) In Stroke Competitions the competitor who holes the stipulated round or rounds in the fewest strokes shall be the winner.

The Rules of Golf Committee is of opinion that it is hardly possible to play Match and Score Play at the same time in a satisfactory manner, or without infringing Rules. R. & A.

# Order of Play.

(2) Competitors shall play in couples; if from any cause there be a single competitor, the Committee shall either provide him with a player who shall mark for him or select a marker for him and allow him to compete alone.

The order and times of starting should, when possible, be determined by ballot.

Stroke Rule 1 (2) does not permit more than two competitors to play together.  $R.\ \&\ A.$ 

#### RULE 2.

# Not to discontinue play in bad weather.

(1) Competitors shall start in the order and at the times arranged by the Committee. They shall not discontinue play nor delay to start on account of bad weather or for any other reason whatever, except such as the Committee may consider satisfactory.

The penalty for a breach of this Rule shall be disqualification.

# Course unplayable.

(2) If the Committee consider that the course is not in a playable condition, or that insufficient light renders the proper playing of the game impossible, it shall at any time have power to declare the day's play null and void.

# RULE 3.

# Ties, how and when decided.

If the lowest scores be made by two or more competitors, the tie or ties shall be decided by another round to be played on the same day; but if the Committee determine that this is inexpedient or impossible, it shall appoint a day and time for the decision of the tie or ties.

Should an uneven number of competitors tie, their names shall be drawn by ballot and placed upon a list; the competitors shall then play in couples in the order in which their names appear. The single competitor shall be provided for by the Committee either under Rule 1 (2), or by allowing three competitors to play together if their unanimous consent has been obtained.

# RULE 4.

#### New holes.

(1) New holes should be made on the day on which Stroke Competitions begin.

# Practice on day of Competition.

(2) On the day of the Competition, before starting, no competitor shall play on, or on to, any of the putting-greens, nor shall he intentionally play at any hole of the stipulated round which is within his reach, under penalty of disqualification.

When a Competition is continued on two or more days, Competitors who practice on the second or following days cannot be deemed to have infringed Stroke Rule 4 (2), which refers to play "before starting" i. e., before the player starts in the Competition. R. & A.

# RULE 5.

# The Scores, how kept.

(1) The score for each hole shall be kept by a marker or by each competitor noting the other's score. Should more than

one marker keep a score, each shall sign the part of the score for which he is responsible. The scores should be called out after each hole. On completion of the stipulated round, the card shall be signed by the person who has marked it, and the competitor shall see that it is handed in as soon as reasonably possible. The penalty for a breach of this Rule shall be disqualification.

Scoring cards should be issued with the date and the player's name entered on the card.

A caddie cannot be considered a "marker." Under urgent and exceptional conditions, however, the Committee may alter this interpretation. R. & A.

# Marking and addition of scores.

(2) Competitors must satisfy themselves before the cards are handed in that the scores for each hole are correctly marked, as no alteration can be made on any card after it has been returned. If it be found that a competitor has returned a score lower than that actually played he shall be disqualified. For the additions of the scores marked the Committee shall be responsible

# Committee to decide doubtful penalties.

(3) If, on the completion of the stipulated round, a player is doubtful whether he has incurred a penalty at any hole, he may enclose his scoring card with a written statement of the circumstances to the Committee, who shall decide what penalty, if any, has been incurred.

Rules for Play in Stroke Competitions.

# RULE 6.

#### Advice.

A competitor shall not ask for nor willingly receive advice from anyone except his caddie.

The penalty for a breach of this Rule shall be disqualification.

# RULE 7.

# Order of starting—the honour.

(1) Competitors should strike off from the first teeing-

ground in the order in which their names appear upon the starting list. Thereafter the honour shall be taken as in match play, but if a competitor, by mistake, play out of turn, no penalty shall be incurred, and the stroke cannot be recalled.

# Playing outside limits of teeing-ground.

(2) If at any hole a competitor play his first stroke from outside the limits of the teeing-ground, he shall count that stroke, tee a ball, and play his second stroke from within these limits.

The penalty for a breach of this Rule shall be disqualification.

# RULE 8.

## Must hole out with own ball.

(1) A competitor must hole out with his own ball at every hole. The penalty for a breach of this Rule shall be disqualification.

# Playing two consecutive strokes with wrong ball.

(2) If a competitor play a stroke with a ball other than his own he shall incur no penalty provided he then play his own ball; but if he plays two consecutive strokes with a wrong ball, he shall be disqualified.

#### Exception in hazards.

(3) In a hazard, if a competitor play more than one stroke with a ball other than his own and the mistake be discovered before he has played a stroke with the wrong ball from outside the limits of the hazard, he shall incur no penalty provided he then play his own ball.

The penalty for a breach of this Rule shall be disqualification.

# RULE 9.

# Ball striking the Player.

If a competitor's ball strike or be stopped by himself, his clubs, or his caddie, the penalty shall be one stroke, except as provided for in Stroke Rule 13 (1).

# RULE to.

# Rall striking or moved by another competitor.

(1) If a competitor's ball strike or be stopped by another

competitor, or his clubs, or his caddie, it is a rub of the green, and the ball shall be played from where it lies, except as provided for in Stroke Rule 13 (1). If a competitor's ball which is at rest be accidentally moved by another competitor, or his caddie, or his clubs, or his ball, or any outside agency except wind, it shall be replaced as near as possible to the spot where it lay. The penalty for a breach of this Rule shall be disqualification.

# Allowed to lift another competitor's ball.

(2) A competitor may have any other player's ball played or lifted, at the option of its owner, if he finds that it interferes with his play.

# RULE 11.

# Lifting ball under two-strokes penalty.

(1) A ball may be lifted from any place on the course under penalty of two strokes. If a player lift a ball in accordance with this rule, he shall tee and play a ball behind the place from which the ball was lifted; if this be impossible, he shall tee and play a ball as near as possible to the place from which the ball was lifted, but not nearer to the hole.

In preparing a tee as above authorized, the player is exempted from the restrictions imposed by Rule 15.

The penalty for a breach of this Section of the Rule shall be disqualification.

# Lifting for identification.

(2) For the purpose of identification, a competitor may at any time lift and carefully replace his ball in the presence of the player with whom he is competing.

The penalty for a breach of this Section of the Rule shall be one stroke.

# RULE 12.

# Ball lost.

If a ball be "lost" (except in water, casual water, or out of bounds) the competitor shall, whether he has played from

"through the green" or from a hazard, return as near as possible to the spot from which the ball was struck, and there tee a ball under penalty of one stroke.

[Under this Rule a ball shall only be considered lost, when it has not been found after a search of five minutes.]

It is usual to frame Local Rules for Special Hazards in the following way, viz: "If a ball lie or be lost in, etc.," or to treat the hazard as "out of bounds." R. & A.

# RULE 13.

# Play within 20 yards of hole.

# Ball Striking flag-stick, etc.

(1) When a competitor's ball lying within twenty yards of the hole is played and strikes, or is stopped by the flag-stick or the person standing at the hole, the penalty shall be two strokes.

Neglect on the part of the person standing at the hole does not exempt the Competitor from incurring the penalty. R. & A.

# Ball striking fellow-competitor's ball.

(2) When both balls are on the putting-green, if a competitor's ball strike the ball of the player with whom he is competing, the competitor shall incur a penalty of one stroke, and the ball which was struck shall be at once replaced; see Stroke Rule 10 (1).

# Nearer ball may be lifted.

(3) The competitor whose ball is the farther from the hole may have the ball which is nearer to the hole lifted or played at the option of its owner. If the latter refuse to comply with this Rule when requested to do so, he shall be disqualified.

# Ball nearer hole of assistance to player.

(4) If the competitor whose ball is the nearer to the hole consider that his ball might be of assistance to the player with whom he is competing, he should lift it or play first.

# Ball lifted when player's ball is in motion.

(5) If the competitor whose ball is the nearer to the hole lift his ball while the player's ball is in motion, he shall incur a penalty of one stroke.

#### Ball lifted before holed out.

(6) If a competitor or his caddie pick up his ball from the putting-green before it is holed out (except as provided for above) he shall, before he has struck off from the next tee, or, in the case of the last hole on the ground, before he has left the putting-green, be permitted to replace the ball under penalty of two strokes.

# RULE 14.

# General Penalty.

Where in the Rules of Golf the penalty for the breach of any Rule is the loss of the hole, in Stroke Competitions the penalty shall be the loss of two strokes, except where otherwise provided for in these Special Rules.

# RULE 15.

#### General Rule.

The Rules of Golf, so far as they are not at variance with these Special Rules, shall apply to Stroke Competitions.

#### RULE 16.

# Disputes, how decided.

If a dispute arise on any point, it shall be decided by the Committee, whose decision shall be final, unless an appeal be made to the Executive Committee, as provided for in Rule 36.

# **RULES FOR BOGEY COMPETITIONS**

A Bogey Competition is a series of Stroke Competitions, in which play is against a fixed score at each hole of the stipulated round or rounds, and the winner is the Competitor who is most successful in the aggregate of these Competitions. The Rules for Stroke Competitions shall apply with the following exceptions:

(1) Any hole for which a Competitor makes no return shall be regarded as a loss. The marker shall only be responsible for the marking of the correct number of strokes at each hole at which a Competitor makes a score either equal to or less than the fixed score.

(2) Any breach of rule which entails the penalty of disqualification, shall only disqualify the Competitor for the hole at which the breach occurred; but a Competitor shall not be exempted from the general disqualification imposed by Stroke Rules 2 (1), 4 (2) and 5 (1) and (2).

Note.—A scale showing the handicap allowance, and indicating the holes at which strokes are to be given or taken, shall be printed on the back of every scoring card.

The United States Golf Association recommends that clubs continue to follow the custom of allowing each Competitor three-cuarters of his full handicap.

# **APPENDIX**

# CALKINS SYSTEM OF CALCULATING HANDICAPS

AND

REPORT OF EXECUTIVE COMMITTEE

JANUARY 25th, 1918

Holes 446 to 600 yards inclusive, par is 5. Holes 601 yards and upwards, par is 6.

# APPENDIX

Holes up to 250 yards inclusive,

par is 3. Holes 251 to 445 yards inclusive,

par is 4.

| be munus haza the ithe | The anade for the contract of | bove filter the condition of the conditi | ys allowing two st<br>gures are not arbit<br>configuration of t<br>ns. So also shoul<br>ly on a hole where<br>or less than the let<br>er "Remarks."<br>hould be measured<br>een, following an a | rary,<br>he gr<br>d be<br>the p<br>ngth o | becaround conspar is of the m the as | use son and ar idered doubt hole w middlenearly | ne allowance shoul<br>ny other difficult of<br>the severity of the<br>ful. If on any hol<br>would indicate, stat<br>e of the tee to the<br>as possible. |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hole                   | Vards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | U.S.G.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Remarks Concerning                                                                                                                                                                              |                                           |                                      | U.S.G.A.                                        | Remarks Concerning                                                                                                                                      |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Par_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nature of Hole                                                                                                                                                                                  | i                                         |                                      | Par                                             | Nature of Hole                                                                                                                                          |
| 1                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | 10                                        |                                      |                                                 |                                                                                                                                                         |
| 2                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 |                                           | ļ                                    |                                                 |                                                                                                                                                         |
| 3                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | 12                                        |                                      |                                                 |                                                                                                                                                         |
| 4                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | 13                                        |                                      |                                                 |                                                                                                                                                         |
| 5_                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | 14                                        |                                      |                                                 |                                                                                                                                                         |
| 6                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | 15_                                       |                                      |                                                 |                                                                                                                                                         |
| 7                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | 16                                        |                                      |                                                 | •                                                                                                                                                       |
| 8                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | 17                                        |                                      |                                                 |                                                                                                                                                         |
| 9                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | 18                                        |                                      |                                                 |                                                                                                                                                         |
| Total                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | Total                                     |                                      |                                                 |                                                                                                                                                         |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | Total<br>Out                              |                                      |                                                 |                                                                                                                                                         |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | Total<br>18 Ho                            | !                                    |                                                 |                                                                                                                                                         |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Made by                                                                                                                                                                                         | 18 Ho                                     |                                      |                                                 |                                                                                                                                                         |

#### III. HOW TO HANDICAP PLAYERS.

Having fixed the par of your course as indicated, and having ascertained the best average score of your players, obtained by taking the average of a player's best three scores, you can, by reference to the Calkins table, easily ascertain the handicap which each player should properly have. For example: If John Smith's best average score on your course is 76 and the par of your course is 75, then John Smith should receive a handicap of 1.

# CALKINS SYSTEM FOR CALCULATING HANDICAPS BASED ON PAR.

# (Introduced in 1905. Revised in 1910.)

The principal feature of this system is that not only is the good player handicapped because he is a good player, but the bad player is also handicapped because he is a bad player. The reason is this: The object of handicapping is to put all players on the same level, and if an allowance of a certain number of strokes is to be made to the less skillful player because he cannot play as well, some allowance ought to be made to the more skillful player because he cannot improve as much. The old method of handicapping, in all cases on the exact difference between the Par for the links and the average of a player's three best scores, takes into consideration only the advantage held by the good player, namely, his superior skill. It overlooks the advantage held by the bad player, namely, a greater possibility of improvement. Theoretically a club handicap list should be so made up that each player has as good a chance to win as any other but no better, whenever a competition is held. But, as handicaps cannot be readjusted daily, it is evident that the chances will not really be equalized unless some measure is taken of relative probabilities of improvement in play.

The original Handicap Table placed at scratch a player whose Best Score Average, i. e., average best play, was par at his home course. This of course made it necessary for an Association Handicap Committee to raise (from one to five strokes) the handicaps as returned from clubs having short courses; the reason being that the shorter the course the greater the predominance of short holes and of easy holes, and the easier to play in par figures. By his revision of 1910, Mr. Calkins makes an allowance for this well recognized fact in the Handicap Table itself. Courses having a par of 74 or 75 and 76 are regarded as standard courses, and those who can play in par figures are placed at scratch. But on all other courses the scratch player must do better than par. It will be seen that a Best Score Average of par gives a handicap of one stroke where the par of the course is 72 or 73; two strokes, where it is 60 or 67; and five strokes, where it is 65. By this new feature, players handicapped according to the Table at any club, will probably be able as a general rule to play with the same handicap, or nearly so, at any other club.

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# HANDICAP TABLE.

| Best<br>Score |       |       |     |       |     |       |      |             |          |           |      | HANDICAPS. |       |     |       |     |          |      |                |      |     |      |             |       |            |       |           |     |
|---------------|-------|-------|-----|-------|-----|-------|------|-------------|----------|-----------|------|------------|-------|-----|-------|-----|----------|------|----------------|------|-----|------|-------------|-------|------------|-------|-----------|-----|
| Average.      | Pa    | l r   | 65  |       | 66  | 3     | 6    | 7           | 6        | 8         | Ø    | 19         |       | 70  |       | 7   | 1        | 7    | 2              | 7    | 13  |      | 74          |       | 75         |       | 76        | 3   |
| 62            |       |       |     | • •   |     |       |      |             |          |           |      |            |       |     |       |     |          |      |                |      |     |      |             |       |            | _     |           | _   |
| 63            |       | ٠.    | 1   | ٠.    | . 9 | )     |      | _           |          |           |      |            |       |     |       |     |          |      |                |      |     |      |             |       |            |       |           |     |
| 64            | • •   | ٠.    | 3   | ٠.    | . ] | Į.,   | • !  | O.,         |          | _         |      |            |       |     |       |     |          |      |                |      |     |      |             |       |            |       |           |     |
| 65            | • •   | ٠.    | Ď   | ٠.    | . 3 | ₿     | •    | ļ.,         | • !      | 0.        |      | _          |       |     |       |     |          |      |                |      |     |      |             |       |            |       |           |     |
| 66<br>67      | • •   | • •   | 9   | • •   | . 4 | ٠.    | . :  | 3           | •        | <u>l</u>  |      | 0.         | ٠.    |     |       |     |          |      |                |      |     |      |             |       |            |       |           |     |
| 68            | • •   | • •   |     | • •   | ٠ و | <br>  | ٠:   | 4<br>5      | •        | 2         | • •  | 1.         |       | +1  | ٠.    | ٠   |          |      |                |      |     |      |             |       |            |       |           |     |
| 69            | • •   | • •   |     | • •   | . 7 |       | . !  |             |          | ١         | •    | 2.         | ٠.    |     | ٠.    |     |          | ٠.   | _              |      |     |      |             |       |            |       |           |     |
| 70            | • •   | • •   | å   | • • • | ٠ ; | ,<br> | ٠,   | <u> </u>    | . :      | į.,       | • •  | 3.         | • •   | ĭ   | • • • | . ( | ٠. و     | • +  | <u>ļ</u> .     |      | _   |      |             |       |            |       |           |     |
| 71            | • •   |       | 10  |       | . 8 |       | ٠,   | ?<br>?      | • ;      | 5         | • •  | 4.         | ٠.    | ž   | • •   | ٠,  | 1.       | • +  | <u>,</u>       | ٠+   |     | • •  |             |       |            |       |           |     |
| 72            | • •   |       | ii. |       |     |       | ٠,   | }∷<br>}     | ٠ :      | ğ.,       | ٠.   | 5.<br>6.   | • •   | 3   | • • • | . } | ζ        | ٠.   | o.             | . +  | Ņ٠  | ٠ -  | <u>-2</u> . |       |            |       |           |     |
| 73            |       |       | ii  |       | 10  | )::   | ٠ ;  | <b>3</b> :: | ٠,       | <b>3</b>  | •    | · ·        | • •   | 2.  | • • • | . • | ٠.       | •    | Ť.,            | • •  | ų.  | ٠ ٦  | -1.         |       | +2.        | ٠     | ٠. ـ      |     |
| 74            | • •   | • • : | 19  | • •   | 10  | ٠.    | :10  | ζ           | •        | 7<br>8    | •    | 6.<br>7.   | • •   | Ð.  |       | ٠;  |          |      | 1.<br>2.<br>3. | • •  | Ť.  | . 4  | ۲Ť٠         | • • • | <u>†</u> ! | • •   | +2        | • • |
| 75            | • •   | • •   | 12  | • •   | īĭ  | •••   | :10  | ⟨··         | ٠ ;      | ٠.        | • •  | ٤٠         | ٠.    | 6   | • • • | . [ | • •      | •    | ğ.             | • •  | ž.  | • •  | o.          | • • • | †į         | • • • | +1        | ٠.  |
| 76            | • •   | • • • | īŭ  | • • • | 15  | •••   | :13  | <b>'··</b>  | ٠,       | ζ.,       | •    | ġ.         | ٠.    | 2   | • • • | . [ | }        | •    | 4.             | • •  | ş.  | • •  | Ť.          | • •   |            | • •   | <u>+1</u> | ٠.  |
| 77            | • •   | • • : | ī   | • • • | 12  | • •   | :12  |             | .10      | ζ.,       | •    | ă.,        | • •   | 6   |       |     | ?<br>?   | •    | 5.             | • •  | ۽.  | ٠.   | z.          | • • • | 1          | ٠.,   |           | ٠.  |
| 78            | • •   |       | 15  | • • • | 13  |       | 119  | €           | :13      | ···       | ٠,   | ă.         | ٠.    | 8   | •     | ٠ ; | ::<br>:: | •    | 5.             | • •  | Š.  | • •  |             |       | 2          | • • • | ř         | ٠.  |
| 79            |       |       |     |       | 14  | •••   | 13   | • • •       | :12      | ;         | • 🛊  | ĭ.,        | • •   | å.  | •     | . 6 | 3::      | • ;  | 7.             | • •  | 6.  | • •  |             | • •   | 3.         | • • • | ž         | ٠.  |
| 80            |       |       | 7   | •     | îñ  | • •   | 114  |             | .12      |           | · 🛊  | ġ.,        | ٠.,   | 10. | • •   | . 6 | ٠٠٠      | ٠,   | ģ.,            | •    | 7:  | • •  | 2.          | • • • | 4.         |       |           | ٠.  |
| 81            | • • • |       | 7   | • •   | 16  | •••   | 16   | •           | .13      | ٠         | 1    | 5          | • • • | 11. | • •   | 10  | ٠        | • :  | B              | • •  | έ:  | • •  | 6.          | • •   | 4.         | ٠     | - 3       | ٠.  |
| 82            | • • • |       | iė. | • •   | 16  | • •   | 16   | •           | 14       |           | 1    | ģ.,        | • • • | 11. | • •   | 11  | •••      | ٠:   | P · ·          | •    | ٥.  | • •  | ņ.          | • •   | p.         | • • • | - 2       | ٠.  |
| 83            |       | i     | 9.  | • •   | 17  | • •   | 16   |             | 15       | •         | 1    | 4          |       | 5.  | •••   | 11  | • • •    | 11   | ζ              | •    | ġ.  | • •  | 4.          | • •   | 9.         | • • • | Đ         | • • |
| 84            |       | . 5   | 0.5 | •     | iż  | • •   | 17   | •••         | 15       | •         | 1    | Ĕ.,        | •     | 2.  | • •   | 15  | •••      | 1    |                | ٠,   | Α.  | • •  | ٤٠          | • •   | ή.         | • •   | 9         | ٠.  |
| 85            |       | . 2   | 21. | ::    | 19  | ::    | . 18 |             | . 16     |           | . 11 | 5          | i     | 4   | • •   | 12  |          | 1    | i · ·          | • •  | ĭ   | • •  | ε.          | • •   | έ.         | • •   | 4         | • • |
| 86            |       | . 2   | 21. |       | 20  |       | . īš |             | . 17     | •         | . 10 | 8          | . 1   | 4   | •     | 14  | •••      | 11   | · · ·          | ٠ī   | i.  | ٠.,  | ň.          | • •   | å.         | • •   | . 6       | • • |
| 87            |       | . 2   | 22. |       | 20  | ::    | . 20 |             | . 18     | :::       | .13  | 7          | īi    | Ŕ.  | • •   | 14  | • •      | 113  | : ·            | Ť    | ġ.  | 1    | Ă.          | ٠.,   | 11.        | • •   | å.        | • • |
| 88            |       | . 2   | 3.  |       | 21  | ::    | . 20 |             | . 19     |           | .18  | 8          | ī     | ß.  | ::    | îŝ  | • •      | . 14 | ί              | ٠î.  | 3   | ij   | ĭ           | •     | iŏ.        | • •   | 10        | • • |
| 89            |       | . 2   | 4.  |       | 22  |       | . 21 |             | . 19     |           | . 19 | <b>.</b> . | . 1   | 7.  | ::    | 16  |          | . 14 | i              | ាំ   | 4   | Ξī   | · 2 ·       | •     | iĭ         | •••   | iň.       | • • |
| 90            |       | . 2   | 5.  |       | 23  |       | . 22 |             | . 20     |           | .19  | )          | . 1   | 8.  | : :   | ī7  | ::       | . 15 |                | . 1  | 4 . | Ξī   | 3           | 1     | 12.        | •     | îĭ'       | •   |
| 91            | :::   | . 2   | 5.  |       | 24  |       | . 23 |             | . 21     |           | . 20 | )          | . ī   | 8.  | ::    | 18  | : :      | .16  |                | Ξī   | 5   | ∷ī   | 3           | . i   | 3          | • •   | ī2.       | •   |
| 92            |       | 9     | 6   |       | 94  |       | 94   |             | ., 9     |           | 91   |            | - 1   | ٥.  |       | 10  |          | 17   | ,              | 11   |     |      | 4           |       |            | • •   | 10        |     |
| 93            |       | . Z   | 7.  |       | 25. |       | . 24 |             | . 23     |           | . 22 | <b>.</b>   | . 2   | n   |       | 19  |          | 19   | !              | 1'   | 7   | 1    | 5           | - 1   | 14         |       | 12        |     |
| 94            |       |       |     |       | 26  |       | 25   |             | . 23     |           | . 23 | ١. :       | . 2   | 1.  |       | 20  |          | .18  |                | .18  | 3   | . ī  | 6.          | 1     | 5.         |       | ī4.       | :   |
| 95            |       |       | ٠.  |       | 27. |       | 26   |             | 23<br>24 |           | . 23 | ١          | . 2   | 2.  | :     | 21  |          | . 19 |                | .18  | 3   | .1   | 7.          | 1     | 6.         |       | 15.       |     |
| 96            |       |       |     | ٠.    |     |       | 27   |             | 25       |           | . 24 | ١          | . 2   | 2.  | :     | 22  |          | . 20 | ٠.             | .19  | €   | .1   | 7.          | 1     | 7.         | :     | 16.       |     |
| 97            |       | ٠.    | ٠.  |       |     |       |      |             | 26       |           | . 25 | ٠.         | . 2   | 3.  | :     | 22  |          | . 21 |                | . 20 | )   | .1   | 8.          | 1     | 7.         | :     | 17.       |     |
| 98            |       |       |     |       |     |       |      |             | 27       |           | . 26 | ٠.         | . 2   | 4.  | :     | 23  |          | . 22 |                | . 21 | l., | .1   | 9.          | 1     | 8.         | :     | 17.       |     |
| 99            |       |       | ٠.  | ٠.    |     |       |      |             |          |           | . 27 | ٠.         | . 2   | 5.  | :     | 24  |          | . 22 |                | . 22 | ì., | . 2  | 0.          | 1     | 9.         | :     | 18.       |     |
| 100           | <br>  |       |     | ٠.    |     |       |      |             |          |           |      | ٠.         | . 2   | 6.  | :     | 25  |          | . 23 |                | . 22 | ١., | . 2  | 1.          | 2     | 0.         |       | 19.       |     |
| 101           |       | ٠.    | ٠.  |       |     |       |      |             |          |           |      | ٠.         | . 2   | 6.  | :     | 26  |          | . 24 | ٠.             | . 23 | ł., | . 2  | 1.          | 2     | 1.         | 2     | 20.       |     |
| 102           | • • • |       |     |       |     | ٠.    |      |             |          |           |      |            | . 2   | 7.  | 2     | 26. |          | . 25 |                | . 24 | ١., | . 2  | 2.          | 2     | 1.         | 2     | 21.       |     |
| 103           |       |       |     |       |     | ٠.    |      |             |          |           |      |            |       |     | 2     | 27. |          | 26   | ٠.             | . 25 | ٠.  | . 2  | 3.,         | 2     | 2.         | 2     | 21.       |     |
| 101           |       |       |     |       |     |       |      |             |          |           |      |            |       |     |       |     |          | 26   |                | 26   |     | 9.   | 4           | າ     | 3          | 2     | 22.       |     |
| 105           |       |       |     |       |     |       |      |             |          |           |      |            |       |     |       |     |          | 27   |                | . 26 | ٠.  | . 2  | 5.,         | 2     | 4.         | 2     | 23.       |     |
| 106           |       | ٠.    |     |       |     | ٠.    |      |             |          |           |      | ٠.         |       |     | ٠.,   |     |          |      |                | . 27 | ٠.  | . 2  | 5.,         | 2     | 5.         | 2     | 24.       |     |
| 107           |       |       |     |       |     |       |      |             |          |           |      |            |       |     |       |     |          |      |                |      |     | . 20 | B.,         | 2     | 5          | 2     | 25.       |     |
|               |       |       |     |       |     |       |      |             |          |           |      |            |       |     |       |     |          |      |                |      | ٠.  | . 27 | 7.,         | . 2   | 6.,        | 2     | 25.       | ٠.  |
| L <b>0</b> 9  |       |       |     |       |     |       |      |             |          |           |      |            |       |     |       |     |          |      |                |      | ٠.  |      |             | . 2   | 7.,        | 2     | 6.        |     |
| 110 .         |       |       |     |       |     |       |      |             |          | . <b></b> |      |            |       |     |       |     |          |      |                |      |     |      |             |       |            | 2     | . 7       |     |

# In Applying the System, Follow These Directions:

(1) The first thing to do is to ascertain each player's Best Score Average. This does not mean his average game, but his average best game. No player should have any chance to win a handicap event, except when playing in his best form. For example, a scratch man is sometimes off his game, playing perhaps six or eight strokes above his true form. But it is evident that a handicap list will be worse than useless if it attempts to make any allowance for the tendency—common to all players—to fall off, at one time or another, from true form. If such an allowance were to be made it would be imperative to provide machinery for the automatic reduction of the handicap of a player upon

his sudden and unexpected arrival at his real form. For the same reason a club handicapper should never raise a player's handicap, until he proves by constant competition through the whole or greater part of a season that his play is permanently inferior to what it was and not that he is only temporarily off his game.

The Best Score Average means a player's average best game. If, for example, the Par of your links is 72, and a player made last season a 75, a 76 and a 77, his Best Score Average would be 76. The same would be true if he also made a 72 once, since an exceptionally low score, not duplicated, may be disregarded. In general, this Best Score Average is obtained by taking the average of a player's best three scores.

(2) We suggest that you mail at once reply-postals to your members, asking them to state their five best scores, in competition and in practice rounds during the past season. This is necessary if you have not preserved your club records; and even if you have, it is advisable, since it will give you practice-round scores. We suggest this form of request: "Members of this club desiring U. S. G. A. ratings will please report promptly on the reply card their five best scores during the past season, stating whether the scores were made in com-petition or during practice rounds." If you have a player's five best scores, you can average the three best, disregarding an exceptional score, if any.

(3) If you get no information as to a player's record during the past season, but know something about him from previous seasons, you are perhaps justified in calculating his Best Score Average from your general knowledge as to his game, though it is well to cut off a few strokes in order to be on the safe side. You should use unusual caution

in such a case.

(4) If you know nothing whatever about a player, you should not give him a handicap. No one has any inherent right to a handicap. All players, theoretically, should start at scratch; the burden of proof is always on the player to show that he is entitled to a handicap. The chief cause of bad and unfair handicapping is the very general custom of starting a new member with a high handicap-often the limit-and allowing him to come down at his own convenience, picking up a few prizes on the way. We submit that you should allot no handicaps which you do not know to be safe. It is much better to leave such players off your list; if they want ratings, they can obtain them by furnishing you with data from which to compute them.

(5) You are sometimes justified in taking other things into con-

sideration, such as a man's age. With a young player who has been coming on fast, it is sometimes well to reduce his Best Score Average arbitrarily a stroke or two below that which is produced by your average of his three best scores. In the case of a man beyond middle age who long ago attained a degree of skill which he has never been able to improve upon, it is fair after calculating his actual Best Score Average, to add a stroke or more, on the ground that he has little or

no "chance to improve."

But in general the Best Score Average is obtained by taking the average of the three best scores; and then, if in any doubt as to a player's playing form, a stroke or two should be deducted before deciding finally upon the proper Best Score Average.

(6) Having made, on separate sheets of paper, an alphabetical list of the members to whom you are to allot handicaps, and having written after each player's name his Best Score Average as calculated from your records and other data, and in accordance with directions, I, 2, 3, 4 and 5 above, a glance at the Handicap Table will show in each case the



proper handicap. Look at the Table for the Best Score Average, and then look for the handicap in the vertical column headed by the Par which corresponds with the Par for your links. (The Table gives handicaps up to 27, which clubs will find useful for club events.) The names should then be transferred to the Report, each group to consist of players who have the same handicap.

(7) If you have a nine-hole links, calculate your Best Score Averages on the basis of a double round, and multiply the Par of your links by two, in order to arrive at an eighteen-hole Par which will enable you to use the Handicap Table.

Note.—This system can be used by clubs in handicapping their players for club events. If it is preferred, in such events to handicap on the basis of Bogey, the above Table can be used unless Bogey is more than 76; in such case the proper table can easily be drawn up from above model. Whenever a player improves his game at his home club, his Best Score Average will come down, and a glance at the Table will give his proper reduced handicap. To get the best results, the club handicap committee should keep a card index showing the records of players in stroke competitions. This will enable the committee to keep a line on each player's Best Score Average. Club Committees are also advised to adopt a rule penalizing players who do not return cards in stroke competitions. An effective penalty is to bar such players from playing in the next club event. And, in general, the oftener a player competes at his home club, the more exactly may he be handicapped in accordance with the handicap table; while the more infrequently he competes, the greater the advisability of keeping his handicap somewhat below that which is produced by the table.

# REPORT OF THE EXECUTIVE COMMITTEE

# January 25th, 1918

Delegates to the Twenty-fourth Annual Meeting of the United States

Golf Association.

# GENTLEMEN:

The following report for the year ending November 30, 1917, is submitted to you by the Executive Committee:

# MEMBERSHIP.

On December 1, 1917, we had a total membership of 450 clubs, of which 141 were Active and 309 Allied.

During the year 16 clubs were elected to membership as follows: Six clubs were elected to Active Membership:

| Algonquin Golf Club    | .Webster Groves, Mo. |
|------------------------|----------------------|
| Blind Brook Club       | . Portchester, N. Y. |
| Bob O'Link Golf Club   |                      |
| Delavan Country Club   | .Delavan Lake, Wis.  |
| Intervale Country Club | . Manchester, N. H.  |
| Oak Park Country Club  | Oak Park, Ill.       |

# Seventeen clubs were transferred from Allied to Active Membership:

| Stenton Country Club         | . Philadelphia, Pa.               |
|------------------------------|-----------------------------------|
| Old York Road Country Club   |                                   |
| Tedesco Country Club         | .Swampscott, Mass.                |
| Yahnundasis Golf Club        |                                   |
| Overbrook Golf Club          | Overbrook, Pa.                    |
| North Hills Country Club     |                                   |
| Bala Golf Club               | .West Park Station, Pa.           |
| Dedham Polo & Country Club   | . Dedham, Mass.                   |
| Rockaway Hunting Club        | .Cedarhurst, L. I.                |
| Yountakah Country Club       | .Nutley, N. J.                    |
| Rumson Country Club          | .Rumson, N. J.                    |
| Bon Air Country Club         | . Manoa, Del. Co., Pa.            |
| Richmond County Country Club | . Dongan Hills, Stat. Isl., N. Y. |
| Commonwealth Country Club    | .Chestnut Hill, Mass.             |
| Merchantville Country Club   | . Merchantville, N. J.            |
| Hyannisport Club             | . Hyannisport, Mass.              |
| Maidstone Club               | .East Hampton, L. I.              |
|                              |                                   |

Nine clubs were elected to Allied Membership as follows:

| Belleair Country Club         | Belleair, Fla.       |
|-------------------------------|----------------------|
| Brackenridge Heights Country  |                      |
| Brooklands Golf & Country Clu | ibDetroit, Mich.     |
| Chattanooga Golf & Country Cl | ubChattanooga, Tenn. |
| Country Club of Westchester   |                      |
| Olympia Fields Country Club.  | Chicago, Ill.        |

Wampatuck Country Club......Canton, Mass.

One club was reinstated as an Allied Member: The Marine & Field Club......Brooklyn, N. Y.

Four Allied clubs were dropped for non-payment of dues:

Clearfield-Curwensville Country Club...Clearfield, Pa.

Otsego Golf Club......Springfield Center, N. Y. 

Three Allied clubs were disbanded and resigned:

Belfield Country Club......Germantown, Pa. Dyker Meadow Golf Club.....Brooklyn, N. Y. Newton Golf Club......Newton, Mass.

One Allied club resigned:

The Sioux City Country Club......Sioux City, Iowa

#### TOURNAMENTS.

At a meeting, held April 19, 1917, at which there were present representatives of the Amateur Athletic Union, the National Lawn Tennis Association, the Intercollegiate Amateur Athletic Association and the United States Golf Association, the following resolutions were adopted:

## RESOLVED:

"That it is the sense of this meeting that the youth of the nation should be encouraged to become physically fit and mentally alert, through the stimulus of athletic competition, and that every effort should be made to interest all citizens in the improvement of their physical condition by systematic exercise and participation in sport, but that by reason of the state of war now existing it is not advisable to hold championship events at any date subsequent to a call of the Government for volunteers or the enactment and operation of a bill for compulsory service."

"And that in place of championship events, competitions should be held in which certificates instead of the usual prizes or medals should be the only award made to the winners, such certificates to state that by reason of the existing conditions the winners shall not be recognized as the champion for the year in the sport for which the competition is held."

"And it is the further sense of this meeting that so long as the existing state of war continues all athletic meetings shall be conducted as patriotic demonstrations and should be held for the purpose of raising funds for the American Red Cross. 75 per cent. to be contributed to the local chapter thereof, and 25 per cent. to the national organization."

"And, further, that it is the sense of this meeting that all athletes in the Government service be urged to co-operate in encouraging athletics, thus helping to provide wholesome recreation for the leisure hours of soldiers and officers in all arms of the service."

The Executive Committee of this Association deemed it wise under the conditions to cancel all the 1917 Championships. There was, however, an Open Patriotic Tournament held over the course of the Whitemarsh Valley Country Club, Chestnut Hill, Penn., on June 20th to 22nd, inclusive, for the benefit of the American Red Cross, the winner, Jock Hutchinson, being presented with a Red Cross medal similar to those awarded in the "Liberty Tournament" held July 4th. The usual entrance fee was cancelled and the U. S. G. A. presented certificates to the lowest ten scores made in this Tournament. Due to the splendid spirit displayed by the contestants and the interest and co-operation manifested by the Local Committee, the Tournament proved a great success. The quality of golf displayed by the winner was of the best, as his four rounds over the course of 76, 73, 71, 72—total 292, amply testify. The following are the lowest ten scores made:

| Jock Hutchinson, Allegheny Country Club    | 292   |
|--------------------------------------------|-------|
| Tom McNamara, Unattached                   | 299   |
| Edward Loos, Philadelphia Cricket Club     | 303   |
| Alec Cunningham, Wheeling Country Club     | 304   |
| Jim Barnes, Whitemarsh Valley Country Club | 307   |
| C. W. Hackney, Atlantic City Country Club  | 308   |
| Elmer Loving, Arcola Country Club          | 308   |
| Bob MacDonald, Indian Hill Club            | . 309 |
| J. West, Rockaway Hunt Club                | 310   |
| C. Walker, Shackamaxon Country Club        | 311   |
| Otto Hackbarth, Cincinnati Golf Club       | 312   |
| Jack Burk, Wheaton Golf Club               | 312   |
| F. McLeod, Columbia Country Club           | 312   |
| Tom Kerrigan, Siwanoy Country Club         | 312   |

#### LIBERTY TOURNAMENT.

On July Fourth, Independence Day, the Association held a "Liberty Tournament." A list of 1,497 clubs in the United States was compiled and all were invited to participate in this event. The prizes were an American Red Cross medal and U. S. G. A. engraved certificate. Over 500 clubs participated in this competition and the result was a decided success and demonstrated that the golfers of the country exerted themselves to make this event a nation-wide, patriotic testimonial. The report issued in October showed 485 clubs. Since that time, however, returns have come in from 55 clubs, so that the total to date is 540 clubs. The receipts as published in the October report were \$72,375.78, but total receipts to date amount to \$84,673.81.

#### II. S. G. A. ELIGIBILITY LIST.

This list was compiled prior to the entrance of this country into the war, in anticipation of holding the regular championship tournament. It is composed of the names of players nominated by the several sectional golf associations in this country, acting upon the request of the Executive Committee of the U. S. G. A. This list was sent to all member clubs and is published in the Year Book of the Association.

# SELECTION OF COURSES FOR 1918 CHAMPIONSHIPS.

Clubs were not requested to offer their courses for championships for the coming season, in accordance with the policy adopted by the Executive Committee.

### GREENSKEEPING INVESTIGATIONS.

The book, "TURF FOR GOLF COURSES," has had a successful distribution among member clubs of the Association and the issue has proved, beyond question, to be of great benefit for educational purposes in regard to the upkeep and preservation of golf courses. The Executive Committee give their strongest endorsement to this publication and recommend that each of its member clubs procure a copy, if they have not already done so. The Association still has a number of copies on hand and will supply same, upon request, post paid, at \$2.50 a copy.

#### U. S. G. A. HONOR ROLL.

A list is being prepared of all individual members of the Association's member clubs who are enrolled in the military or naval service of the United States. This list is to be kept upon the Secretary's records for future reference and all member clubs are requested to send in the names of their members who are eligible, stating the arm of the service they are in and also their military or naval rank.

#### PAR DISTANCES.

Due to the longer flight of the modern golf ball, it was deemed wise to revise the old schedule of par distances and the following was adopted by the Executive Committee by mail vote March 1st, 1917:

Par 3, up to 250 yards. Par 4, 251 yards up to 445 yards. Par 5, 446 yards up to 600 yards.

Par 6, over 600 yards.

#### LETTER OF THE DUNWOODIE COUNTRY CLUB.

In April the Secretary sent to the member clubs of the Association copy of a letter forwarded by the Board of Governors of the Dunwoodie Club in regard to utilizing certain areas of property belonging to golf clubs for agricultural purposes. This letter met with hearty response from a great many of the clubs with the result that a considerable amount of garden produce was harvested.

#### MEETINGS.

Meetings of the Executive Committee have been held during the year in New York City. Action on several unimportant matters has been taken during the year, by mail vote, as provided for in our Constitution.

# LOCAL COMMITTEES.

Special mention should be made of the hearty co-operation of the Local Committees in connection with the "Liberty Tournament" and the Open Patriotic Tournament. The Executive Committee was greatly assisted by the interest shown by them.

# DECISIONS.

The Executive Committee is in the process of compiling a list of the most important decisions under the "Rules of Golf" that it has rendered during the past three years. This is done with a view to later on issuing an Association book of decisions similar to that of the Royal and Ancient Golf Club of St. Andrews, which was discontinued at the outbreak of the war.

# YEAR BOOK.

The Year Book of the Association was published June 1, 1917, and consisted of 204 pages. This publication is of particular interest to golfers and contains, in addition to other features, the Executive Committee Report, Eligibility List, Rules of Golf, names of donors of Championship Trophies, list of Sectional Golf Associations throughout the United States with the names and addresses of their Secretaries. This book is sent to each member club gratis and extra copies are offered for sale to club members at cost. It is hoped that a more general circu'ation may be obtained for this publication.

# RULES OF GOLF BOOKLETS.

The Secretary still has on hand several thousand copies of the "Rules of Golf" booklets, with revisions to date, which are offered for sale at 5 cents per copy. During the year about 3,500 copies were disposed of.

Several other pamphlets of interest to golfers have been furnished to members on request.

# FUEL CONSERVATION.

On December 20th last Dr. H. A. Garfield, U. S. Fuel Administrator, addressed a communication to Mr. Howard W. Perrin, President of this Association, requesting that the golf clubs of the country be asked to assist in coal conservation. Dr. Garfield suggested that, where possible, club houses be closed during the winter months and, where this course seemed inadvisable, that such portions of the

houses as could be dispensed with should remain unheated and that wood be used wherever possible instead of coal. This letter was reprinted by the Secretary and forwarded to each member club. The responses were very general. A large number of clubs decided to close their houses and many others closed portions which would materially save fuel.

HOWARD W. PERRIN,
DR. WALTER S. HARBAN,
M. LEWIS CROSBY,
FREDERICK S. WHEELER,
ROBERT A. GARDNER,
STERLING EDMUNDS,
MORTIMER N. BUCKNER,
W. P. STEWART,
HOWARD F. WHITNEY, Secretary.

# TREASURER'S REPORT.

# For the Year Ending November 30, 1917.

| Cash on hand Nov. 30, 1916                                                                                                                                                     |                                                                   | \$ 3,092.00                              |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------|--|--|--|--|--|--|
| RECEIPTS.                                                                                                                                                                      |                                                                   |                                          |  |  |  |  |  |  |
| Active Dues 1916                                                                                                                                                               | \$ 140.00<br>3,940.00<br>240.00<br>2,810.00                       |                                          |  |  |  |  |  |  |
| Total Receipts for Dues                                                                                                                                                        | \$7,130.00                                                        |                                          |  |  |  |  |  |  |
| Sundries  Interest on Deposits Sales "Rules of Golf" Sales "R. & A. Decisions". Sales "Year Book" Sales "Turf for Golf Courses". Interest on New York City Bond. Miscellaneous | \$ 124.31<br>172.54<br>5.00<br>25.00<br>653.75<br>450.00<br>74.25 |                                          |  |  |  |  |  |  |
| Total Receipts for 1917                                                                                                                                                        |                                                                   | \$ 8,634.85                              |  |  |  |  |  |  |
|                                                                                                                                                                                |                                                                   | \$11,726.85                              |  |  |  |  |  |  |
| DISBURSEMENTS.                                                                                                                                                                 |                                                                   |                                          |  |  |  |  |  |  |
| Stationery and Printing  Expenses of Secretary  Expenses of Treasurer  Tournament Expenses                                                                                     | \$3,443.57<br>1,296.40<br>234.92<br>121.85                        |                                          |  |  |  |  |  |  |
| Sundries  Stenographer Annual Meeting\$ 66.00 Expenses Annual Dinner                                                                                                           |                                                                   |                                          |  |  |  |  |  |  |
| Total Disbursements                                                                                                                                                            |                                                                   | \$ 7,343.47                              |  |  |  |  |  |  |
| Balance on hand. Farmers' Loan & Trust Co., Nov. 30th, 1917                                                                                                                    | •                                                                 | 4,383.38<br>9,925.00<br>175.00<br>336.00 |  |  |  |  |  |  |
| Total Cash and Investment Nov. 30th,                                                                                                                                           | -                                                                 |                                          |  |  |  |  |  |  |

FREDERICK S. WHEELER,

Treasurer.



